

**बिड दस्तावेज / Bid Document**

| बिड विवरण/Bid Details                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
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| बिड बंद होने की तारीख/समय /Bid End Date/Time                              | 30-09-2026 16:00:00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| बिड खुलने की तारीख/समय /Bid Opening Date/Time                             | 01-10-2026 16:00:00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| बिड पेशकश वैधता (बंद होने की तारीख से)/Bid Offer Validity (From End Date) | 180 (Days)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| मंत्रालय/राज्य का नाम/Ministry/State Name                                 | Gujarat                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| विभाग का नाम/Department Name                                              | Labour And Employment Department Gujarat                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| संगठन का नाम/Organisation Name                                            | Directorate Of Employment & Training                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| कार्यालय का नाम/Office Name                                               | Det                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| शिकायत निवारण के संपर्क विवरण/ Contact details of Grievance redressal     | HOD Email id :adirpur-det@gujarat.gov.in<br>Buyer Email id: str-det-gandhinagar@gujarat.gov.in                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| कुल मात्रा/Total Quantity                                                 | 5716                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
|                                                                           | ANCHOR THREAD FOR HAND EMBROIDERY , CARD BOARD ,<br>CARD BOARD SHEET HARD FOR PROJECT , CORD FOR<br>PIPING , FANCY LASE , HAND WORK RING , HARD BOARD ,<br>MACHINE TWEEZER , ANABOND TUBE , HORN SWITCH FOR<br>ACTIVA , AUTOWIRE 1.5 SQMM , AUTOWIRE 4 MM , BRAKE<br>WIRE FOR ACTIVA 5G , BRAKELIGHT BULB FOR ACTIVA ,<br>BREAK LINER FOR TATA SUMO , BREAK PAD FOR TATA SUMO<br>, BREAK SHOE FOR TATA SUMO , BREATHABLE CABLE<br>GLAND , CARBURATOR KIT FOR ACTIVA , CARBURATOR<br>PACKING SET , CDI FOR ACTIVA , CELL SWITCH FOR ACTIVA ,<br>DIFFERENTIAL OIL SAE 120 , POWER STEERING OIL , ENGINE<br>PACKING SET FOR ACTIVA , FORK OIL HYDRAULIC , HEAD<br>LIGHT SWITCH FOR ACTIVA , HEADLIGHT BULB FOR ACTIVA<br>, SIDE LIGHT BULB FOR ACTIVA , SIDE LIGHT SWITCH FOR<br>ACTIVA , VALVE GRINDING STICK , VALVE SPRING , GI<br>CABLE , B.S.P. PIPE , EMC GLANDS , ISOMETRIC BLOCK<br>CONE CUBE CYLINDER , MATCH BOX , TIKWOOD BATTEN<br>PATTI 300X25X12 MM , UDHAI NI DAVA TERMITE MEDICINE ,<br>WALL GRIPS , HFC-134 GAS , HYDROGEN PEROXIDE ,<br>ELECTRODE HOLDER , GI WINDING WIRE 20 SWG , GI WIRE<br>DIA 2 MM , GI BINDING WIRE 20 GAUAGE , HEX. BAR 24 A F<br>, M S CHANNEL 75X35X5 MM , M S HEXAGONAL BAR A F 18<br>MM , MS TUBE , HDMI CABLE , LDR , POTENTIOMETER ,<br>PRESET , CMOS BATTERY CELL , COLPITS OSCILLATOR<br>CIRCUIT KIT , DESOLDERING WICK , DIAC , DISPLAY TO HDMI<br>ADAPTER , DISPLAY TO VGA ADAPTER , ELECTRONICS<br>SEQUENTIAL CONTROL CIRCUIT 4 CHANNEL , ELECTRONICS<br>SEQUENTIAL CONTROLLERS , ELECTROTATIC CAPACITOR ,<br>HARTLEY OSCILLATOR CIRCUIT KIT , LED BLUE, GREEN, RED,<br>YELLOW , LED DOWNLIGHT 15W, 240V , LED LAMP 18 W , |

| बिड विवरण / Bid Details | वस्तु श्रेणी /Item Category                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
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|                         | <p>LED LAMP 9W, 12W, 15W , LED LAMP HOLDER WITH PVC CAPE, 5MM-3V FOR LED , LED LIGHT 12 V, 20 Ma , LED LIGHT DC 3 OR 5 V 1 W , LED LIGHT FOR VOLTAGE TRACK , LED SPOT LIGHT 6W , RECHARGABLE BATTERY , TRANSFORMER 230V AND 12V, 500mA , Interstage Transformer , Audio Output Transformer , Transformer 6-0-6 500mA , Transformer 12-0-12 500mA , Transformer 18-0-18 , Transformer 24-0-24 , TRIAC , BNC to BNC lead , Lug 3 pin fix , Rocker switch 20A, 1V AC , Fuse holder with fuse , Torch lamp 6V - 150mA , Torch lamp 6V - 300mA , Inductor 1mH 3mH 10mH , IPA Cleaning Liquid , Battery 3V , Crystal 8.044 MHz with holder , FET BFW 10 , Insulated Wire , Ribbon Cable , Fiber Optic Cable , Audio Video Cable , IDE Cable , LVDT , Cell-Fi NW Chip , PV Wire , MCU connector , UTP Cable , MINLEX WHITE PAPER 05 MILS , CHAWK FOR MERCURY VAPOUR LAMP 220V 80W , PVC INSU. ALU. CABLE 35 MMSQ , PVC INULATED ALUMINIUM ARMED CABLE 50 MMSQ , 35 MMSQ AAC ALL ALU. CONDUCTOR , AC SR CONDUCTOR , AC-80 SPRAY FOR JUNK , ANGEL HOLDER , ARMED CABLE GLANDS , BARE ALUMINIUM 8 SWG , BATTEN HOLDER , BATTERY HOLDER , BATTERY SOLUTION , BULB 6V 100 mA , CABLE ENTRY PLATE , CABLE TRAY PVC WIDTH-50X50X1 MM , CAPILLARY TUBE , CFL DISPLAY SPOT LIGHT 15 TO 240V , CHAWK TRANSFORMER 400V 230V , COAXIAL CABLE , CTC SPRAY , DE-FROST HEATER FOR REFRIGERATOR , DOOR SWITCH FOR REFRIGERATOR , DPST KNIFE