

**बिड दस्तावेज़ / Bid Document**

| बिड विवरण / Bid Details                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
|-----------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| बिड बंद होने की तारीख/समय / Bid End Date/Time                               | 19-08-2026 21:00:00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| बिड खुलने की तारीख/समय / Bid Opening Date/Time                              | 19-08-2026 21:30:00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| बिड पेशकश वैधता (बंद होने की तारीख से) / Bid Offer Validity (From End Date) | 30 (Days)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| मंत्रालय/राज्य का नाम / Ministry/State Name                                 | Maharashtra                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| विभाग का नाम / Department Name                                              | Revenue And Forest Department Maharashtra                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| संगठन का नाम / Organisation Name                                            | Forest Department                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| कार्यालय का नाम / Office Name                                               | Dycf Nagpur Division                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| शिकायत निवारण के संपर्क विवरण / Contact details of Grievance redressal      | HOD Email id :dycfnagpur@mahaforest.gov.in<br>Buyer Email id: sathawanepavin@gmail.com                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| कुल मात्रा / Total Quantity                                                 | 30                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| वस्तु श्रेणी / Item Category                                                | TURNKEY CONTRACT FOR PRE FABRICATED CHALET OR SUIT 1 AS PER GIVEN DRAWING AND DETAILS SPECIFICATION AT PANCHMUKHI HANUMAN MANDIR BABULKHEDA DIS NAGPUR , TURNKEY CONTRACT FOR PRE FABRICATED CHALET OR SUIT 2 AS PER GIVEN DRAWING AND DETAILS SPECIFICATION AT PANCHMUKHI HANUMAN MANDIR BABULKHEDA DIS NAGPUR , TURNKEY CONTRACT FOR PRE FABRICATED CHALET OR SUIT 3 AS PER GIVEN DRAWING AND DETAILS SPECIFICATION AT PANCHMUKHI HANUMAN MANDIR BABULKHEDA DIS NAGPUR , TURNKEY CONTRACT FOR PRE FABRICATED CHALET OR SUIT 4 AS PER GIVEN DRAWING AND DETAILS SPECIFICATION AT PANCHMUKHI HANUMAN MANDIR BABULKHEDA DIS NAGPUR , TURNKEY CONTRACT FOR PRE FABRICATED CHALET OR SUIT 5 AS PER GIVEN DRAWING AND DETAILS SPECIFICATION AT PANCHMUKHI HANUMAN MANDIR BABULKHEDA DIS NAGPUR , TURNKEY CONTRACT FOR PRE FABRICATED CHALET OR SUIT 6 AS PER GIVEN DRAWING AND DETAILS SPECIFICATION AT PANCHMUKHI HANUMAN MANDIR BABULKHEDA DIS NAGPUR , LED Garden Light (V2) (Q2) , LED Batten Light (LED Tube Light) (V2) (Q2) , PVC Insulated Copper Cable Single Core and Multi Core Circular Sheathed with Flexible Conductor (V2) ISI Marked To IS 694 (Q2) , XLPE Cable for Working Voltage up to and Including 1.1 KV Marked To IS 7098 (Part 1) (Q2) |
| GeMARPTS में खोजी गई स्ट्रिंग्स / Searched Strings used in GeMARPTS         | TURNKEY CONTRACT FOR PRE FABRICATED CHALET OR SUIT AT VARIOUS LOCATION AS PER GIVEN DRAWING AND DETAILS SPECIFICATION AT PANCHMUKHI HANUMAN MANDIR BABULKHEDA DIS NAGPUR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |

| बिड विवरण/Bid Details                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| GeMARPTS में खोजा गया परिणाम / Searched Result generated in GeMARPTS                                                                                                                                                     | Category not available on GeM for the text string uploaded by the buyer                                                                                                                                                                                                                                                                                                                                                                         |
| अधिसूचना के लिए चयनित प्रासंगिक श्रेणियाँ / Relevant Categories selected for notification                                                                                                                                | <ul style="list-style-type: none"> <li>Foundry Moulding Boxes of Steel Construction (V2) Conforming to IS 1280</li> </ul>                                                                                                                                                                                                                                                                                                                       |
| बीओक्यू शीर्षक /BOQ Title                                                                                                                                                                                                | TURNKEY CONTRACT FOR PRE FABRICATED CHALET OR SUIT AT VARIOUS LOCATION AS PER GIVEN                                                                                                                                                                                                                                                                                                                                                             |
| एमएसएमई के लिए अनुभव के वर्षों और टर्नओवर से छूट प्रदान की गई है/MSE Relaxation for Years of Experience and Turnover                                                                                                     | No                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| स्टार्टअप के लिए अनुभव के वर्षों और टर्नओवर से छूट प्रदान की गई है /Startup Relaxation for Years of Experience and Turnover                                                                                              | No                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| विक्रेता से मांगे गए दस्तावेज़/Document required from seller                                                                                                                                                             | <p>Certificate (Requested in ATC),Additional Doc 1 (Requested in ATC),Additional Doc 2 (Requested in ATC),Additional Doc 3 (Requested in ATC),Additional Doc 4 (Requested in ATC),Compliance of BoQ specification and supporting document</p> <p>*In case any bidder is seeking exemption from Experience / Turnover Criteria, the supporting documents to prove his eligibility for exemption must be uploaded for evaluation by the buyer</p> |
| क्या आप निविदाकारों द्वारा अपलोड किए गए दस्तावेजों को निविदा में भाग लेने वाले सभी निविदाकारों को दिखाना चाहते हैं? संदर्भ मेन् है/Do you want to show documents uploaded by bidders to all bidders participated in bid? | No                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| बिड लगाने की समय सीमा स्वतः नहीं बढ़ाने के लिए आवश्यक बिड की संख्या। / Minimum number of bids required to disable automatic bid extension                                                                                | 1                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| दिनों की संख्या, जिनके लिए बिड लगाने की समय-सीमा बढ़ाई जाएगी। / Number of days for which Bid would be auto-extended                                                                                                      | 3                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| ऑटो एक्सटेंशन अधिकतम कितनी बार किया जाना है। / Number of Auto Extension count                                                                                                                                            | 1                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| बिड से रिवर्स नीलामी सक्रिय किया/Bid to RA enabled                                                                                                                                                                       | No                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| बिड का प्रकार/Type of Bid                                                                                                                                                                                                | Two Packet Bid                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| प्राथमिक उत्पाद श्रेणी/Primary product category                                                                                                                                                                          | TURNKEY CONTRACT FOR PRE FABRICATED CHALET OR SUIT 1 AS PER GIVEN DRAWING AND DETAILS SPECIFICATION AT PANCHMUKHI HANUMAN MANDIR BABULKHEDA DIS NAGPUR                                                                                                                                                                                                                                                                                          |
| तकनीकी मूल्यांकन के दौरान तकनीकी स्पष्टीकरण हेतु अनुमत समय /Time allowed for Technical Clarifications during technical evaluation                                                                                        | 2 Days                                                                                                                                                                                                                                                                                                                                                                                                                                          |

