

**बिड दस्तावेज़ / Bid Document**

| बिड विवरण / Bid Details                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
|-----------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| बिड बंद होने की तारीख/समय / Bid End Date/Time                               | 23-09-2026 12:00:00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| बिड खुलने की तारीख/समय / Bid Opening Date/Time                              | 23-09-2026 12:30:00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| बिड पेशकश वैधता (बंद होने की तारीख से) / Bid Offer Validity (From End Date) | 180 (Days)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| मंत्रालय/राज्य का नाम / Ministry/State Name                                 | Gujarat                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| विभाग का नाम / Department Name                                              | Labour And Employment Department Gujarat                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| संगठन का नाम / Organisation Name                                            | Directorate Of Employment & Training                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| कार्यालय का नाम / Office Name                                               | Det                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| शिकायत निवारण के संपर्क विवरण / Contact details of Grievance redressal      | HOD Email id : adirpur-det@gujarat.gov.in<br>Buyer Email id: ask-iti-sanand@gujarat.gov.in                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| कुल मात्रा / Total Quantity                                                 | 15                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| वस्तु श्रेणी / Item Category                                                | TELESCOPIC GAUGE 8 TO 150MM , PUNCH HOLLOW 5 TO 12MM , MORSE REDUCTION SLEEVE 1TO1 3TO1 4TO1 4TO2 5TO1 5TO2 6TO1 , MALLET HARD WOOD 500 GRAM , HAMMER PLASTIC 250 GRAM WITH HADLE , RADIATOR CUT SECTION CROSS FLOW , RADIATOR CUT SECTION DOWN FLOW , TURBOCHARGER CUT SECTIONAL VIEW LATEST WGT TYPE , VALVE SPRING COMPRESSOR UNIVERSAL , CUT SECTION OF CROSS PLY AND RADIAL TYRES , WORKING MODEL OF TORQUE CONVERTER MODEL OF LMV , TRANSFER CASE WITH STAND , MULTI ANGLE MAGNETIC CLAMP SET METAL BASE 18 10 10CM , H P WELDING TORCH WITH 5 NOZZLES                                                                 |
| GeMARPTS में खोजी गई स्ट्रिंग्स / Searched Strings used in GeMARPTS         | TELESCOPIC GAUGE 8-150MM, PUNCH HOLLOW 5-12MM, MORSE -REDUCTION SLEEVE 1-1,3-1,4-1,4-2,5-1,5-2,6-1, MALLET HARD WOOD 0.50 KG., HAMMER PLASTIC 0.25 KGS. WITH HADLE, RADIATOR CUT SECTION CROSS FLOW, RADIATOR CUT SECTION DOWN FLOW, TURBOCHARGER CUT SECTIONAL VIEW LATEST WGT TYPE, VALVE SPRING COMPRESSOR UNIVERSAL, CUT SECTION OF CROSS PLY AND RADIAL TYRES, WORKING MODEL OF TORQUE CONVERTER MODEL OF LMV, TRANSFER CASE WITH STAND FOR DISMANTLING AND ASSEMBLY. TO SHOW THE GEAR MECHANISM OF FORWARD AND REVERSE SPEEDS, MULTI ANGLE MAGNETIC CLAMP SET METAL BASE 18X10X10CM, H.P. WELDING TORCH WITH 5 NOZZLES |
|                                                                             | <b>Searched String:</b> TELESCOPIC GAUGE 8-150MM<br>Telescopic Handler, Endotracheal Tube - Sterile (Single Use),                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |

| बिड विवरण / Bid Details                                                            | Telescopic manipulator, Portable Ramps Conforming to IS 18560, PNEUMATIC TELESCOPIC MAST, Ultrasonic Thickness Gauge, 8-Hydroxyquinoline, Dial Type Bimetallic Temperature Gauge / Thermometer as per EN 13190, Telescopic Pole Pruner (V2), Work Benches                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
|------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <p><b>GeMARPTS में खोजा गया परिणाम / Searched Result generated in GeMARPTS</b></p> | <p><b>Searched String:</b> PUNCH HOLLOW 5-12MM</p> <p>Bone Punch, XLPE Cable for Working Voltage up to and Including 1.1 KV Marked To IS 7098 (Part 1), Mauermayer Stone Punch, Hollow Fiber Dialyzers, Endotracheal Tube - Sterile (Single Use), Paper Punch Machine(V2), PVC Insulated Copper Cord Single Core and Multi Core Circular Sheathed with Flexible Conductor (V2) ISI Marked To IS 694, Stainless Steel Punch Bowl, PVC Insulated Copper Cable Single Core and Multi Core Circular Sheathed with Rigid Conductor (V2) ISI Marked To IS 694, Letter and Figure Punch Sets</p> <p><b>Searched String:</b> MORSE -REDUCTION SLEEVE 1-1,3-1,4-1,4-2,5-1,5-2,6-1</p> <p>1,4-Dioxane, Nitrile Coated/Nitrile Hand Gloves (V2), 1, 1, 3 - Triethoxybutane, Twist Drills - Extra Long Morse Taper Shank - IS 7822, 1-Bromohexadecane, Lyophilizer, 1-Naphthylacetic acid, Cypermethrin 1% Chalk, Single Use Sterile Rubber Surgical Gloves Conforming to IS 13422, Cypermethrin 1% Dust</p> <p><b>Searched String:</b> MALLET HARD WOOD 0.50 KG.</p> <p>Hard Wood as per IS 1331, Electronic Weighing Scales, Hardner HV 9534 + Araldite Resin 5 KG (Hardner K 9), Jute Bags for Packaging 50 kg Sugar ISI marked to IS 15138, Light Weight Jute Sacking Bags for Packing 50 kg Mustard Seed Niger Seed and Ragi as per IS 18161, Machine Planer (Wood Planer), Set of Used Light Weight Jute Sacking Bags for Packing 50 Kg Food Grain (1 Set = 100 Bags), Light Weight Jute Sacking Bags (B-Twill) for Packing 50 kg Pulses and Soyabean Conforming to IS 18162, Grain Storage Bin, Light Weight Jute Sacking Bags for Packing 50 kg foodgrains (V2) ISI marked to IS 16186</p> <p><b>Searched String:</b> HAMMER PLASTIC 0.25 KGS. WITH HADLE</p> <p>Pressure Sensitive Adhesive Tapes with Plastic Base (V4) Conforming to IS 13262, Non Sparking Hammers (V2), Storage Box for Electronic Component</p> <p><b>Searched String:</b> RADIATOR CUT SECTION CROSS FLOW</p> <p>Trackside Indicator Boards and Signages as per IRICEN Manual, V - Belts - Endless V - Belt for Industrial Purposes as per IS 2494, Shredding Machine/Paper Shredder, Welding Cable ISI Marked To IS 9857 (V2)</p> <p><b>Searched String:</b> RADIATOR CUT SECTION DOWN FLOW</p> <p>LED Luminaire (Recessed Luminaire) (Ceiling Light) Conforming To IS 10322 (Part 5/Section 2) (V4) (Under BIS Scheme - II)</p> <p><b>Searched String:</b> TURBOCHARGER CUT SECTIONAL VIEW LATEST WGT TYPE</p> <p>Welding Cable ISI Marked To IS 9857 (V2)</p> |

| बिड विवरण / Bid Details                                                                                                             | Searched String: VALVE SPRING COMPRESSOR UNIVERSAL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|-------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                                                                                                                                     | <p>Safety Relief Valves- Spring Loaded, Auto Drain Trap Valve- Solenoid operated (To drain Water) for Oxygen Concentrator, mixing valves for ablutionary and domestic purposes - as per IS 1701</p> <p><b>Searched String:</b> CUT SECTION OF CROSS PLY AND RADIAL TYRES</p> <p>Category not available on GeM for the text string uploaded by the buyer</p> <p><b>Searched String:</b> WORKING MODEL OF TORQUE CONVERTER MODEL OF LMV</p> <p>Diagramming and Process Modelling Software, Anatomy Structure Model (V3)</p> <p><b>Searched String:</b> TRANSFER CASE WITH STAND FOR DISMANTLING AND ASSEMBLY. TO SHOW THE GEAR MECHANISM OF FORWARD AND REVERSE SPEEDS</p> <p>Category not available on GeM for the text string uploaded by the buyer</p> <p><b>Searched String:</b> MULTI ANGLE MAGNETIC CLAMP SET METAL BASE 18X10X10CM</p> <p>Category not available on GeM for the text string uploaded by the buyer</p> <p><b>Searched String:</b> H.P. WELDING TORCH WITH 5 NOZZLES</p> <p>Welding Electrode - Covered Arc Welding Electrode - Rutile Type (BEML), Welding Electrode - Covered Arc Welding Electrode - Basic Type (BEML), Electric Motorized Treadmill (V3), High End Desktop Computer, Entry and Mid Level Desktop Computer, Solar Photovoltaic Water Pumping Systems (V2) as per MNRE Specification, PISTOL GRIP PNEUMATIC DRILL GUNS, Crawler Hydraulic Excavator (V2)</p> |
| अधिसूचना के लिए चयनित प्रासंगिक श्रेणियाँ / <b>Relevant Categories selected for notification</b>                                    | <ul style="list-style-type: none"> <li>• Safety Relief Valves- Spring Loaded</li> <li>• Diagramming and Process Modelling Software</li> <li>• Welding Cable ISI Marked To IS 9857 (V2)</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| बीओक्यू शीर्षक / <b>BOQ Title</b>                                                                                                   | TOOLS AND EQUIPMENT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| उन्हीं/समान सेवा के लिए अपेक्षित विगत अनुभव के वर्ष/ <b>Years of Past Experience Required for same/similar service</b>              | 1 Year (s)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| एमएसएमई के लिए अनुभव के वर्षों और टर्नओवर से छूट प्रदान की गई है/ <b>MSE Relaxation for Years of Experience and Turnover</b>        | No                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| स्टार्टअप के लिए अनुभव के वर्षों और टर्नओवर से छूट प्रदान की गई है / <b>Startup Relaxation for Years Of Experience and Turnover</b> | Yes   Complete                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| विक्रेता से मांगे गए दस्तावेज़/ <b>Document required from seller</b>                                                                | <p>Experience Criteria,Past Performance,Additional Doc 1 (Requested in ATC)</p> <p>*In case any bidder is seeking exemption from Experience / Turnover Criteria, the supporting documents to prove his eligibility for exemption must be uploaded for evaluation by the buyer</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |

| बिड विवरण/Bid Details                                                                                                                                                                                                    |                                                                                                                                                                        |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| क्या आप निविदाकारों द्वारा अपलोड किए गए दस्तावेजों को निविदा में भाग लेने वाले सभी निविदाकारों को दिखाना चाहते हैं? संदर्भ मेनू है/Do you want to show documents uploaded by bidders to all bidders participated in bid? | Yes (Documents submitted as part of a clarification or representation during the tender/bid process will also be displayed to other participated bidders after log in) |
| बिड लगाने की समय सीमा स्वतः नहीं बढ़ाने के लिए आवश्यक बिड की संख्या। / Minimum number of bids required to disable automatic bid extension                                                                                | 3                                                                                                                                                                      |
| दिनों की संख्या, जिनके लिए बिड लगाने की समय-सीमा बढ़ाई जाएगी। / Number of days for which Bid would be auto-extended                                                                                                      | 7                                                                                                                                                                      |
| ऑटो एक्सटेंशन अधिकतम कितनी बार किया जाना है। / Number of Auto Extension count                                                                                                                                            | 2                                                                                                                                                                      |
| विगत प्रदर्शन /Past Performance                                                                                                                                                                                          | 50 %                                                                                                                                                                   |
| बिड से रिवर्स नीलामी सक्रिय किया/Bid to RA enabled                                                                                                                                                                       | No                                                                                                                                                                     |
| बिड का प्रकार/Type of Bid                                                                                                                                                                                                | Two Packet Bid                                                                                                                                                         |
| प्राथमिक उत्पाद श्रेणी/Primary product category                                                                                                                                                                          | TELESCOPIC GAUGE 8 TO 150MM                                                                                                                                            |
| तकनीकी मूल्यांकन के दौरान तकनीकी स्पष्टीकरण हेतु अनुमत समय /Time allowed for Technical Clarifications during technical evaluation                                                                                        | 2 Days                                                                                                                                                                 |
| निरीक्षण आवश्यक (सूचीबद्ध निरीक्षण प्राधिकरण /जेम के साथ पूर्व पंजीकृत एजेंसियों द्वारा)/Inspection Required (By Empanelled Inspection Authority / Agencies pre-registered with GeM)                                     | No                                                                                                                                                                     |
| अनुमानित बिड मूल्य / Estimated Bid Value                                                                                                                                                                                 | 111650                                                                                                                                                                 |
| मूल्यांकन पद्धति/Evaluation Method                                                                                                                                                                                       | Total value wise evaluation                                                                                                                                            |
| मध्यस्थता खंड/Arbitration Clause                                                                                                                                                                                         | No                                                                                                                                                                     |
| सुलह खंड/Mediation Clause                                                                                                                                                                                                | No                                                                                                                                                                     |

#### ईएमडी विवरण/EMD Detail

|                   |    |
|-------------------|----|
| आवश्यकता/Required | No |
|-------------------|----|

#### ईपीबीजी विवरण /ePBG Detail

|                   |    |
|-------------------|----|
| आवश्यकता/Required | No |
|-------------------|----|

बोली विभाजन लागू नहीं किया गया/ Bid splitting not applied.

**एमआईआई खरीद वरीयता/MII Purchase Preference**

|                                            |    |
|--------------------------------------------|----|
| एमआईआई खरीद वरीयता/MII Purchase Preference | No |
|--------------------------------------------|----|

**एमएसई खरीद वरीयता/MSE Purchase Preference**

|                                                                                                                                                                                                           |     |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|
| एमएसई खरीद वरीयता/MSE Purchase Preference                                                                                                                                                                 | Yes |
| सूक्ष्म और लघु उद्यम मूल उपकरण निर्माताओं/सेवा प्रदाता को खरीद में प्राथमिकता, यदि उनका मूल्य $L1+X\%$ / Purchase Preference to MSE OEMs/ Service Provider available upto price within $L1+X\%$           | 1   |
| सूक्ष्म और लघु उद्यम मूल उपकरण निर्माता/सेवा प्रदाता को खरीद में प्राथमिकता के लिए बिड की मात्रा का अधिकतम प्रतिशत / Percentage of Bid quantity/amount for MSE OEMs/ Service Provider Purchase preference | 100 |

1. If the bidder is a DPIIT registered Startup, the bidder shall be relaxed from the the eligibility criteria of "Experience Criteria" as defined above subject to their meeting of quality and technical specifications. The bidder seeking Relaxation from Experience Criteria, shall upload the supporting documents to prove his eligibility for Relaxation.

2. If the bidder is a DPIIT registered Startup, the bidder shall be relaxed from the the eligibility criteria of "Bidder Turnover" as defined above subject to their meeting of quality and technical specifications. If the bidder is DPIIT Registered OEM of the offered products, it would be relaxed from the "OEM Average Turnover" criteria also subject to meeting of quality and technical specifications. The bidder seeking Relaxation from Turnover shall upload the supporting documents to prove his eligibility for Relaxation.

3. Experience Criteria: In respect of the filter applied for experience criteria, the Bidder or its OEM of the product offered in the bid {themselves or through reseller(s)} should have regularly, manufactured and supplied same or similar Category Products to any Central / State Govt Organization / PSU for number of Financial years as indicated above in the bid document before the bid opening date. Copies of relevant contracts and delivery acceptance certificates like CRAC to be submitted along with bid in support of having supplied some quantity during each of the Financial year. In case of bunch bids, the category of primary product having highest value should meet this criterion.