SWITCH 16A 250V , EVAPORATOR FAN FOR REFRIGERATOR , FEMALE CONNECTOR ALUMINIUM , FERAL CONNECT. ALU 35 MMSQ , FLEXIBLE ALUMINIUM BUSBAR - 12 MM THICKNESS , GLAND ROP FOR CENTRIFUGAL PUMP , GOLIATH SCREW TYPE HOLDER FOR MERCURY VAPOUR LAMP , HAND CUT RESISTANT GLOVE , INDUCTOR , JUMPER CABLE WITH CLAMP PAIR , LAMP 100W , LAMP 200W , LAMP 240V 15W BC , LAMP 40W , LAMP 60W , LAMP HOLDER FOR SODIUM VAPOUR LAMP , LAMP WITH HOLDER 6W 21W 35W 12V DC , LOW VOLTAGE TRACK AND CAP , MAIN CONTACT 9A TO 12A , MERCURY VAPOUR LAMP 220V 80W , P21 4 WATT BULB , PENDANT HOLDER , PLUS MINUS 12 V FIXED VOLTAGE REGULATOR CIRCUIT KIT , PVC RACEWAY CABLE , PVR LIGHT 54X3W, 60 to 350W , SALT , SEAT VALVE , SLEEVE 4MM DIA , SODIUM VAPOUR LAMP 400W 230V , SOLAR CELL 12V , SOLAR PANEL 6V AND 1W , SOLID ALUMINIUM BUSBAR-400A , LENGTH 1 MTR, WIDTH-40 MM, THICKNESS-20 MM , SPIRAL FLEXI CABLE GLAND , SPLIT BOLT CONNECTOR , SPLIT BOLT CONNECTOR WITH PIN 35 MMSQ FOR CONDUCTOR , SPLIT CABLE PLATE ENCLOSER , TEST LAMP , XPLE CABLE 35 MMSQ 11KV , 20 VOLUME DEVELOPER , 30 VOLUME DEVELOPER , ALUMINIUM FOIL , BASE COAT , CLEAN SPONGE , CLONING PAPER ROLL , GEL NAIL PAINT DIFF. COLOR , HAIR COLOR TUBE 3 NO AND 4 NO LOREAL , NAIL ART TOOL KIT , NAIL POLISH REMOVER , RICA WAX POST OIL 500 ML BOTTLE , RICA WAX PRE OIL 500 ML BOTTLE , SHINER BLEACH , TOP COAT SHINY , WAX POLISH , WOODEN SPETULA , RJ 45 SOCKET</p> |
|                         | <p>ANCHOR THREAD FOR HAND EMBROIDERY , CARD BOARD , CARD BOARD SHEET HARD FOR PROJECT , CORD, FANCY LASE, HAND WORK RING 6" , 7" , 8" , HARD BOARD (PLAY) 12"X12" , MACHINE TWEEZER , ANABOND TUBE , HORN SWITCH (ACTIVA) , AUTOWIRE 1.5 SQMM , AUTOWIRE 4 MM , BRAKE WIRE ((ACTIVA 5G) , BRAKELIGHT BULB (ACTIVA) , BREAK LINER (TATA SUMO) , BREAK PAD (TATA SUMO) , BREAK SHOE (TATA SUMO) , BREATHABLE CABLE GLAND , CARBURATOR KIT (ACTIVA) , CARBURATOR PACKING SET , CDI (ACTIVA) , CELL SWITCH (ACTIVA) , DIFFERENTIAL OIL</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |

| बिड विवरण / Bid Details | SAE 120, POWER STEERING OIL, ENGINE PACKING SET (ACTIVA), FORK OIL (HYDRAULIC), HEAD LIGHT SWITCH (ACTIVA), HEADLIGHT BULB (ACTIVA), SIDE LIGHT BULB (ACTIVA), SIDE LIGHT SWITCH (ACTIVA), VALVE GRINDING STICK, VALVE SPRING, GI CABLE , B.S.P. PIPE DIE 1/2", EMC GLANDS, ISOMETRIC BLOCK- CONE, CUBE, CYLINDER, MATCH BOX, TIKWOOD BATTEN PATTI 300X25X12 MM, UDHAI NI DAVA (TERMITE MEDICINE), WALL GRIPS, HFC-134 GAS, HYDROGEN PEROXIDE, ELECTRODE HOLDER , GI WINDING WIRE 20 SWG, GI WIRE DIA 2 MM, GI/AL BINDING WIRE (20 GAUAGE), HEX. BAR 24 A/F, M S CHANNEL 75X35X5, M S HEXAGONAL BAR A/F 18 MM, MS TUBE 1/4", 15 MTR HDMI CABLE, LDR, POTENTIOMETER, PRESET, CMOS BATTERY CELL, COLPITS OSCILLATOR CIRCUIT KIT, DESOLDERING WICK, DIAC, DISPLAY TO HDMI ADAPTER, DISPLAY TO VGA ADAPTER, ELECTRONICS SEQUENTIAL CONTROL CIRCUIT 4 CHANNEL, ELECTRONICS SEQUENTIAL CONTROLLERS, ELECTROTATIC CAPACITOR, HARTLEY OSCILLATOR CIRCUIT KIT, LED 5 MM, 3V BLUE, GREEN, RED, YELLOW, LED DOWNLIGHT 15W, 240V, LED LAMP 18 W, LED LAMP 9W, 12W, 15W, LED LAMP HOLDER WITH PVC CAPE, 5MM-3V FOR LED, LED LIGHT 12 V, 20 Ma, LED LIGHT DC 3/5 V, 1 W, LED LIGHT FOR VOLTAGE TRACK, LED SPOT LIGHT 6W, RECHARGABLE BATTERY 3.7 V , TRANSFORMER 230V/12V, 500mA, Interstage Transformer, Audio Output Transformer, Transformer 6-0-6 500mA, Transformer 12-0-12 500mA, Transformer 18-0-18, Transformer 24-0-24, TRIAC, BNC to BNC lead, Lug 3 pin / fix, Rocker switch 20A, 1V AC, Fuse holder with fuse, Torch lamp 6V - 150mA, Torch lamp 6V - 300mA, Inductor (1mH, 3mH, 10mH), IPA Cleaning Liquid, Battery 3V, Crystal 8.044 MHz with holder, FET BFW 10, Insulated Wire 14/36, Ribbon Cable, Fiber Optic Cable, Audio Video Cable, IDE Cable, LVDT, Cell-Fi NW Chip, PV Wire, MCU connector, UTP Cable, MINLEX WHITE PAPER 05 MILS, CHAWK FOR MERCURY VAPOUR LAMP 220V 80W , PVC INSU. ALU. CABLE 35 MMSQ, PVC INULATED ALUMINIUM ARMED CABLE 50 MMSQ, 35 MMSQ AAC ( ALL ALU. CONDUCTOR), AC SR CONDUCTOR, AC-80 SPRAY FOR JUNK, ANGEL HOLDER, ARMED CABLE GLANDS, BARE ALUMINIUM 8 SWG, BATTEN HOLDER, BATTERY HOLDER, BATTERY SOLUTION, BULB 6V 100 mA, CABLE ENTRY PLATE 8"X4", CABLE TRAY PVC WIDTH-50X50X1 MM, CAPILLARY TUBE , CFL DISPLAY SPOT LIGHT 15/240V, CHAWK X'MER 400V 230V, COAXIAL CABLE, CTC SPRAY, DE-FROST HEATER (REFRIGERTAOR) , DOOR SWITCH (REFRIGERATOR), DPST KNIFE SWITCH 16A 250V, EVAPORATOR FAN(REFRIGERATO), FEMALE CONNECTOR ALUMINIUM, FERAL CONNECT. ALU 35 MMSQ, FLEXIBLE ALUMINIUM BUSBAR - 12 MM THICKNESS, GLAND ROP FOR CENTRIFUGAL PUMP, GOLIATH SCREW TYPE HOLDER FOR MERCURY VAPOUR LAMP, HAND CUT RESISTANT GLOVE, INDUCTOR, JUMPER CABLE WITH CLAMP PAIR, LAMP 100W, LAMP 200W, LAMP 240V 15W BC, LAMP 40W, LAMP 60W, LAMP HOLDER FOR SODIUM VAPOUR LAMP, LAMP WITH HOLDERL 6W, 21W, 35W, 12V DC, LOW VOLTAGE TRACK AND CAP, MAIN CONTACT 9A TO 12A, MERCURY VAPOUR LAMP 220V 80W, P21 4 WATT BULB, PENDANT HOLDER, PLUS MINUS 12 V FIXED VOLTAGE REGULATOR CIRCUIT KIT, PVC RACEWAY 2" CABLE, PVR LIGHT 54X3W, 60-350W, SALT, SEAT VALVE DIA 1/2", SLEEVE 4MM DIA, SODIUM VAPOUR LAMP 400W 230V, SOLAR CELL 12V, SOLAR PANEL 6V/1W, SOLID ALUMINIUM BUSBAR-400A , LENGTH-1 MTR, WIDTH-40 MM, THICKNESS-20 MM , SPIRAL FLEXI CABLE GLAND, SPLIT BOLT CONNECTOR, SPLIT BOLT CONNECTOR WITH PIN 35 MMSQ |