| बिड विवरण/Bid Details                                                                                                                                                                |                             |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------|
| निरीक्षण आवश्यक (सूचीबद्ध निरीक्षण प्राधिकरण /जेम के साथ पूर्व पंजीकृत एजेंसियों द्वारा)/Inspection Required (By Empanelled Inspection Authority / Agencies pre-registered with GeM) | No                          |
| मूल्यांकन पद्धति/Evaluation Method                                                                                                                                                   | Total value wise evaluation |
| मध्यस्थता खंड/Arbitration Clause                                                                                                                                                     | No                          |
| सुलह खंड/Mediation Clause                                                                                                                                                            | No                          |

#### ईएमडी विवरण/EMD Detail

|                             |                     |
|-----------------------------|---------------------|
| एडवाइजरी बैंक/Advisory Bank | State Bank of India |
| ईएमडी राशि/EMD Amount       | 270000              |

#### ईपीबीजी विवरण /ePBG Detail

|                   |    |
|-------------------|----|
| आवश्यकता/Required | No |
|-------------------|----|

(a). जेम की शर्तों के अनुसार ईएमडी छूट के इच्छुक बिडर को संबंधित केटेगरी के लिए बिड के साथ वैध समर्थित दस्तावेज प्रस्तुत करने है। एमएसई केटेगरी के अंतर्गत केवल वस्तुओं के लिए विनिर्माता तथा सेवाओं के लिए सेवा प्रदाता ईएमडी से छूट के पात्र हैं। व्यापारियों को इस नीति के दायरे से बाहर रखा गया है।/EMD EXEMPTION: The bidder seeking EMD exemption, must submit the valid supporting document for the relevant category as per GeM GTC with the bid. Under MSE category, only manufacturers for goods and Service Providers for Services are eligible for exemption from EMD. Traders are excluded from the purview of this Policy.

(b).ईएमडी और संपादन जमानत राशि, जहां यह लागू होती है, लाभार्थी के पक्ष में होनी चाहिए। / EMD & Performance security should be in favour of Beneficiary, wherever it is applicable.

(c).ईएमडी और संपादन जमानत राशि लाभार्थी के पक्ष में होनी चाहिए। / Earnest Money Deposit (EMD) shall also be accepted by the buyer in the form of a surety bond.

#### लाभार्थी /Beneficiary :

DEPUTY CONSERVATOR OF FOREST NAGPUR  
DYCF NAGPUR DIVISION, Revenue and Forest Department Maharashtra, Forest Department,  
(Deputy Conservator Of Forest Nagpur)

बोली विभाजन लागू नहीं किया गया/ Bid splitting not applied.

#### एमएसई खरीद वरीयता/MSE Purchase Preference

|                                           |    |
|-------------------------------------------|----|
| एमएसई खरीद वरीयता/MSE Purchase Preference | No |
|-------------------------------------------|----|

#### एमआईआई खरीद वरीयता/MII Purchase Preference

|                                            |    |
|--------------------------------------------|----|
| एमआईआई खरीद वरीयता/MII Purchase Preference | No |
|--------------------------------------------|----|

1. Estimated Bid Value indicated above is being declared solely for the purpose of guidance on EMD amount and for determining the Eligibility Criteria related to Turn Over, Past Performance and Project / Past Experience etc. This has no relevance or bearing on the price to be quoted by the bidders and is also not going to have any impact on bid participation. Also this is not going to be used as a criteria in determining reasonableness of quoted prices which would be determined by the buyer based on its own assessment of reasonableness and based on competitive prices received in Bid / RA process.

## **TURNKEY CONTRACT FOR PRE FABRICATED CHALET OR SUIT 1 AS PER GIVEN DRAWING AND DETAILS SPECIFICATION AT PANCHMUKHI HANUMAN MANDIR BABULKHEDA DIS NAGPUR**

### **तकनीकी विशिष्टियाँ /Technical Specifications**

|                               |                           |
|-------------------------------|---------------------------|
| <b>Specification Document</b> | <a href="#">View File</a> |
| <b>BOQ Detail Document</b>    | <a href="#">View File</a> |

Advisory-Please refer attached BOQ document for detailed consignee list and delivery period.

### **प्रेषिती/रिपोर्टिंग अधिकारी तथा मात्रा/Consignees/Reporting Officer and Quantity**

| क्र.सं./S.No. | प्रेषिती/रिपोर्टिंग अधिकारी /Consignee Reporting/Officer | पता/Address                                                                                   | मात्रा /Quantity | डिलीवरी के दिन/Delivery Days |
|---------------|----------------------------------------------------------|-----------------------------------------------------------------------------------------------|------------------|------------------------------|
| 1             | Pravin Laxman Sathawane                                  | 440001,Laxmi Sanchar Bhavan, BSNL Bulding,Near Kasturchand Park , Railway station road Nagpur | 1                | 90                           |

## **TURNKEY CONTRACT FOR PRE FABRICATED CHALET OR SUIT 2 AS PER GIVEN DRAWING AND DETAILS SPECIFICATION AT PANCHMUKHI HANUMAN MANDIR BABULKHEDA DIS NAGPUR**

### **तकनीकी विशिष्टियाँ /Technical Specifications**

|                               |                           |
|-------------------------------|---------------------------|
| <b>Specification Document</b> | <a href="#">View File</a> |
| <b>BOQ Detail Document</b>    | <a href="#">View File</a> |

Advisory-Please refer attached BOQ document for detailed consignee list and delivery period.