4. **Purchase preference to Micro and Small Enterprises (MSEs):** Purchase preference will be given to MSEs from the State of Bid Inviting Authority having valid Udyam Certificate and whose credentials are validated online through Udyam Registration portal as defined in Public Procurement Policy for Micro and Small Enterprises (MSEs) Order, 2012 dated 23.03.2012 issued by Ministry of Micro, Small and Medium Enterprises and its subsequent Orders/Notifications issued by concerned Ministry/ State of Bid Inviting Authority. If the bidder wants to avail themselves of the Purchase preference, the bidder must be the manufacturer / OEM of the offered product on GeM. In respect of bid for Services, the bidder must be the Service provider of the offered Service. Traders are excluded from the purview of Public Procurement Policy for Micro and Small Enterprises and hence resellers offering products manufactured by some other OEM are not eligible for any purchase preference. Relevant documentary evidence in this regard shall be uploaded along with the bid in respect of the offered product or service, and Buyer will decide eligibility for purchase preference based on documentary evidence submitted, while evaluating the bid. If L-1 is not an MSE and MSE Seller (s) has / have quoted price within  $L-1+1\%$  (Selected by Buyer) of margin of purchase preference /price band defined in relevant policy, such MSE Seller shall be given opportunity to match L-1 price and contract will be awarded for 100% (selected by Buyer) percentage of total quantity. The buyers are advised to refer the for compliance of Concurrent application of Public Procurement Policy for Micro and Small Enterprises Order, 2012 and Public Procurement (Preference to Make in India) Order, 2017 and its subsequent Orders/Notifications issued by concerned Ministry. Benefits of MSE will be allowed only if seller/service provider is validated on-line in GeM profile as well as validated and approved by Buyer after evaluation of documents submitted.

5. Estimated Bid Value indicated above is being declared solely for the purpose of guidance on EMD amount and for determining the Eligibility Criteria related to Turn Over, Past Performance and Project / Past Experience etc. This has no relevance or bearing on the price to be quoted by the bidders and is also not going to have any impact on bid participation. Also this is not going to be used as a criteria in determining reasonableness of

quoted prices which would be determined by the buyer based on its own assessment of reasonableness and based on competitive prices received in Bid / RA process.

6. Past Performance: The Bidder or its OEM {themselves or through re-seller(s)} should have supplied same or similar Category Products for 50% of bid quantity, in at least one of the last three Financial years before the bid opening date to any Central / State Govt Organization / PSU. Copies of relevant contracts (proving supply of cumulative order quantity in any one financial year) to be submitted along with bid in support of quantity supplied in the relevant Financial year. In case of bunch bids, the category related to primary product having highest bid value should meet this criterion.

#### Pre Bid Detail(s)

| मूल्य भिन्नता खंड दस्तावेज/Pre-Bid Date and Time | प्री-बिड स्थान/Pre-Bid Venue                                                                                            |
|--------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------|
| 09-09-2026 14:00:00                              | INDUSTRIAL TRAINING INSTITUTE SANAND<br>SANAND-VIRAMGAM HIGHWAY<br>AT-VASANA(IYAVA)<br>TA-SANAND, DIST-AHMEDABAD-382110 |

#### TELESCOPIC GAUGE 8 TO 150MM

##### तकनीकी विशिष्टियाँ /Technical Specifications

|                        |                           |
|------------------------|---------------------------|
| Specification Document | <a href="#">View File</a> |
| BOQ Detail Document    | <a href="#">View File</a> |

Advisory-Please refer attached BOQ document for detailed consignee list and delivery period.

##### परेषिती/रिपोर्टिंग अधिकारी तथा मात्रा/Consignees/Reporting Officer and Quantity

| क्र.सं./S.N o. | परेषिती/रिपोर्टिंग अधिकारी /Consignee Reporting/Officer | पता/Address                                                                                                | मात्रा /Quantity | डिलीवरी के दिन/Delivery Days |
|----------------|---------------------------------------------------------|------------------------------------------------------------------------------------------------------------|------------------|------------------------------|
| 1              | Parmar Prinkal J                                        | 382110,GOVT. INDUSTRIAL TRAINING INSTITUTE, SANAND, VASANA - VIRAMGAM HIGHWAY, TA - SANAND, DI - AHMEDABAD | 1                | 15                           |

#### PUNCH HOLLOW 5 TO 12MM

##### तकनीकी विशिष्टियाँ /Technical Specifications

|                        |                           |
|------------------------|---------------------------|
| Specification Document | <a href="#">View File</a> |
| BOQ Detail Document    | <a href="#">View File</a> |

Advisory-Please refer attached BOQ document for detailed consignee list and delivery period.

**परेषिती/रिपोर्टिंग अधिकारी तथा मात्रा/Consignees/Reporting Officer and Quantity**

| क्र.सं./S.No. | परेषिती/रिपोर्टिंग अधिकारी /Consignee Reporting/Officer | पता/Address                                                                                                | मात्रा /Quantity | डिलीवरी के दिन/Delivery Days |
|---------------|---------------------------------------------------------|------------------------------------------------------------------------------------------------------------|------------------|------------------------------|
| 1             | Parmar Prinkal J                                        | 382110,GOVT. INDUSTRIAL TRAINING INSTITUTE, SANAND, VASANA - VIRAMGAM HIGHWAY, TA - SANAND, DI - AHMEDABAD | 1                | 15                           |

**MORSE REDUCTION SLEEVE 1TO1 3TO1 4TO1 4TO2 5TO1 5TO2 6TO1**

**तकनीकी विशिष्टियाँ /Technical Specifications**

|                        |                           |
|------------------------|---------------------------|
| Specification Document | <a href="#">View File</a> |
| BOQ Detail Document    | <a href="#">View File</a> |

Advisory-Please refer attached BOQ document for detailed consignee list and delivery period.