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**GeMARPTS में खोजी गई स्ट्रिंग्स / Searched Strings used in GeMARPTS**

| बिड विवरण / Bid Details | FOR CONDUCTOR, SPLIT CABLE PLATE (ENCLOSER) 4"X6", TEST LAMP, XPLE CABLE 35 MMSQ 11KV, 20 VOLUME                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
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|                         | DEVELOPER, 30 VOLUME DEVELOPER, ALUMINIUM FOIL, BASE COAT, CLEAN SPONGE, CLONING PAPER ROLL, GEL NAIL PAINT DIFF. COLOR, HAIR COLOR TUBE 3 NO AND 4 NO LOREAL, NAIL ART TOOL KIT, NAIL POLISH REMOVER, RICA WAX POST OIL (500 ML BOTTLE), RICA WAX PRE OIL (500 ML BOTTLE), SHINER BLEACH (OLIVIA, EAM), TOP COAT SHINY,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|                         | <p>WAX POLISH, WOODEN SPETULA, RJ 45 SOCKET</p> <p><b>Searched String:</b> ANCHOR THREAD FOR HAND EMBROIDERY</p> <p>Embroidery Products from Amritsar - ODOP, Recycled Towel, Vertical Anchor for wire rope barrier, Spun Polyester Sewing Thread for PP Bag (MRPL), Cast Copper Alloy Screw Down Bib Taps and Stop Valves for Water Services as per IS 781, Hand, and Short Machine Screwing Taps for ISO Metric Screw Threads - IS 6175, Unsintered PTFE Teflon tape for Thread Sealing Applications Conforming to IS 14643 (V2), Stainless Steel Threaded Fasteners as per IS 1367(Part 14), Cricket hand guard, Drill Pipe Thread Compound for (ONGC) (Rajahmundry)</p> <p><b>Searched String:</b> CARD BOARD</p> <p>Card Board Box for Bio - Medical Waste Collection, Modular Table / Meeting Table / Centre Table (V2), FTA Card, Mamata Card, Computer Table (V3), Tent Card, Network Interface Card, Dry Erase Writing Boards (V3), PVC Card Printers, Gel Card Centrifuge</p> <p><b>Searched String:</b> CARD BOARD SHEET HARD FOR PROJECT</p> <p>Card Board Box for Bio - Medical Waste Collection, Mamata Card</p> <p><b>Searched String:</b> CORD</p> <p>Detonating Cord, Pull Cord Switch, Copper Patch Cord, PVC Insulated Copper Cord Single Core and Multi Core Circular Sheathed with Flexible Conductor (V2) ISI Marked To IS 694, Computer Power Cord, Telephone Line Cord, Fiber Optic Patch Cord (V2), Electric Drill, Umbilical Cord Clamp - Sterile (Single Use), Neoprene Rubber Cord-IS:11149</p> <p><b>Searched String:</b> FANCY LASE</p> <p>3D Laser Scanning and Imaging System as per MHA QRs, Laser cutting machine, CO2 Fractional Laser Machine (V2), Laser marking machine, Hand Held Laser Range Finder (Portable) As per MHA QR, Ophthalmic ND Yag laser, Q - Switched Nd YAG Laser (V2), Laser Range Finder, Laser and Infrared Illuminator as per MHA QR, Laser Therapy Unit</p> <p><b>Searched String:</b> HAND WORK RING 6", 7", 8"</p> <p>Fabricated PVC - U Fittings for Portable Water Supplies as per IS 10124, General Purpose Hand Gloves (V2), Non Sparking Double Ended Ring Spanner (V2), Boot Ankle Textile Jungle Boot Direct Moulded Pu Sole In Pairs as per FDDI specification, Shoes-Handicraft, Non Sparking Ring Slugging Spanners (V2), boot ankle for marching purpose double density pu sole</p> <p><b>Searched String:</b> HARD BOARD (PLAY) 12"X12"</p> <p>Play Board Set (Groove Pad Set) (Preschool Kit) (V2)-Toys,</p> |

| बिड विवरण/Bid Details | Dry Erase Writing Boards (V3), Media Player Device, Surf Board - Outdoor Gym Equipment, Folding Box Board (FBB), Coated - Conforming to IS 12999, Cleaning Duster (V3), Wooden Flush Door Shutters (Cellular and Hollow Core Type) Particle Board and Hardboard Face Panels, Hand Rower (V2), Prelaminated Particle Boards From Wood and Other Lignocellulosic Material conforming to IS 12823 (V2), File/Folder (V3)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
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|                       | <p><b>Searched String: MACHINE TWEEZER</b></p> <p>Optic Tweezers, Sanitary Napkins Incinerator Machine with Smoke Control Unit, Dental Tweezers -(RBSK), Lathe Machine as per IS 6893:1988, Milking Machine, Scrubber Dryer Floor Cleaning Machine (V2), Shaping Machine, Paper Cup (Dona) cum Paper Disc Machine Kit (Gujarat Govt), Honing Machine, Sanitary Napkins Vending Machines</p> <p><b>Searched String: ANABOND TUBE</b></p> <p>Polyurethane Tube, Endotracheal Tube - Sterile (Single Use), Fusion Tube, Gasket sealing Compound, Suction Tube, Blood Collection Tube, Fitness Tube, Silicon Sealent, Resistance Tube, LED Batten Light (LED Tube Light) (V2)</p> <p><b>Searched String: HORN SWITCH (ACTIVA)</b></p> <p>Horn and Bone-Handicraft, Modular Piano Type Domestic Electrical Switches ISI Marked To IS 3854, Gypsy horn - loud speakers, Horn Loudspeaker / Megaphone (V2), modular electrical enclosure switch board