### **प्रेषिती/रिपोर्टिंग अधिकारी तथा मात्रा/Consignees/Reporting Officer and Quantity**

| क्र.सं./S.N<br>o. | परेषिती/रिपोर्टिंग<br>अधिकारी /Consignee<br>Reporting/Officer | पता/Address                                                                                            | मात्रा /Quantity | डिलीवरी के दिन/Delivery<br>Days |
|-------------------|---------------------------------------------------------------|--------------------------------------------------------------------------------------------------------|------------------|---------------------------------|
| 1                 | Pravin Laxman<br>Sathawane                                    | 440001,Laxmi Sanchar<br>Bhavan, BSNL Bulding,Near<br>Kasturchand Park , Railway<br>station road Nagpur | 1                | 90                              |

**TURNKEY CONTRACT FOR PRE FABRICATED CHALET OR SUIT 3 AS PER GIVEN  
DRAWING AND DETAILS SPECIFICATION AT PANCHMUKHI HANUMAN MANDIR  
BABULKHEDA DIS NAGPUR**

**तकनीकी विशिष्टियाँ /Technical Specifications**

|                               |                           |
|-------------------------------|---------------------------|
| <b>Specification Document</b> | <a href="#">View File</a> |
| <b>BOQ Detail Document</b>    | <a href="#">View File</a> |

Advisory-Please refer attached BOQ document for detailed consignee list and delivery period.

**परेषिती/रिपोर्टिंग अधिकारी तथा मात्रा/Consignees/Reporting Officer and Quantity**

| क्र.सं./S.N<br>o. | परेषिती/रिपोर्टिंग<br>अधिकारी /Consignee<br>Reporting/Officer | पता/Address                                                                                            | मात्रा /Quantity | डिलीवरी के दिन/Delivery<br>Days |
|-------------------|---------------------------------------------------------------|--------------------------------------------------------------------------------------------------------|------------------|---------------------------------|
| 1                 | Pravin Laxman<br>Sathawane                                    | 440001,Laxmi Sanchar<br>Bhavan, BSNL Bulding,Near<br>Kasturchand Park , Railway<br>station road Nagpur | 1                | 90                              |

**TURNKEY CONTRACT FOR PRE FABRICATED CHALET OR SUIT 4 AS PER GIVEN  
DRAWING AND DETAILS SPECIFICATION AT PANCHMUKHI HANUMAN MANDIR  
BABULKHEDA DIS NAGPUR**

**तकनीकी विशिष्टियाँ /Technical Specifications**

|                               |                           |
|-------------------------------|---------------------------|
| <b>Specification Document</b> | <a href="#">View File</a> |
| <b>BOQ Detail Document</b>    | <a href="#">View File</a> |

Advisory-Please refer attached BOQ document for detailed consignee list and delivery period.

परेशिती/रिपोर्टिंग अधिकारी तथा मात्रा/Consignees/Reporting Officer and Quantity

| क्र.सं./S.No. | परेशिती/रिपोर्टिंग अधिकारी /Consignee Reporting/Officer | पता/Address                                                                                   | मात्रा /Quantity | डिलीवरी के दिन/Delivery Days |
|---------------|---------------------------------------------------------|-----------------------------------------------------------------------------------------------|------------------|------------------------------|
| 1             | Pravin Laxman Sathawane                                 | 440001,Laxmi Sanchar Bhavan, BSNL Bulding,Near Kasturchand Park , Railway station road Nagpur | 1                | 90                           |

**TURNKEY CONTRACT FOR PRE FABRICATED CHALET OR SUIT 5 AS PER GIVEN DRAWING AND DETAILS SPECIFICATION AT PANCHMUKHI HANUMAN MANDIR BABULKHEDA DIS NAGPUR**

तकनीकी विशिष्टियाँ /Technical Specifications

|                        |                           |
|------------------------|---------------------------|
| Specification Document | <a href="#">View File</a> |
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परेशिती/रिपोर्टिंग अधिकारी तथा मात्रा/Consignees/Reporting Officer and Quantity

| क्र.सं./S.No. | परेशिती/रिपोर्टिंग अधिकारी /Consignee Reporting/Officer | पता/Address                                                                                   | मात्रा /Quantity | डिलीवरी के दिन/Delivery Days |
|---------------|---------------------------------------------------------|-----------------------------------------------------------------------------------------------|------------------|------------------------------|
| 1             | Pravin Laxman Sathawane                                 | 440001,Laxmi Sanchar Bhavan, BSNL Bulding,Near Kasturchand Park , Railway station road Nagpur | 1                | 90                           |

**TURNKEY CONTRACT FOR PRE FABRICATED CHALET OR SUIT 6 AS PER GIVEN DRAWING AND DETAILS SPECIFICATION AT PANCHMUKHI HANUMAN MANDIR BABULKHEDA DIS NAGPUR**

तकनीकी विशिष्टियाँ /Technical Specifications

|                        |                           |
|------------------------|---------------------------|
| Specification Document | <a href="#">View File</a> |
| BOQ Detail Document    | <a href="#">View File</a> |

Advisory-Please refer attached BOQ document for detailed consignee list and delivery period.

**परेषिती/रिपोर्टिंग अधिकारी तथा मात्रा/Consignees/Reporting Officer and Quantity**

| क्र.सं./S.No. | परेषिती/रिपोर्टिंग अधिकारी /Consignee Reporting/Officer | पता/Address                                                                                   | मात्रा /Quantity | डिलीवरी के दिन/Delivery Days |
|---------------|---------------------------------------------------------|-----------------------------------------------------------------------------------------------|------------------|------------------------------|
| 1             | Pravin Laxman Sathawane                                 | 440001,Laxmi Sanchar Bhavan, BSNL Bulding,Near Kasturchand Park , Railway station road Nagpur | 1                | 90                           |