**परेषिती/रिपोर्टिंग अधिकारी तथा मात्रा/Consignees/Reporting Officer and Quantity**

| क्र.सं./S.No. | परेषिती/रिपोर्टिंग अधिकारी /Consignee Reporting/Officer | पता/Address                                                                                                | मात्रा /Quantity | डिलीवरी के दिन/Delivery Days |
|---------------|---------------------------------------------------------|------------------------------------------------------------------------------------------------------------|------------------|------------------------------|
| 1             | Parmar Prinkal J                                        | 382110,GOVT. INDUSTRIAL TRAINING INSTITUTE, SANAND, VASANA - VIRAMGAM HIGHWAY, TA - SANAND, DI - AHMEDABAD | 1                | 15                           |

**MALLET HARD WOOD 500 GRAM**

**तकनीकी विशिष्टियाँ /Technical Specifications**

|                        |                           |
|------------------------|---------------------------|
| Specification Document | <a href="#">View File</a> |
| BOQ Detail Document    | <a href="#">View File</a> |

Advisory-Please refer attached BOQ document for detailed consignee list and delivery period.

**परेषिती/रिपोर्टिंग अधिकारी तथा मात्रा/Consignees/Reporting Officer and Quantity**

| क्र.सं./S.No. | परेषिती/रिपोर्टिंग अधिकारी /Consignee Reporting/Officer | पता/Address                                                                                                | मात्रा /Quantity | डिलीवरी के दिन/Delivery Days |
|---------------|---------------------------------------------------------|------------------------------------------------------------------------------------------------------------|------------------|------------------------------|
| 1             | Parmar Prinkal J                                        | 382110,GOVT. INDUSTRIAL TRAINING INSTITUTE, SANAND, VASANA - VIRAMGAM HIGHWAY, TA - SANAND, DI - AHMEDABAD | 1                | 15                           |

**HAMMER PLASTIC 250 GRAM WITH HADLE**

**तकनीकी विशिष्टियाँ /Technical Specifications**

|                               |                           |
|-------------------------------|---------------------------|
| <b>Specification Document</b> | <a href="#">View File</a> |
| <b>BOQ Detail Document</b>    | <a href="#">View File</a> |

Advisory-Please refer attached BOQ document for detailed consignee list and delivery period.

**परेषिती/रिपोर्टिंग अधिकारी तथा मात्रा/Consignees/Reporting Officer and Quantity**

| क्र.सं./S.No. | परेषिती/रिपोर्टिंग अधिकारी /Consignee Reporting/Officer | पता/Address                                                                                                | मात्रा /Quantity | डिलीवरी के दिन/Delivery Days |
|---------------|---------------------------------------------------------|------------------------------------------------------------------------------------------------------------|------------------|------------------------------|
| 1             | Parmar Prinkal J                                        | 382110,GOVT. INDUSTRIAL TRAINING INSTITUTE, SANAND, VASANA - VIRAMGAM HIGHWAY, TA - SANAND, DI - AHMEDABAD | 1                | 15                           |

**RADIATOR CUT SECTION CROSS FLOW**

**तकनीकी विशिष्टियाँ /Technical Specifications**

|                               |                           |
|-------------------------------|---------------------------|
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| <b>BOQ Detail Document</b>    | <a href="#">View File</a> |

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**परेषिती/रिपोर्टिंग अधिकारी तथा मात्रा/Consignees/Reporting Officer and Quantity**

| क्र.सं./S.No. | परेषिती/रिपोर्टिंग अधिकारी /Consignee Reporting/Officer | पता/Address                                                                                                | मात्रा /Quantity | डिलीवरी के दिन/Delivery Days |
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| 1             | Parmar Prinkal J                                        | 382110,GOVT. INDUSTRIAL TRAINING INSTITUTE, SANAND, VASANA - VIRAMGAM HIGHWAY, TA - SANAND, DI - AHMEDABAD | 1                | 15                           |

**RADIATOR CUT SECTION DOWN FLOW**

**तकनीकी विशिष्टियाँ /Technical Specifications**

|                               |                           |
|-------------------------------|---------------------------|
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**परेषिती/रिपोर्टिंग अधिकारी तथा मात्रा/Consignees/Reporting Officer and Quantity**

| क्र.सं./S.No. | परेषिती/रिपोर्टिंग अधिकारी /Consignee Reporting/Officer | पता/Address                                                                                                | मात्रा /Quantity | डिलीवरी के दिन/Delivery Days |
|---------------|---------------------------------------------------------|------------------------------------------------------------------------------------------------------------|------------------|------------------------------|
| 1             | Parmar Prinkal J                                        | 382110,GOVT. INDUSTRIAL TRAINING INSTITUTE, SANAND, VASANA - VIRAMGAM HIGHWAY, TA - SANAND, DI - AHMEDABAD | 1                | 15                           |