boxes for modular type accessories, Trumpet/Euphonium/Baritone Horn, Horn And Bone-Handicraft (Bamboo), Non Modular Piano Type Domestic Electrical Switches ISI Marked To IS 3854, Limit Switch, Computer Monitor (V2)</p> <p><b>Searched String: AUTOWIRE 1.5 SQMM</b></p> <p>Hexagonal Nuts - Style 1, Chamfered, Unchamfered and Style 2 conforming to IS 1364 Part 3, 4, 5 and 6, PVC Insulated Copper Cord Single Core and Multi Core Circular Sheathed with Flexible Conductor (V2) ISI Marked To IS 694, HDMI Switcher, PVC Insulated Copper Cable Single Core and Multi Core Circular Sheathed with Rigid Conductor (V2) ISI Marked To IS 694, Static Protective Relays, rubber bands, Lyophilizer, PVC Insulated Unsheathed Cable with Flexible Conductor ISI Marked To IS 694, XLPE Cable for Working Voltage up to and Including 1.1 KV Marked To IS 7098 (Part 1), shoes school pvc boys girls</p> <p><b>Searched String: AUTOWIRE 4 MM</b></p> <p>MM Personality inventory, XLPE Cable for Working Voltage up to and Including 1.1 KV Marked To IS 7098 (Part 1), 4-Aminoantipyrine, Wild - Life Cages, 81 MM Mortar Simulator (MHA), Dry Erase Writing Boards (V3), Copper Tube 35 mm-OFB, Cotton Towelling And Towels Conforming To IS 7056 (V4), Carbon Tape 19 MM(OFB-DEFENCE), water baths</p> <p><b>Searched String: BRAKE WIRE ((ACTIVA 5G)</b></p> <p>Cellular USB Modem, Endotracheal Tube - Sterile (Single Use), Industrial Cellular Modem, Automotive Hydraulic Brake Fluid, Heavy Duty (V2) Conforming to IS 8654, Fuse Wire Used in Rewirable Type Electric Fuses up to 650 Volts Conforming To IS 9926, Digital Grounding System with Equipment Protection, Wire Cup Brush, XLPE Cable for</p> |

| बिड विवरण / Bid Details | Working Voltage up to and Including 1.1 KV Marked To IS 7098 (Part 1), Exercise Books Conforming to IS 5195, Wire rope slings and sling legs (V3) conforming to IS 2762                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
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|                         | <p><b>Searched String:</b> BRAKELIGHT BULB (ACTIVA)</p> <p>Flower Bulb/Seeds, Self Ballasted LED Lamps (LED Bulb) Conforming to IS 16102 (Part 2) (V3), ECG Bulb Electrode, Rechargeable LED Bulb (V2), LED Bulb with Battery as per IS 16102, ecg chest suction bulb electrode, Psychrometers, Unventilated (Dry and Wet Bulb Hygrometer) as per IS 5725, Laboratory Condenser, Sealing Bulb Beading Rubber for Door, Tungsten Filament Lamp for Domestic and Similar General Lighting Purposes (V3) ISI Marked to IS 418</p> <p><b>Searched String:</b> BREAK LINER (TATA SUMO)</p> <p>Category not available on GeM for the text string uploaded by the buyer</p> <p><b>Searched String:</b> BREAK PAD (TATA SUMO)</p> <p>Category not available on GeM for the text string uploaded by the buyer</p> <p><b>Searched String:</b> BREAK SHOE (TATA SUMO)</p> <p>Category not available on GeM for the text string uploaded by the buyer</p> <p><b>Searched String:</b> BREATHABLE CABLE GLAND</p> <p>Flamproof Cable Gland, XLPE Cable for Working Voltage up to and Including 1.1 KV Marked To IS 7098 (Part 1), Flameproof Cable Gland (BHEL) (EM), Weatherproof Double Compression Cable Gland As Per BHEL Specification, PVC Insulated Copper Cable Single Core and Multi Core Circular Sheathed with Rigid Conductor (V2) ISI Marked To IS 694, Gland Packaging, Field Telephone Cable (Telecommunication Cable), PVC Insulated Unsheathed Cable with Flexible Conductor ISI Marked To IS 694, Antenna Cable, Cables, Converters and Adapters</p> <p><b>Searched String:</b> CARBURATOR KIT (ACTIVA)</p> <p>Facial Kit, Biochemistry Reagent Kit for Human Samples, Waxing Kit, Ration Kit, Point of Care Rapid Test Kits for Humans - Dengue, Malaria, Typhoid &amp; Others, Sewing Kit, Networking Trainer Educational Kit, SDR Kit, personal safety kit reflective luminous garments, OVE Kit</p> <p><b>Searched String:</b> CARBURATOR PACKING SET</p> <p>Packing Strip, Nitrile Coated/Nitrile Hand Gloves (V2), Wooden Packing Cases, Pool Ball set, Set of Used Light Weight Jute Sacking Bags for Packing 50 Kg Food Grain (1 Set = 100 Bags), Sofa (V3), ETO Packing Paper Roll, Packing List Envelope (V2), Single Use Sterile Rubber Surgical Gloves Conforming to IS 13422, Hysterectomy Set</p> <p><b>Searched String:</b> CDI (ACTIVA)</p> <p>Activated Alumina as per IS 9700, Activated Carbons Granular (V2) Conforming to IS 2752, Activated Charcoal Tablets, Flameless Water Activated Food Heater, Air Activated Adhesive Heat Pack or Warmer Pad - Disposable, Air Activated Heating Pad, Activated Carbon (Pellet),</p> |

| बिड विवरण / Bid Details | Activated Charcoal Powder, Automatic Door sensor                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