**LED Garden Light (V2) ( 3 pieces )**

**तकनीकी विशिष्टियाँ /Technical Specifications**

\* जेम केटेगरी विशिष्टि के अनुसार / As per GeM Category Specification

| विवरण/Specification | विशिष्टि का नाम /Specification Name                                                                                                                             | बिड के लिए आवश्यक अनुमत मूल्य /Bid Requirement (Allowed Values)                                                                                      |
|---------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------|
| GENERIC             | <b>Type of Garden Light</b>                                                                                                                                     | Bollard type with Pole and LED lantern/luminaire, Architectural design with pole and LED lantern/luminaire, LED post top lantern/luminaire with pole |
|                     | <b>Material of Garden Lighting pole including lighting system (lantern/luminaire) (Note: Wherever GI, MS, CI materials used, materials shall be ISI Marked)</b> | Aluminium casting, Galvanised Iron, Mild steel, Cast iron, LED post top with out pole. Hence not applicable                                          |
|                     | <b>Pole height including lantern/luminaire (in m)</b>                                                                                                           | 0.5, 1, 1.5, 3, 4, 5, 6, 7, 8, without pole                                                                                                          |
|                     | <b>No.of lantern/luminaire with each pole (in m)</b>                                                                                                            | 1, 2, 3, 4, 5, LED post top with out pole. Hence not applicable                                                                                      |
| LIGHT SOURCE        | <b>Type of light source - BEE star rating of LED Bulb</b>                                                                                                       | SMD LED Chip                                                                                                                                         |
|                     | <b>LED Rating in each lantern/luminaire/lighting system (in Watts)</b>                                                                                          | 10.0                                                                                                                                                 |
|                     | <b>LED Lamp/System efficacy in each lantern / luminaire (in lumen / watt)</b>                                                                                   | ? 105 and < 120                                                                                                                                      |
|                     | <b>In case of LED bulb - Cap designation of each lamp and holder in each lantern / luminaire</b>                                                                | Not applicable (for SMP LED Chip)                                                                                                                    |
| PROTECTION          | <b>Automatic Lower / Higher Cut off voltage</b>                                                                                                                 | Yes. Lower cut off 120 V, Higher cut off 300 V                                                                                                       |
|                     | <b>Protection against surges and transients - External</b>                                                                                                      | > / = 10 KV Or higher                                                                                                                                |

| विवरण/Specification              | विशिष्टि का नाम /Specification Name                                                                                                                                                           | बिड के लिए आवश्यक अनुमत मूल्य /Bid Requirement (Allowed Values) |
|----------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------|
| THERMAL MANAGEMENT               | Minimum Operating Temperature (in deg. C)                                                                                                                                                     | -20                                                             |
|                                  | Maximum Operating Temperature (in deg. C)                                                                                                                                                     | 50                                                              |
| LANTERN/LUMINAIRE - CONSTRUCTION | Impact resistance on diffuser material (in IK)                                                                                                                                                | 7                                                               |
|                                  | Protection of the entire housing (in IP) Protection of the entire housing as per IS:10322 (Part 1):1982 latest                                                                                | 65                                                              |
|                                  | Length of ISI marked three core connecting wire (Provided along with each lantern/luminaire) - (in m)                                                                                         | 0.5                                                             |
| CERTIFICATIONS                   | Warranty for free replacement of lighting systems including lightsource (in years)                                                                                                            | 1                                                               |
| ADVANCE SAMPLE                   | Agreed to provide Advance Sample(s) for buyer's approval before commencement of supply. ( hint: Applicable in case of orders placed against bid and not applicable in case of Direct Buying ) | No                                                              |

**प्रेषिती/रिपोर्टिंग अधिकारी तथा मात्रा/Consignees/Reporting Officer and Quantity**

| क्र.सं./S.No. | प्रेषिती/रिपोर्टिंग अधिकारी /Consignee Reporting/Officer | पता/Address                                                                                   | मात्रा /Quantity | डिलीवरी के दिन/Delivery Days |
|---------------|----------------------------------------------------------|-----------------------------------------------------------------------------------------------|------------------|------------------------------|
| 1             | Pravin Laxman Sathawane                                  | 440001,Laxmi Sanchar Bhavan, BSNL Bulding,Near Kasturchand Park , Railway station road Nagpur | 3                | 90                           |

**LED Garden Light (V2) ( 3 pieces )**

**तकनीकी विशिष्टियाँ /Technical Specifications**

[\\* जेम केटेगरी विशिष्टि के अनुसार / As per GeM Category Specification](#)

| विवरण/Specification              | विशिष्टि का नाम /Specification Name                                                                                                                             | बिड के लिए आवश्यक अनुमत मूल्य /Bid Requirement (Allowed Values)                                                                                      |
|----------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------|
| GENERIC                          | <b>Type of Garden Light</b>                                                                                                                                     | Bollard type with Pole and LED lantern/luminaire, Architectural design with pole and LED lantern/luminaire, LED post top lantern/luminaire with pole |
|                                  | <b>Material of Garden Lighting pole including lighting system (lantern/luminaire) (Note: Wherever GI, MS, CI materials used, materials shall be ISI Marked)</b> | Aluminium casting, Galvanised Iron, Mild steel, Cast iron, LED post top with out pole. Hence not applicable                                          |
|                                  | <b>Pole height including lantern/luminaire (in m)</b>                                                                                                           | 0.5, 1, 1.5, 3, 4, 5, 6, 7, 8, without pole                                                                                                          |
|                                  | <b>No.of lantern/luminaire with each pole (in m)</b>                                                                                                            | 1, 2, 3, 4, 5, LED post top with out pole. Hence not applicable                                                                                      |
| LIGHT SOURCE                     | <b>Type of light source - BEE star rating of LED Bulb</b>                                                                                                       | SMD LED Chip                                                                                                                                         |
|                                  | <b>LED Rating in each lantern/luminaire/lighting system (in Watts)</b>                                                                                          | 45.0                                                                                                                                                 |
|                                  | <b>LED Lamp/System efficacy in each lantern / luminaire (in lumen / watt)</b>                                                                                   | ? 105 and < 120                                                                                                                                      |
|                                  | <b>In case of LED bulb - Cap designation of each lamp and holder in each lantern / luminaire</b>                                                                | Not applicable (for SMP LED Chip)                                                                                                                    |
| PROTECTION                       | <b>Automatic Lower / Higher Cut off voltage</b>                                                                                                                 | Yes. Lower cut off 120 V, Higher cut off 300 V                                                                                                       |
|                                  | <b>Protection against surges and transients - External</b>                                                                                                      | > / = 10 KV Or higher                                                                                                                                |
| THERMAL MANAGEMENT               | <b>Minimum Operating Temperature (in deg. C)</b>                                                                                                                | -10                                                                                                                                                  |
|                                  | <b>Maximum Operating Temperature (in deg. C)</b>                                                                                                                | 50                                                                                                                                                   |
| LANTERN/LUMINAIRE - CONSTRUCTION | <b>Impact resistance on diffuser material (in IK)</b>                                                                                                           | 7                                                                                                                                                    |
|                                  | <b>Protection of the entire housing (in IP) Protection of the entire housing as per IS:10322 (Part 1):1982 latest</b>                                           | 65                                                                                                                                                   |
|                                  | <b>Length of ISI marked three core connecting wire (Provided along with each lantern/luminiare) - (in m)</b>                                                    | 0.5                                                                                                                                                  |