**TURBOCHARGER CUT SECTIONAL VIEW LATEST WGT TYPE**

**तकनीकी विशिष्टियाँ /Technical Specifications**

|                               |                           |
|-------------------------------|---------------------------|
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| <b>BOQ Detail Document</b>    | <a href="#">View File</a> |

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**परेषिती/रिपोर्टिंग अधिकारी तथा मात्रा/Consignees/Reporting Officer and Quantity**

| क्र.सं./S.No. | परेषिती/रिपोर्टिंग अधिकारी /Consignee Reporting/Officer | पता/Address                                                                                                | मात्रा /Quantity | डिलीवरी के दिन/Delivery Days |
|---------------|---------------------------------------------------------|------------------------------------------------------------------------------------------------------------|------------------|------------------------------|
| 1             | Parmar Prinkal J                                        | 382110,GOVT. INDUSTRIAL TRAINING INSTITUTE, SANAND, VASANA - VIRAMGAM HIGHWAY, TA - SANAND, DI - AHMEDABAD | 1                | 15                           |

**VALVE SPRING COMPRESSOR UNIVERSAL**

**तकनीकी विशिष्टियाँ /Technical Specifications**

|                               |                           |
|-------------------------------|---------------------------|
| <b>Specification Document</b> | <a href="#">View File</a> |
| <b>BOQ Detail Document</b>    | <a href="#">View File</a> |

Advisory-Please refer attached BOQ document for detailed consignee list and delivery period.

**परेषिती/रिपोर्टिंग अधिकारी तथा मात्रा/Consignees/Reporting Officer and Quantity**

| क्र.सं./S.No. | परेषिती/रिपोर्टिंग अधिकारी /Consignee Reporting/Officer | पता/Address                                                                                                | मात्रा /Quantity | डिलीवरी के दिन/Delivery Days |
|---------------|---------------------------------------------------------|------------------------------------------------------------------------------------------------------------|------------------|------------------------------|
| 1             | Parmar Prinkal J                                        | 382110,GOVT. INDUSTRIAL TRAINING INSTITUTE, SANAND, VASANA - VIRAMGAM HIGHWAY, TA - SANAND, DI - AHMEDABAD | 1                | 15                           |

**CUT SECTION OF CROSS PLY AND RADIAL TYRES**

**तकनीकी विशिष्टियाँ /Technical Specifications**

|                               |                           |
|-------------------------------|---------------------------|
| <b>Specification Document</b> | <a href="#">View File</a> |
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**परेषिती/रिपोर्टिंग अधिकारी तथा मात्रा/Consignees/Reporting Officer and Quantity**

| क्र.सं./S.No. | परेषिती/रिपोर्टिंग अधिकारी /Consignee Reporting/Officer | पता/Address                                                                                                | मात्रा /Quantity | डिलीवरी के दिन/Delivery Days |
|---------------|---------------------------------------------------------|------------------------------------------------------------------------------------------------------------|------------------|------------------------------|
| 1             | Parmar Prinkal J                                        | 382110,GOVT. INDUSTRIAL TRAINING INSTITUTE, SANAND, VASANA - VIRAMGAM HIGHWAY, TA - SANAND, DI - AHMEDABAD | 1                | 15                           |

**WORKING MODEL OF TORQUE CONVERTER MODEL OF LMV**

**तकनीकी विशिष्टियाँ /Technical Specifications**

|                               |                           |
|-------------------------------|---------------------------|
| <b>Specification Document</b> | <a href="#">View File</a> |
| <b>BOQ Detail Document</b>    | <a href="#">View File</a> |

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**परेषिती/रिपोर्टिंग अधिकारी तथा मात्रा/Consignees/Reporting Officer and Quantity**

| क्र.सं./S.No. | परेषिती/रिपोर्टिंग अधिकारी /Consignee Reporting/Officer | पता/Address                                                                                                | मात्रा /Quantity | डिलीवरी के दिन/Delivery Days |
|---------------|---------------------------------------------------------|------------------------------------------------------------------------------------------------------------|------------------|------------------------------|
| 1             | Parmar Prinkal J                                        | 382110,GOVT. INDUSTRIAL TRAINING INSTITUTE, SANAND, VASANA - VIRAMGAM HIGHWAY, TA - SANAND, DI - AHMEDABAD | 1                | 15                           |

**TRANSFER CASE WITH STAND**

**तकनीकी विशिष्टियाँ /Technical Specifications**

|                               |                           |
|-------------------------------|---------------------------|
| <b>Specification Document</b> | <a href="#">View File</a> |
| <b>BOQ Detail Document</b>    | <a href="#">View File</a> |

Advisory-Please refer attached BOQ document for detailed consignee list and delivery period.