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|                         | <p><b>Searched String:</b> CELL SWITCH (ACTIVA)</p> <p>Cell Scraper, Modular Piano Type Domestic Electrical Switches ISI Marked To IS 3854, Cell cleaner, Liquid Consortia (V2), Limit Switch, modular electrical enclosure switch board boxes for modular type accessories, Reed Switch, Time Switch, Non Modular Piano Type Domestic Electrical Switches ISI Marked To IS 3854, Industrial Switch</p> <p><b>Searched String:</b> DIFFERENTIAL OIL SAE 120</p> <p>Internal Combustion Engine Crankcase Oils for Automotive Application (V2) Conforming to IS 13656, Internal Combustion Engine Crankcase Oils for Automotive Application (Diesel and gasoline) as per IS: 13656, Gear Lubricants, Multipurpose ( Extreme Pressure Gear Oil ) (V3) Conforming to IS 1118, Transmission oils</p> <p><b>Searched String:</b> POWER STEERING OIL</p> <p>Power Transformer, Oil immersed type, Ultrasonic Probe Sonicator, Steering Universal Joint Cross Assembly, Rollers Smooth Wheeled Diesel Road Rollers as per IS 5502 (Latest), Insulating Oil For Transformer As Per POWERGRID TS, Diesel Power Generator (up to 900 KVA), Power Tiller, Self Propelled Road Sweeping Machine (Small), Power sprayer, Power Harrow</p> <p><b>Searched String:</b> ENGINE PACKING SET (ACTIVA)</p> <p>Piston Ring Set-IS:6621, IS:8422, Gravity Feed Infusion Sets (Single Use) Conforming to IS/ISO 8536-4, Set of Used Light Weight Jute Sacking Bags for Packing 50 Kg Food Grain (1 Set = 100 Bags), Pool Ball set, Cold Start Pilot Kit, Diesel Power Generator (up to 900 KVA), Engine Monoset Pumps for Clear, Cold, Water (Dewatering Pump) Conforming To IS 11501, Belt Drive Water Pump, Truck Mounted Fog Cannon / Anti Smog Gun / Dust Suppression System, Synthetic Web Equipment Improved Version (MHA)</p> <p><b>Searched String:</b> FORK OIL (HYDRAULIC)</p> <p>Marine Hydraulic Oil, Styling Chair / Salon Chair / Swiveling Barber Chair, Special Purpose Hydraulic Oil, Antiwear Hydraulic Oil, Extra Heavy Duty Type (V3) Conforming to IS 11656, Anti Wear Hydraulic Oil - Coal India, Hydraulic Puller, Antiwear Hydraulic Oil Heavy Duty (V4) as per IS 10522, centrifugal oil cleaning machine, Internal Combustion Engine Crankcase Oils for Automotive Application (V2) Conforming to IS 13656, Fork shovel</p> <p><b>Searched String:</b> HEAD LIGHT SWITCH (ACTIVA)</p> <p>ENT Head Light (V2), ENT Head Light - Ear, Dusk-to-Dawn Light Sensor Switch (Automatic Photocell Controller), Slamps (Algorithm based Street Light Automatic Switch), Emergency Push Button Switch, Surgical Xenon Headlight (V2), Photoelectric Sensor, LED General Examination Light - Medical Exam or Surgical Headlight or Headlamp, Surgical LED Headlight (V2)</p> <p><b>Searched String:</b> HEADLIGHT BULB (ACTIVA)</p> <p>General Medical Examination Headlight, Self Ballasted LED Lamps (LED Bulb) Conforming to IS 16102 (Part 2) (V3),</p> |

| बिड विवरण / Bid Details | <p>Surgical Xenon Headlight, Surgical LED Headlight (V2), Surgical LED Headlight, LED Bulb with Battery as per IS 16102, ENT Head Light (V2), Surgical Xenon Headlight (V2), Laboratory Condenser, Flower Bulb/Seeds</p> <p><b>Searched String:</b> SIDE LIGHT BULB (ACTIVA)</p> <p>Rechargeable LED Bulb (V2), Cuptype Hanging Light Floor Lamp, Stack a car, Tungsten Filament Lamp for Domestic and Similar General Lighting Purposes (V3) ISI Marked to IS 418</p> <p><b>Searched String:</b> SIDE LIGHT SWITCH (ACTIVA)</p> <p>Dusk-to-Dawn Light Sensor Switch (Automatic Photocell Controller), Slamps (Algorithm based Street Light Automatic Switch), Electric Trucks (V2), Cuptype Hanging Light Floor Lamp, Photoelectric Sensor, Stack a car, Astronomical Timer for Street Light Control (Timer Controls) as per IS 9000</p> <p><b>Searched String:</b> VALVE GRINDING STICK</p> <p>Ice cream stick, Copper alloy Taps/Stop Valves (V2) Conforming to IS 8931, Glue Stick (V3), Commutator Grinding Stone, File/Folder (V3), Grinding Wheel (V2), Stationary Valve Regulated Lead Acid Batteries (V3) Conforming To IS 15549, Ayurvedic Grinding Machine, Copper Alloy Gate Valve For Waterworks Purpose (V2) Conforming to IS 778, Dental Impression Tracing Stick</p> <p><b>Searched String:</b> VALVE SPRING</p> <p>Safety Relief Valves- Spring Loaded, File/Folder (V3), Spring post, Spring Balance, Copper alloy Taps/Stop Valves (V2) Conforming to IS 8931, Spring Rider, Spiral Spring (SAIL), Stationary Valve Regulated Lead Acid Batteries (V3) Conforming To IS 15549, Shoulder Spring Exerciser, Copper Alloy Gate Valve For Waterworks Purpose (V2) Conforming to IS 778</p> <p><b>Searched String:</b> GI CABLE</p> <p>Rigid GI Pipe (BHEL), XLPE Cable for Working Voltage up to and Including 1.1 KV Marked To IS 7098 (Part 1), GI Grating ( in Number), GI Grating (in MT), PVC Insulated Copper Cable Single Core and Multi Core Circular Sheathed with Rigid Conductor (V2) ISI Marked To IS 694, Field Telephone Cable (Telecommunication Cable), Antenna Cable, PVC Insulated Unsheathed Cable with Flexible Conductor ISI Marked To IS 694, Control Cable, Cables, Converters and Adapters</p> <p><b>Searched String:</b> B.S.P. PIPE DIE 1/2"</p> <p>Gloves ECW (Modified) - Outer and Gloves ECW Inner (Defence), Rapid Test Kit for HIV / Syphilis / Hepatitis B Virus (HBV) / Hepatitis C Virus (HCV), Health Supplements, Nutraceuticals and Food for Special Dietary Use (V2), Unplsticized PVC Pipes for Water Supply conforming to IS 4985, Health Supplements, Nutraceuticals and Food for Special Dietary Use, Ratchet Handle as per IS 7975, Hand Operated Hydraulic Pipe Bender, Commercial UPVC Fittings, HIV ELISA Test Kits, (Vitreous China) - Washdown Water Closets as per IS 2556</p> <p><b>Searched String:</b> EMC GLANDS</p> |