| विवरण/Specification | विशिष्टि का नाम /Specification Name                                                                                                                                                           | बिड के लिए आवश्यक अनुमत मूल्य /Bid Requirement (Allowed Values) |
|---------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------|
| CERTIFICATIONS      | Warranty for free replacement of lighting systems including lightsource (in years)                                                                                                            | 2                                                               |
| ADVANCE SAMPLE      | Agreed to provide Advance Sample(s) for buyer's approval before commencement of supply. ( hint: Applicable in case of orders placed against bid and not applicable in case of Direct Buying ) | No                                                              |

**परेषिती/रिपोर्टिंग अधिकारी तथा मात्रा/Consignees/Reporting Officer and Quantity**

| क्र.सं./S.No. | परेषिती/रिपोर्टिंग अधिकारी /Consignee Reporting/Officer | पता/Address                                                                                   | मात्रा /Quantity | डिलीवरी के दिन/Delivery Days |
|---------------|---------------------------------------------------------|-----------------------------------------------------------------------------------------------|------------------|------------------------------|
| 1             | Pravin Laxman Sathawane                                 | 440001,Laxmi Sanchar Bhavan, BSNL Bulding,Near Kasturchand Park , Railway station road Nagpur | 3                | 90                           |

**LED Batten Light (LED Tube Light) (V2) ( 3 pieces )**

|              |     |
|--------------|-----|
| Bis Required | Yes |
|--------------|-----|

**तकनीकी विशिष्टियाँ /Technical Specifications**

\* जेम केटेगरी विशिष्टि के अनुसार / As per GeM Category Specification

| विवरण/Specification    | विशिष्टि का नाम /Specification Name | बिड के लिए आवश्यक अनुमत मूल्य /Bid Requirement (Allowed Values) |
|------------------------|-------------------------------------|-----------------------------------------------------------------|
| Performance Parameters | Rated Wattage (in Watts)            | 20.0                                                            |
|                        | Length of LED Batten Light          | 4.0 (foot)                                                      |

**परेषिती/रिपोर्टिंग अधिकारी तथा मात्रा/Consignees/Reporting Officer and Quantity**

| क्र.सं./S.No. | प्रेषिती/रिपोर्टिंग अधिकारी /Consignee Reporting/Officer | पता/Address                                                                                   | मात्रा /Quantity | डिलीवरी के दिन/Delivery Days |
|---------------|----------------------------------------------------------|-----------------------------------------------------------------------------------------------|------------------|------------------------------|
| 1             | Pravin Laxman Sathawane                                  | 440001,Laxmi Sanchar Bhavan, BSNL Bulding,Near Kasturchand Park , Railway station road Nagpur | 3                | 90                           |

### LED Batten Light (LED Tube Light) (V2) ( 3 pieces )

|              |     |
|--------------|-----|
| Bis Required | Yes |
|--------------|-----|

### तकनीकी विशिष्टियाँ /Technical Specifications

[\\* जेम केटेगरी विशिष्टि के अनुसार / As per GeM Category Specification](#)

| विवरण/Specification    | विशिष्टि का नाम /Specification Name | बिड के लिए आवश्यक अनुमत मूल्य /Bid Requirement (Allowed Values) |
|------------------------|-------------------------------------|-----------------------------------------------------------------|
| Performance Parameters | Rated Wattage (in Watts)            | 20.0                                                            |
|                        | Length of LED Batten Light          | 3.0 (foot)                                                      |

### प्रेषिती/रिपोर्टिंग अधिकारी तथा मात्रा/Consignees/Reporting Officer and Quantity

| क्र.सं./S.No. | प्रेषिती/रिपोर्टिंग अधिकारी /Consignee Reporting/Officer | पता/Address                                                                                   | मात्रा /Quantity | डिलीवरी के दिन/Delivery Days |
|---------------|----------------------------------------------------------|-----------------------------------------------------------------------------------------------|------------------|------------------------------|
| 1             | Pravin Laxman Sathawane                                  | 440001,Laxmi Sanchar Bhavan, BSNL Bulding,Near Kasturchand Park , Railway station road Nagpur | 3                | 90                           |

### PVC Insulated Copper Cable Single Core And Multi Core Circular Sheathed With Flexible Conductor (V2) ISI Marked To IS 694 ( 3 meter )

|              |     |
|--------------|-----|
| Bis Required | Yes |
|--------------|-----|

### तकनीकी विशिष्टियाँ /Technical Specifications

[\\* जेम केटेगरी विशिष्टि के अनुसार / As per GeM Category Specification](#)

| विवरण/Specification | विशिष्टि का नाम /Specification Name | बिड के लिए आवश्यक अनुमत मूल्य /Bid Requirement (Allowed Values) |
|---------------------|-------------------------------------|-----------------------------------------------------------------|
| GENERIC             | Category of Cable                   | FR-LSH                                                          |
|                     | Type of Insulation                  | Type D                                                          |

| विवरण/Specification | विशिष्टि का नाम /Specification Name                         | बिड के लिए आवश्यक अनुमत मूल्य /Bid Requirement (Allowed Values) |
|---------------------|-------------------------------------------------------------|-----------------------------------------------------------------|
|                     | <b>Cable Construction Type</b>                              | Single Core Cable                                               |
|                     | <b>Number of Core</b>                                       | 1.0                                                             |
|                     | <b>Nominal Cross Sectional Area of Conductor (in Sq mm)</b> | 4.0                                                             |