**परेषिती/रिपोर्टिंग अधिकारी तथा मात्रा/Consignees/Reporting Officer and Quantity**

| क्र.सं./S.No. | परेषिती/रिपोर्टिंग अधिकारी /Consignee Reporting/Officer | पता/Address                                                                                                | मात्रा /Quantity | डिलीवरी के दिन/Delivery Days |
|---------------|---------------------------------------------------------|------------------------------------------------------------------------------------------------------------|------------------|------------------------------|
| 1             | Parmar Prinkal J                                        | 382110,GOVT. INDUSTRIAL TRAINING INSTITUTE, SANAND, VASANA - VIRAMGAM HIGHWAY, TA - SANAND, DI - AHMEDABAD | 1                | 15                           |

**MULTI ANGLE MAGNETIC CLAMP SET METAL BASE 18 10 10CM**

**तकनीकी विशिष्टियाँ /Technical Specifications**

|                               |                           |
|-------------------------------|---------------------------|
| <b>Specification Document</b> | <a href="#">View File</a> |
| <b>BOQ Detail Document</b>    | <a href="#">View File</a> |

Advisory-Please refer attached BOQ document for detailed consignee list and delivery period.

**परेषिती/रिपोर्टिंग अधिकारी तथा मात्रा/Consignees/Reporting Officer and Quantity**

| क्र.सं./S.No. | परेषिती/रिपोर्टिंग अधिकारी /Consignee Reporting/Officer | पता/Address                                                                                                | मात्रा /Quantity | डिलीवरी के दिन/Delivery Days |
|---------------|---------------------------------------------------------|------------------------------------------------------------------------------------------------------------|------------------|------------------------------|
| 1             | Parmar Prinkal J                                        | 382110,GOVT. INDUSTRIAL TRAINING INSTITUTE, SANAND, VASANA - VIRAMGAM HIGHWAY, TA - SANAND, DI - AHMEDABAD | 1                | 15                           |

**H P WELDING TORCH WITH 5 NOZZLES**

**तकनीकी विशिष्टियाँ /Technical Specifications**

|                               |                           |
|-------------------------------|---------------------------|
| <b>Specification Document</b> | <a href="#">View File</a> |
| <b>BOQ Detail Document</b>    | <a href="#">View File</a> |

Advisory-Please refer attached BOQ document for detailed consignee list and delivery period.

**परेषिती/रिपोर्टिंग अधिकारी तथा मात्रा/Consignees/Reporting Officer and Quantity**

| क्र.सं./S.No. | परेषिती/रिपोर्टिंग अधिकारी /Consignee Reporting/Officer | पता/Address                                                                                                | मात्रा /Quantity | डिलीवरी के दिन/Delivery Days |
|---------------|---------------------------------------------------------|------------------------------------------------------------------------------------------------------------|------------------|------------------------------|
| 1             | Parmar Prinkal J                                        | 382110,GOVT. INDUSTRIAL TRAINING INSTITUTE, SANAND, VASANA - VIRAMGAM HIGHWAY, TA - SANAND, DI - AHMEDABAD | 2                | 15                           |

**क्रेता द्वारा जोड़ी गई बिड की विशेष शर्तें/Buyer Added Bid Specific Terms and Conditions**

**1. Generic**

OPTION CLAUSE: The Purchaser reserves the right to increase or decrease the quantity to be ordered up to 25 percent of bid quantity at the time of placement of contract. The purchaser also reserves the right to increase the ordered quantity up to 25% of the contracted quantity during the currency of the contract at the contracted rates. The delivery period of quantity shall commence from the last date of original delivery order and in cases where option clause is exercised during the extended delivery period the additional time shall commence from the last date of extended delivery period. The additional delivery time shall be  $(\text{Increased quantity} \div \text{Original quantity}) \times \text{Original delivery period (in days)}$ , subject to minimum of 30 days. If the original delivery period is less than 30 days, the additional time equals the original delivery period. The Purchaser may extend this calculated delivery duration up to the original delivery period while exercising the option clause. Bidders must comply with these terms.

**2. Generic**

**Bidder financial standing:** The bidder should not be under liquidation, court receivership or similar proceedings, should not be bankrupt. Bidder to upload undertaking to this effect with bid.

**3. Generic**

Actual delivery (and Installation & Commissioning (if covered in scope of supply)) is to be done at following address

INDUSTRIAL TRAINING INSTITUTE SANAND  
SANAND-VIRAMGAM HIGHWAY  
AT-VASANA(IYAVA)  
TA-SANAN  
DIST-AHMEDABAD-382110

**4. Service & Support**

Availability of Service Centres: Bidder/OEM must have a Functional Service Centre in the State of each Consignee's Location in case of carry-in warranty. (Not applicable in case of goods having on-site warranty). If service center is not already there at the time of bidding, successful bidder / OEM shall have to establish one within 30 days of award of contract. Payment shall be released only after submission of documentary evidence of having Functional Service Centre.

**5. Buyer Added Bid Specific ATC**

Buyer uploaded ATC document [Click here to view the file.](#)

## अस्वीकरण/Disclaimer

The Additional Terms and Conditions (ATC) have been incorporated by the Buyer after approval of their Competent Authority. The Buyer is solely responsible for the impact of these clauses on the bidding process, its outcome, and consequences thereof including any restriction arising in the bidding process due to these ATCs and including the modification of technical specifications and / or terms and conditions governing the bid. All representations / grievances pertaining to the ATC clauses shall be raised with the buyer organization directly and not with GeM. If any of the clause(s) is/are incorporated by the Buyer regarding the following, the bid & resultant contract shall be treated as null & void. Further, GeM reserves the right, at its sole discretion, to cancel the bid forthwith, without issuance of any prior notice or intimation :-