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| बिड विवरण / Bid Details | <p>Flamproof Cable Gland, Servers (V2), SCREWED GLANDS (PG THREADS) FOR CABLES AND LEADS(BHEL), Brass Glands for PVC cables of Voltage Grade up to and including 3.3 kV as per IS:12943, PTFE / Graphite yarn reinforced with Synthetic fibre Gland rope, Weatherproof Double Compression Cable Gland As Per BHEL Specification, Flameproof Cable Gland (BHEL) (EM), Gasket And Packings-Gland Packings Asbestos - IS 4687</p> <p><b>Searched String:</b> ISOMETRIC BLOCK- CONE, CUBE, CYLINDER</p> <p>Urinal Cubes - Deodorizer Block (V3)</p> <p><b>Searched String:</b> MATCH BOX</p> <p>Safety Matches in Boxes (V2) Conforming to IS 2653, Muffle/Box Furnace (V2), Resistance Box, Safety Matches in Boxes as per IS 2653, Box Spanner, File/Folder (V3), Tissue Box (V2), Electrical Extension Box (V4), HIT BOX (MHA), Hopper Tipper Dumper for Garbage</p> <p><b>Searched String:</b> TIKWOOD BATTEN PATTI 300X25X12 MM</p> <p>Dry Erase Writing Boards (V3), LED Batten, Pin Up Notice Board (V2), XLPE Cable for Working Voltage up to and Including 1.1 KV Marked To IS 7098 (Part 1), Correspondence Envelopes (V3) Conforming to IS 13892, Bunk Beds conforming to IS 17636, modular electrical enclosure switch board boxes for modular type accessories, Cast Iron Bench, rubber bands, Parallel Bar - Outdoor Gym Equipment</p> <p><b>Searched String:</b> UDHAI NI DAVA (TERMITE MEDICINE)</p> <p>Category not available on GeM for the text string uploaded by the buyer</p> <p><b>Searched String:</b> WALL GRIPS</p> <p>Laser Grips for Glock Pistols(MHA), Wall Bars, Soft Play Wall, data wall display, Kitchen Wall Shelves, Wall Shelves (Bamboo), Copper alloy Taps/Stop Valves (V2) Conforming to IS 8931, Wall Shelves - Handcrafted, Sikki Grass Wall Hanging from Madhubani - ODOP, Wall clocks-Handicraft</p> <p><b>Searched String:</b> HFC-134 GAS</p> <p>Refrigerant Gas, Single Burner Gas Deep Fryer, Calibration Gas, Non-Sparking Allen Key-IS:4595, Gas Ejector, Commercial Idli Steamer, Gas Analyser, High Alloy Creep Steel Round Bars (BHEL), Gas Odorant, Gas burners</p> <p><b>Searched String:</b> HYDROGEN PEROXIDE</p> <p>Stabilized Hydrogen Peroxide Marked to IS 2080 (In Kg), Hydrogen Gas Generator, Stabilized Hydrogen Peroxide Marked to IS 2080 (In Liter), Stabilized Hydrogen Peroxide (V2) as per IS 2080, Low Temperature Hydrogen Peroxide Gas Plasma Sterilizer, Ammonium bicarbonate, Chemical Indicator for Vaporized Hydrogen Peroxide (Plasma) Sterilization Process, Benzoyl peroxide, Di Sodium Hydrogen Phosphate-IS:567, Benzoyl Peroxide Gel (V2)</p> <p><b>Searched String:</b> ELECTRODE HOLDER</p> <p>Industrial Gouging Electrode Holder, Surgical Needle</p> |
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| बिड विवरण / Bid Details | <p>           Holders, Electrode Holder as per IS 2641, Electrode Holder (V2) as per IS 2641, Dumbbell Rack, Earthing Electrode, Welding Electrode - Covered Arc Welding Electrode - Basic Type (BEML), pH Electrode, Pen or Pencil Holders (V2), ECG Bulb Electrode         </p> <p> <b>Searched String:</b> GI WINDING WIRE 20 SWG         </p> <p>           Enamelled Round Copper Wire Conforming To IS 13730 (Part 0/Sec 1) (V2), Tapered Bearings as per IS 12102, Winding Wires for Submersible Motors (HR PVC Insulated Wires) Conforming to IS 8783 (Part 4/Sec 1), Stitching Wire for Book Binding, Ferro Silica Calcium Cored Wire as per IS 2022, High Strength Deformed Steel Bars and Wires for Concrete Reinforcement (V2) ISI marked to IS 1786, Steel Wire Ropes for Lifts (V2) ISI marked to IS 2365, Fuse Wire Used in Rewirable Type Electric Fuses up to 650 Volts Conforming To IS 9926, Freight Containers - High Security Cable Seal as per IS 17381:2021, Grain Storage Bin (V2)         </p> <p> <b>Searched String:</b> GI WIRE DIA 2 MM         </p> <p>           MOLECULAR SIEVE TYPE - 3A FOR INERT GAS DRIER (3 MM DIA PELLETS) for ONGC, XLPE Cable for Working Voltage up to and Including 1.1 KV Marked To IS 7098 (Part 1), Standard Wire Gauge, Kirschner Wire (V2), Orthopaedic Wire Cutter (V2), Bunk Beds conforming to IS 17636, Ammonium Sulphate, Biosafety Cabinet (V2), Steel Rod 30.1mm Diameter (OFB (Defence)), PVC Insulated Copper Cable Single Core and Multi Core Circular Sheathed with Rigid Conductor (V2) ISI Marked To IS 694         </p> <p> <b>Searched String:</b> GI/AL BINDING WIRE (20 GAUAGE)         </p> <p>           