**परेषिती/रिपोर्टिंग अधिकारी तथा मात्रा/Consignees/Reporting Officer and Quantity**

| क्र.सं./S.No. | परेषिती/रिपोर्टिंग अधिकारी /Consignee Reporting/Officer | पता/Address                                                                                   | मात्रा /Quantity | डिलीवरी के दिन/Delivery Days |
|---------------|---------------------------------------------------------|-----------------------------------------------------------------------------------------------|------------------|------------------------------|
| 1             | Pravin Laxman Sathawane                                 | 440001,Laxmi Sanchar Bhavan, BSNL Bulding,Near Kasturchand Park , Railway station road Nagpur | 3                | 90                           |

**PVC Insulated Copper Cable Single Core And Multi Core Circular Sheathed With Flexible Conductor (V2) ISI Marked To IS 694 ( 3 meter )**

|              |     |
|--------------|-----|
| Bis Required | Yes |
|--------------|-----|

**तकनीकी विशिष्टियाँ /Technical Specifications**

\* जेम केटेगरी विशिष्टि के अनुसार / As per GeM Category Specification

| विवरण/Specification | विशिष्टि का नाम /Specification Name                         | बिड के लिए आवश्यक अनुमत मूल्य /Bid Requirement (Allowed Values) |
|---------------------|-------------------------------------------------------------|-----------------------------------------------------------------|
| GENERIC             | <b>Category of Cable</b>                                    | Class 1(for indoor installation)                                |
|                     | <b>Type of Insulation</b>                                   | Type D                                                          |
|                     | <b>Cable Construction Type</b>                              | Multicore Cords Cable                                           |
|                     | <b>Number of Core</b>                                       | 2.0                                                             |
|                     | <b>Nominal Cross Sectional Area of Conductor (in Sq mm)</b> | 4.0                                                             |

**परेषिती/रिपोर्टिंग अधिकारी तथा मात्रा/Consignees/Reporting Officer and Quantity**

| क्र.सं./S.No. | प्रेषित/रिपोर्टिंग अधिकारी /Consignee Reporting/Officer | पता/Address                                                                                   | मात्रा /Quantity | डिलीवरी के दिन/Delivery Days |
|---------------|---------------------------------------------------------|-----------------------------------------------------------------------------------------------|------------------|------------------------------|
| 1             | Pravin Laxman Sathawane                                 | 440001,Laxmi Sanchar Bhavan, BSNL Bulding,Near Kasturchand Park , Railway station road Nagpur | 3                | 90                           |

**XLPE Cable For Working Voltage Up To And Including 1.1 KV Marked To IS 7098 (Part 1) ( 3 meter )**

|              |     |
|--------------|-----|
| Bis Required | Yes |
|--------------|-----|

**तकनीकी विशिष्टियाँ /Technical Specifications**

\* जेम कैटेगरी विशिष्टि के अनुसार / As per GeM Category Specification

| विवरण/Specification | विशिष्टि का नाम /Specification Name                             | बिड के लिए आवश्यक अनुमत मूल्य /Bid Requirement (Allowed Values) |
|---------------------|-----------------------------------------------------------------|-----------------------------------------------------------------|
| STANDARD            | Cables suitable for use in mines                                | No                                                              |
| GENERIC             | Classification of cables for improved fire performance category | 01                                                              |
|                     | Nominal Area of Conductor (in Sq mm)                            | 6                                                               |
|                     | Number of Cores                                                 | 2                                                               |
| CONSTRUCTION        | Material of Conductor                                           | Aluminium                                                       |
|                     | Construction of the conductor                                   | Stranded                                                        |
|                     | Type of Inner Sheath                                            | Thermoplastic                                                   |
| ARMOURING           | Type of Cable                                                   | Un-armoured cable                                               |
|                     | Material of Armouring                                           | Not applicable for Un-armoured cable                            |
|                     | Type of Armouring                                               | Not applicable for Un-armoured cable                            |

**प्रेषित/रिपोर्टिंग अधिकारी तथा मात्रा/Consignees/Reporting Officer and Quantity**

| क्र.सं./S.No. | प्रेषित/रिपोर्टिंग अधिकारी /Consignee Reporting/Officer | पता/Address | मात्रा /Quantity | डिलीवरी के दिन/Delivery Days |
|---------------|---------------------------------------------------------|-------------|------------------|------------------------------|
|---------------|---------------------------------------------------------|-------------|------------------|------------------------------|

| क्र.सं./S.No. | प्रेषिती/रिपोर्टिंग अधिकारी /Consignee Reporting/Officer | पता/Address                                                                                   | मात्रा /Quantity | डिलीवरी के दिन/Delivery Days |
|---------------|----------------------------------------------------------|-----------------------------------------------------------------------------------------------|------------------|------------------------------|
| 1             | Pravin Laxman Sathawane                                  | 440001,Laxmi Sanchar Bhavan, BSNL Bulding,Near Kasturchand Park , Railway station road Nagpur | 3                | 90                           |

### XLPE Cable For Working Voltage Up To And Including 1.1 KV Marked To IS 7098 (Part 1) ( 3 meter )

|              |     |
|--------------|-----|
| Bis Required | Yes |
|--------------|-----|

### तकनीकी विशिष्टियाँ /Technical Specifications

[\\* जेम केटेगरी विशिष्टि के अनुसार / As per GeM Category Specification](#)

| विवरण/Specification | विशिष्टि का नाम /Specification Name                             | बिड के लिए आवश्यक अनुमत मूल्य /Bid Requirement (Allowed Values) |
|---------------------|-----------------------------------------------------------------|-----------------------------------------------------------------|
| STANDARD            | Cables suitable for use in mines                                | No                                                              |
| GENERIC             | Classification of cables for improved fire performance category | 01                                                              |
|                     | Nominal Area of Conductor (in Sq mm)                            | 1.5                                                             |
|                     | Number of Cores                                                 | 1                                                               |
| CONSTRUCTION        | Material of Conductor                                           | Plain Copper                                                    |
|                     | Construction of the conductor                                   | Stranded                                                        |
|                     | Type of Inner Sheath                                            | Thermoplastic                                                   |
| ARMOURING           | Type of Cable                                                   | Un-armoured cable                                               |
|                     | Material of Armouring                                           | Not applicable for Un-armoured cable                            |
|                     | Type of Armouring                                               | Not applicable for Un-armoured cable                            |