1. Publishing Custom / BOQ bids for items for which regular GeM categories are available (unless such Custom / BOQ item is bunched with the major regular product Category Item).
2. Mandating procurement of / from specific Brand / Make / Model / Manufacturer / Dealer except in case of Single Bid / Proprietary Article Certificate (PAC) Buying.
3. Inclusion of disqualification criteria related to suspension of seller / service provider, where such suspension period has already expired.
4. Mandating submission of documents (other than EMD and signed Integrity Pact - which can be submitted within 5 days of bid opening) in physical form as a pre-requisite to qualify bidders.
5. Publishing bids on GeM for procurement of works.
6. Procurement of Goods by creating a Service bid on GeM & vice-versa.
7. Seeking sample with bid or approval of samples during bid evaluation process. However, trial / sample, as the case may be, shall be permitted in cases where trial / sample are allowed as per approved and published procurement policy of the Buyers' controlling Ministry / Department / State / Public Sector Enterprises Headquarters. If there is any violation of trial / sample clause with regard to approved policy of the Buyers' Ministry / Department / State / Public Sector Enterprises Headquarters, then this is to be determined and redressed by the concerned Buyer Organisation only.
8. Seeking experience from specific organization / department / institute only or from foreign / export experience.
9. Creating bid for items from incorrect categories.
10. Reference of conditions published on any external site or reference to external documents/clauses.
11. Asking for any Tender fee / Bid Participation fee, as the case may be.
12. Buyer added ATC Clauses which are in contravention of clauses defined in bid detail section, including specifications, EMD Detail, ePBG Detail and MII and MSE Purchase Preference sections of the bid, unless otherwise allowed by the applicable GeM GTC.
13. Any ATC clause in contravention with GeM GTC Clause 4 (xiii) (h) will be invalid. In case of multiple L1 bidders against a service bid, the buyer shall place the Contract by selection of a bidder amongst the L-1 bidders through a Random Algorithm executed by GeM system.
14. In a category based bid, adding additional items, through buyer added, additional scope of work/ additional terms and conditions/or any other document. If buyer needs more items along with the main item, the same must be added through bunching category based items or by bunching custom catalogues or bunching a BoQ with the main category based item, the same must not be done through ATC or Scope of Work.

Further, if any seller has any objection/grievance against these additional clauses or otherwise on any aspect of this bid, they can raise their representation against the same by using the Representation window provided in the bid details field in Seller dashboard after logging in as a seller. Buyer is duty bound to reply to all such representations and would not be allowed to open bids if he fails to reply to such representations.

**All GeM Sellers/Service Providers shall ensure full compliance with all applicable labour laws, including the provisions, rules, schemes and guidelines under the four Labour Codes i.e. the Code on Wages, 2019; the Industrial Relations Code, 2020; the Occupational Safety, Health and Working Conditions Code, 2020; and the Code on Social Security, 2020 as and when notified and brought into force by the Government of India.**

**For all provisions of the Labour Codes that are pending operationalisation through rules, schemes or notifications, the corresponding provisions of the pre-existing labour enactments (such as The Minimum Wages Act, 1948, The Payment of Wages Act, 1936, The Payment of Bonus Act, 1965, The Equal Remuneration Act, 1976, The Payment of Gratuity Act, 1972, etc. and relevant State Rules) shall continue to remain applicable.**

**The Seller/ Service Providers shall, therefore, be responsible for ensuring compliance under:**

- **All notified and enforceable provisions of the new Labour Codes as mentioned hereinabove; and**
- **All operative provisions of the erstwhile Labour Laws until their complete substitution.**

**All obligations relating to wages, social security, safety, working conditions, industrial relations etc. and any other statutory requirements shall be strictly met by the Seller/ Service Provider. Any non-compliance shall constitute a breach of the contract and shall entitle the Buyer to take appropriate action in accordance with the contract and applicable law.**

**This Bid is governed by the General Terms and Conditions, conditions stipulated in Bid and Service Level Agreement specific to the Service, as the case may be, as provided in the Marketplace.**

**However, in case of Service, if any condition specified in General Terms and Conditions is contradicted by the conditions stipulated in Service Level Agreement specific to said Service, then it will over-ride the conditions in the General Terms and Conditions.**

[यह बिड सामान्य शर्तों के अंतर्गत भी शासित है /This Bid is also governed by the General Terms and Conditions](#)

जेम की सामान्य शर्तों के खंड 26 के संदर्भ में भारत के साथ भूमि सीमा साझा करने वाले देश के बिडर से खरीद पर प्रतिबंध के संबंध में भारत के साथ भूमि सीमा साझा करने वाले देश का कोई भी बिडर इस निविदा में बिड देने के लिए तभी पात्र होगा जब वह बिड देने वाला सक्षम प्राधिकारी के पास पंजीकृत हो। बिड में भाग लेते समय बिडर को इसका अनुपालन करना होगा और कोई भी गलत घोषणा किए जाने व इसका अनुपालन न करने पर अनुबंध को तत्काल समाप्त करने और कानून के अनुसार आगे की कानूनी कार्यवाई का आधार होगा।/In terms of GeM GTC clause 26 regarding Restrictions on procurement from a bidder of a country which shares a land border with India, any bidder from a country which shares a land border with India will be eligible to bid in this tender only if the bidder is registered with the Competent Authority. While participating in bid, Bidder has to undertake compliance of this and any false declaration and non-compliance of this would be a ground for immediate termination of the contract and further legal action in accordance with the laws.

**---धन्यवाद/Thank You---**