Stitching Wire for Book Binding, Spiral Binding / Wiro Binding (V2)         </p> <p> <b>Searched String:</b> HEX. BAR 24 A/F         </p> <p>           Blanket Barrack and Hospital Blanket (Defence), Safety Relief Valves- Spring Loaded, Hawkers of Different Commodities Kit (Gujarat Govt) as per IS 624 (Wheel Set), IS 2414 (Tyre), IS 2415 (Tube), Double Hex Sockets, Wheelbarrows (Single Wheel Type) (V2) as per IS 2431, Binder Clips (V3) Conforming to IS 8231, Steel Tubes, Tubulars and Other Steel Fittings as per IS 1239 (Part 2 - Steel Pipe Fittings), Stainless Steel Threaded Fasteners as per IS 1367(Part 14), Solar Based Home Systems (Solar Power Packs): AC Models as per MNRE Specifications, Hydraulic Hose         </p> <p> <b>Searched String:</b> M S CHANNEL 75X35X5         </p> <p>           M S Casing For Pulverised Fuel Mill (BHEL), Vertical Autoclave, M S Structural Plate as per IS 2062, M S Sheet as per IS 1079 (Unit - Mass), Parallel Bar - Outdoor Gym Equipment, MS Sheet as per IS 1079, Labels Stickers (V3), MS Structural Plate as per IS 2062 (Unit - Quantity), Shaker Incubator, Computer Motherboards         </p> <p> <b>Searched String:</b> M S HEXAGONAL BAR A/F 18 MM         </p> <p>           Parallel Bar - Outdoor Gym Equipment, Multipurpose or General Test Tubes (V2) as per IS 2618         </p> <p> <b>Searched String:</b> MS TUBE 1/4"         </p> |
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| बिड विवरण/Bid Details | N-(1-Naphthyl)ethylenediamine, Cotton Towelling And Towels Conforming To IS 7056 (V4), Synthetic Life Jacket MK 1 (Defence), Ultra Violet (UV) Cabinet for Sterilization, Sulphanilic Acid, Cast Iron Bench, Steel Tubes, Tubulars ISI marked to IS 1239 (part-1)V2, Endotracheal Tube - Sterile (Single Use), Winding Wires for Submersible Motors (HR PVC Insulated Wires) Conforming to IS 8783 (Part 4/Sec 1), Blood Collection Tube                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
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|                       | <p><b>Searched String:</b> 15 MTR HDMI CABLE</p> <p>PVC Insulated (Heavy Duty) Electric Cables (V2 ) ISI Marked to IS 1554 ( Part 2), Cables, Converters and Adapters, PVC Insulated (Heavy Duty) Electric Cables Marked To IS 1554 (Part 1) (V2), Electric cables for photovoltaic (PV) systems for rated voltage 1500 Volt d.c. ISI Marked to IS 17293, PVC Insulated Copper Cable Single Core and Multi Core Circular Sheathed with Rigid Conductor (V2) ISI Marked To IS 694, PVC Insulated Unsheathed Cable with Flexible Conductor ISI Marked To IS 694, XLPE Cable for Working Voltage up to and Including 1.1 KV Marked To IS 7098 (Part 1), PVC Insulated Copper Cord Single Core and Multi Core Circular Sheathed with Flexible Conductor (V2) ISI Marked To IS 694, Flat Cable, Copper Conductor with PVC Insulation and Sheathed ISI Marked To IS 694, Pipe for Gardening Purpose</p> <p><b>Searched String:</b> LDR</p> <p>Category not available on GeM for the text string uploaded by the buyer</p> <p><b>Searched String:</b> POTENTIOMETER</p> <p>Potentiometer, Solid State Potentiometer</p> <p><b>Searched String:</b> PRESET</p> <p>Category not available on GeM for the text string uploaded by the buyer</p> <p><b>Searched String:</b> CMOS BATTERY CELL</p> <p>Cell Scraper, Online UPS (<math>\leq 10</math> KVA) With Battery Conforming To IS 16242 (Part 1), Cell cleaner, Intrinsically Safe (Explosion Proof) LED Torch with Replaceable Battery, Automated Cell Counter, Online UPS (V2), Jameson Flotation Cell, Scrubber Dryer Floor Cleaning Machine (V2), Stationary Lead-Acid Cells and Batteries with Plante Positive Plates Conforming To IS 1652, Online UPS (<math>&gt; 10</math> KVA) With Battery</p> <p><b>Searched String:</b> COLPITS OSCILLATOR CIRCUIT KIT</p> <p>Electric Appliances Repairing Kit (GRIMCO Gujarat Govt)</p> <p><b>Searched String:</b> DESOLDERING WICK</p> <p>Cotton Wick Machine Kit (Gujarat Govt), Soldering and Desoldering Station with digital display, Wick Type Kerosene Oil Heater, Wicker Willow from Ganderbal - ODOP, Wicker Furniture</p> <p><b>Searched String:</b> DIAC</p> <p>Barium Acetate, ACETYLE ACETONE</p> <p><b>Searched String:</b> DISPLAY TO HDMI ADAPTER</p> <p>HDMI Splitter, Humidity Chamber, Laboratory Glass</p> |

| विड विवरण/Bid Details | Adapters (V2), Cables, Converters and Adapters, Laboratory Glass Adapters, Computer Monitor (V2), Token Display System, Digital pH Meter, Interactive Panels without CPU, Soldering and Desoldering Station with digital display                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