### प्रेषिती/रिपोर्टिंग अधिकारी तथा मात्रा/Consignees/Reporting Officer and Quantity

| क्र.सं./S.No. | प्रेषिती/रिपोर्टिंग अधिकारी /Consignee Reporting/Officer | पता/Address | मात्रा /Quantity | डिलीवरी के दिन/Delivery Days |
|---------------|----------------------------------------------------------|-------------|------------------|------------------------------|
|---------------|----------------------------------------------------------|-------------|------------------|------------------------------|

| क्र.सं./S.N<br>o. | परेषिती/रिपोर्टिंग<br>अधिकारी /Consignee<br>Reporting/Officer | पता/Address                                                                                            | मात्रा /Quantity | डिलीवरी के दिन/Delivery<br>Days |
|-------------------|---------------------------------------------------------------|--------------------------------------------------------------------------------------------------------|------------------|---------------------------------|
| 1                 | Pravin Laxman<br>Sathawane                                    | 440001,Laxmi Sanchar<br>Bhavan, BSNL Bulding,Near<br>Kasturchand Park , Railway<br>station road Nagpur | 3                | 90                              |

## क्रेता द्वारा जोड़ी गई बिड की विशेष शर्तें/Buyer Added Bid Specific Terms and Conditions

### 1. Generic

After award of contract – Successful Bidder shall have to get Detailed Design Drawings approved from buyer before starting fabrication. Successful Bidder shall submit Detailed Design Drawings for Buyer's approval, within 5 days of award of contract. Buyer shall, either approve the drawings or will provide complete list of modification required in the drawings within 5 days. Seller shall be required to ensure supply as per approved Drawings with modifications as communicated by Buyer. If there is delay from buyer side in approval of drawing– the delivery period shall be refixed without LD for the period of delay in approval of Drawing.

### 2. Generic

Actual delivery (and Installation & Commissioning (if covered in scope of supply)) is to be done at following address

AS  
PER  
GIVEN  
BUYER  
LOCATION  
.

### 3. Generic

**Bidder financial standing:** The bidder should not be under liquidation, court receivership or similar proceedings, should not be bankrupt. Bidder to upload undertaking to this effect with bid.

### 4. Generic

Bidders shall quote only those products (Part of Service delivery) in the bid which are not obsolete in the market and has at least 1 years residual market life i.e. the offered product shall not be declared end-of-life by the OEM before this period.

### 5. Generic

Bidders are advised to check applicable GST on their own before quoting. Buyer will not take any responsibility in this regards. GST reimbursement will be as per actuals or as per applicable rates (whichever is lower), subject to the maximum of quoted GST %.

### 6. Generic

**OPTION CLAUSE:** The Purchaser reserves the right to increase or decrease the quantity to be ordered up to 25 percent of bid quantity at the time of placement of contract. The purchaser also reserves the right to increase the ordered quantity up to 25% of the contracted quantity during the currency of the contract at the contracted rates. The delivery period of quantity shall commence from the last date of original delivery order and in cases where option clause is exercised during the extended delivery period the additional time shall commence from the last date of extended delivery period. The additional delivery time shall be (Increased quantity ÷ Original quantity) × Original delivery period (in days), subject to

minimum of 30 days. If the original delivery period is less than 30 days, the additional time equals the original delivery period. The Purchaser may extend this calculated delivery duration up to the original delivery period while exercising the option clause. Bidders must comply with these terms.

## **7. Generic**

### **OPTIONAL SITE VISIT:**

1. The Bidder is advised to visit and examine the installation site and its surroundings and obtain for itself on its own responsibility all information that may be necessary for preparing the Bid. The costs of visiting the site shall be borne by the Bidder.

YES

2. The Bidder representative shall be allowed entry upon consignee premises for such visits, only upon the express conditions that the Bidder will release and indemnify the Buyer and Consignee against all liabilities arising out of such visit including death or injury, loss or damage to property, and any other loss, damage, costs, and expenses incurred as a result of such visit.

3. The Bidder shall not be entitled to hold any claim against Buyer for noncompliance due to lack of any kind of pre-requisite information as it is the sole responsibility of the Bidder to obtain all the necessary information with regard to site, surrounding, working conditions, weather etc. on its own before submission of the bid.

## **8. Service & Support**

Availability of Service Centres: Bidder/OEM must have a Functional Service Centre in the State of each Consignee's Location in case of carry-in warranty. (Not applicable in case of goods having on-site warranty). If service center is not already there at the time of bidding, successful bidder / OEM shall have to establish one within 30 days of award of contract. Payment shall be released only after submission of documentary evidence of having Functional Service Centre.

## **9. Service & Support**

Dedicated /toll Free Telephone No. for Service Support : BIDDER/OEM must have Dedicated/toll Free Telephone No. for Service Support.

## **10. Service & Support**

Escalation Matrix For Service Support : Bidder/OEM must provide Escalation Matrix of Telephone Numbers for Service Support.

## **11. Certificates**

Bidder's offer is liable to be rejected if they don't upload any of the certificates / documents sought in the Bid document, ATC and Corrigendum if any.

## **12. Certificates**

ISO 9001: The bidder or the OEM of the offered products must have ISO 9001 certification.

## **13. Certificates**

Material Test Certificate Should Be Sent Along with The Supply. The Material Will Be Checked by Buyer's Lab & the Results of the Lab will be the Sole Criteria for Acceptance of the Item.

## **14. Certificates**

The bidder is required to upload, along with the bid, all relevant certificates such as BIS licence, type test certificate, approval certificates and other certificates as prescribed in the Product Specification given in the bid document.

## **15. Certificates**

To be eligible for award of contract, Bidder / OEM must possess following Certificates / Test Reports on the date of bid opening (to be uploaded with bid):

YES

.

#### 16. **Forms of EMD and PBG**

Bidders can also submit the EMD with Account Payee Demand Draft in favour of

DEPUTY CONSERVATOR OF FOREST NAGPUR RS. 270000/-

payable at

NAGPUR

.

Bidder has to upload scanned copy / proof of the DD along with bid and has to ensure delivery of hardcopy to the Buyer within 5 days of Bid End date / Bid Opening date.

#### 17. **Financial Criteria**

**NET WORTH:** Net Worth of the OEM should be positive as per the last audited financial statement.

#### 18. **Buyer Added Bid Specific ATC**

Buyer uploaded ATC document [Click here to view the file.](#)

### अस्वीकरण/**Disclaimer**

The Additional Terms and Conditions (ATC) have been incorporated by the Buyer after approval of their Competent Authority. The Buyer, is solely responsible for the impact of these clauses on the bidding process, its outcome, and consequences thereof including any restriction arising in the bidding process due to these ATCs and including the modification of technical specifications and / or terms and conditions governing the bid. All representations / grievances pertaining to the ATC clauses shall be raised with the buyer organization directly and not with GeM. If any of the clause(s) is/are incorporated by the Buyer regarding the following, the bid & resultant contract shall be treated as null & void. Further, GeM reserves the right, at its sole discretion, to cancel the bid forthwith, without issuance of any prior notice or intimation :-

1. Publishing Custom / BOQ bids for items for which regular GeM categories are available (unless such Custom / BOQ item is bunched with the major regular product Category Item).
2. Mandating procurement of / from specific Brand / Make / Model / Manufacturer / Dealer except in case of Single Bid / Proprietary Article Certificate (PAC) Buying.
3. Inclusion of disqualification criteria related to suspension of seller / service provider, where such suspension period has already expired.
4. Mandating submission of documents in physical form as a pre-requisite to qualify bidders.
5. Publishing bids on GeM for procurement of works.
6. Procurement of Goods by creating a Service bid on GeM & vice-versa.
7. Seeking sample with bid or approval of samples during bid evaluation process. However, trial / sample, as the case may be, shall be permitted in cases where trial / sample are allowed as per approved and published procurement policy of the Buyers' controlling Ministry / Department / State / Public Sector Enterprises Headquarters. If there is any violation of trial / sample clause with regard to approved policy of the Buyers' Ministry / Department / State / Public Sector Enterprises Headquarters, then this is to be determined and redressed by the concerned Buyer Organisation only.
8. Seeking experience from specific organization / department / institute only or from foreign / export experience.
9. Creating bid for items from incorrect categories.
10. Reference of conditions published on any external site or reference to external documents/clauses.
11. Asking for any Tender fee / Bid Participation fee, as the case may be.
12. Buyer added ATC Clauses which are in contravention of clauses defined in bid detail section, including specifications, EMD Detail, ePBG Detail and MII and MSE Purchase Preference sections of the bid, unless otherwise allowed by the applicable GeM GTC.

13. Any ATC clause in contravention with GeM GTC Clause 4 (xiii) (h) will be invalid. In case of multiple L1 bidders against a service bid, the buyer shall place the Contract by selection of a bidder amongst the L-1 bidders through a Random Algorithm executed by GeM system.
14. In a category based bid, adding additional items, through buyer added, additional scope of work/ additional terms and conditions/or any other document. If buyer needs more items along with the main item, the same must be added through bunching category based items or by bunching custom catalogues or bunching a BoQ with the main category based item, the same must not be done through ATC or Scope of Work.

Further, if any seller has any objection/grievance against these additional clauses or otherwise on any aspect of this bid, they can raise their representation against the same by using the Representation window provided in the bid details field in Seller dashboard after logging in as a seller. Buyer is duty bound to reply to all such representations and would not be allowed to open bids if he fails to reply to such representations.

**All GeM Sellers/Service Providers shall ensure full compliance with all applicable labour laws, including the provisions, rules, schemes and guidelines under the four Labour Codes i.e. the Code on Wages, 2019; the Industrial Relations Code, 2020; the Occupational Safety, Health and Working Conditions Code, 2020; and the Code on Social Security, 2020 as and when notified and brought into force by the Government of India.**

**For all provisions of the Labour Codes that are pending operationalisation through rules, schemes or notifications, the corresponding provisions of the pre-existing labour enactments (such as The Minimum Wages Act, 1948, The Payment of Wages Act, 1936, The Payment of Bonus Act, 1965, The Equal Remuneration Act, 1976, The Payment of Gratuity Act, 1972, etc. and relevant State Rules) shall continue to remain applicable.**

**The Seller/ Service Providers shall, therefore, be responsible for ensuring compliance under:**

- **All notified and enforceable provisions of the new Labour Codes as mentioned hereinabove; and**
- **All operative provisions of the erstwhile Labour Laws until their complete substitution.**

**All obligations relating to wages, social security, safety, working conditions, industrial relations etc. and any other statutory requirements shall be strictly met by the Seller/ Service Provider. Any non-compliance shall constitute a breach of the contract and shall entitle the Buyer to take appropriate action in accordance with the contract and applicable law.**

**This Bid is governed by the General Terms and Conditions, conditions stipulated in Bid and Service Level Agreement specific to the Service, as the case may be, as provided in the Marketplace.**

**However, in case of Service, if any condition specified in General Terms and Conditions is contradicted by the conditions stipulated in Service Level Agreement specific to said Service, then it will over-ride the conditions in the General Terms and Conditions.**

[यह बिड सामान्य शर्तों के अंतर्गत भी शासित है /This Bid is also governed by the General Terms and Conditions](#)

जेम की सामान्य शर्तों के खंड 26 के संदर्भ में भारत के साथ भूमि सीमा साझा करने वाले देश के बिडर से खरीद पर प्रतिबंध के संबंध में भारत के साथ भूमि सीमा साझा करने वाले देश का कोई भी बिडर इस निविदा में बिड देने के लिए तभी पात्र होगा जब वह बिड देने वाला सक्षम प्राधिकारी के पास पंजीकृत हो। बिड में भाग लेते समय बिडर को इसका अनुपालन करना होगा और कोई भी गलत घोषणा किए जाने व इसका अनुपालन न करने पर अनुबंध को तत्काल समाप्त करने और कानून के अनुसार आगे की कानूनी कार्यवाई का आधार होगा।/In terms of GeM GTC clause 26 regarding Restrictions on procurement from a bidder of a country which shares a land border with India, any bidder from a country which shares a land border with India will be eligible to bid in this tender only if the bidder is registered with the Competent Authority. While participating in bid, Bidder has to undertake compliance of this and any false declaration and non-compliance of this would be a ground for immediate termination of the contract and further legal action in accordance with the laws.

**---धन्यवाद/Thank You---**