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|                       | <p><b>Searched String:</b> DISPLAY TO VGA ADAPTER</p> <p>Laboratory Glass Adapters (V2), Humidity Chamber, Laboratory Glass Adapters, Cables, Converters and Adapters, Token Display System, Computer Monitor (V2), Interactive Panels without CPU, Digital pH Meter, Interactive Panels with CPU, Soldering and Desoldering Station with digital display</p> <p><b>Searched String:</b> ELECTRONICS SEQUENTIAL CONTROL CIRCUIT 4 CHANNEL</p> <p>Online Ups Modular Type</p> <p><b>Searched String:</b> ELECTRONICS SEQUENTIAL CONTROLLERS</p> <p>Mass Flow Controllers, magnetic stirrers, Electronics &amp; Hardware Kit, Electronic Hooter, Package No. 1 - ATAL TINKERING LAB OF NITI AAYOG ELECTRONICS DEVELOPMENT, ROBOTICS, INTERNET OF THINGS AND SENSORS, Sanitary Napkins Incinerator Machine with Smoke Control Unit, Burglar Alarm, Air Curtain, Smoke Detector, Electronic Weighing Scales</p> <p><b>Searched String:</b> ELECTROTATIC CAPACITOR</p> <p>Capacitor Banks For Use On 11 KV System (PSPCL)), Electric Ceiling Fan (V4) ISI Marked to IS 374, A.C. Motor Capacitors ISI Marked to IS 2993 ( Part 1), Capacitors for Electric Fan Motors as per IS 1709 (V2), Shunt Power Capacitors (Self - Healing Type) Marked to IS 13340 (Part 1) (V2), Shunt Power Capacitors of the Self - Healing Type for AC Systems as per IS 13340 (Part 1), CR Type Surge Suppressor Upto 33 kV (BHEL), Universal Power Flow Controller</p> <p><b>Searched String:</b> HARTLEY OSCILLATOR CIRCUIT KIT</p> <p>Electric Appliances Repairing Kit (GRIMCO Gujarat Govt)</p> <p><b>Searched String:</b> LED 5 MM, 3V BLUE, GREEN, RED, YELLOW</p> <p>Bone Screw (V2), Writing Pens, Fabricated PVC-U Fittings for Portable Water Supplies conforming to IS 10124 (Part 1)</p> <p><b>Searched String:</b> LED DOWNLIGHT 15W, 240V</p> <p>LED Luminaire (Recessed Luminaire) (Ceiling Light) Conforming To IS 10322 (Part 5/Section 2) (V4) (Under BIS Scheme - II), Hand Held Slit Lamp - RBSK, Hand Held Search Light, Rechargeable LED Bulb (V2), LED Diving Torch Light (Diving Instruments or Accessories), Reverse Osmosis based Point of Use Water Treatment System for Drinking Purposes (V3) as per IS 16240, LED Garden Light (V2), Self Ballasted LED Lamps (LED Bulb) Conforming to IS 16102 (Part 2) (V3), Online UPS (&gt;10 KVA) With Battery, LED Luminaire (Recessed Luminaire) (V3) Conforming to IS 10322 (Part 5/Section 2)</p> <p><b>Searched String:</b> LED LAMP 18 W</p> |

| बिड विवरण / Bid Details | Hand Lamp, White LED Based Solar Study Lamp as per MNRE Specifications, Self Ballasted LED Lamps (LED Bulb)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
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|                         | <p>Conforming to IS 16102 (Part 2) (V3), LED Machine Work Lamp, LED Luminaire (Recessed Luminaire) (Ceiling Light) Conforming To IS 10322 (Part 5/Section 2) (V4) (Under BIS Scheme - II), LED PL-L (Plug-in Long) Lamp (V2), LED Batten Light (LED Tube Light) (V2), LED Portable Miner's Cordless Cap Lamp (V2), LED Luminaire For Road And Street Lights Conforming To IS 10322 (Part 5/Section 3) (V3) (Under BIS Scheme - II), White LED (W - LED) Based Solar Home Lighting Systems (V2)</p> <p><b>Searched String:</b> LED LAMP 9W, 12W, 15W</p> <p>Hand Lamp, Desk and Bench Set for Classroom/Training Area, LED Machine Work Lamp, Hand Held Slit Lamp - RBSK, LED PL-L (Plug-in Long) Lamp (V2), LED Luminaire (Recessed Luminaire) (Ceiling Light) Conforming To IS 10322 (Part 5/Section 2) (V4) (Under BIS Scheme - II), White LED Based Solar Study Lamp as per MNRE Specifications, LED Portable Miner's Cordless Cap Lamp (V2), Rechargeable LED Head Torch (Head Lamp), Self Ballasted LED Lamps (LED Bulb) Conforming to IS 16102 (Part 2) (V3)</p> <p><b>Searched String:</b> LED LAMP HOLDER WITH PVC CAPE, 5MM-3V FOR LED</p> <p>LED Based Indicating Lamp for Panel Cut Outs, Self Ballasted LED Lamps (LED Bulb) Conforming to IS 16102 (Part 2) (V3), Rechargeable LED Bulb (V2), LED Bulb with Battery as per IS 16102</p> <p><b>Searched String:</b> LED LIGHT 12 V, 20 Ma</p> <p>12 Watt White-LED Based Solar Street Lighting System As Per MNRE Specification, LED Luminaire (Recessed Luminaire) (Ceiling Light) Conforming To IS 10322 (Part 5/Section 2) (V4) (Under BIS Scheme - II), Jersey Mens Woollen 'V' Neck (Defence), LED Machine Work Lamp, LED Batten Light (LED Tube Light) (V2), High Mast Lighting Octagonal Tower With Solar Based LED Street Light (V2), White LED (W - LED) Based Solar Home Lighting Systems (V2), LED Signal Baton, LED Tube Light (Retrofit Type), High Mast Lighting Octagonal Tower with Solar Based LED Street Light</p> <p><b>Searched String:</b> LED LIGHT DC 3/5 V, 1 W</p> <p>LED Luminaire for Road and Street Lights (V2) Conforming to IS 10322 (Part 5 / Section 3), Hydrochloric Acid (V3) Conforming to IS 265, LED Luminaire For Road And Street Lights Conforming To IS 10322 (Part 5/Section 3) (V3) (Under BIS Scheme - II), White LED (W - LED) Based Solar Home Lighting Systems (V2), LED Light Bar (Strobe or warning lights), Flood Light Luminaire suitable for HPSV Lamps</p> <p><b>Searched String:</b> LED LIGHT FOR VOLTAGE TRACK</p> <p>Track Light, XLPE Cable for Working Voltage up to and Including 1.1 KV Marked To IS 7098 (Part 1), LED Batten Light (LED Tube Light) (V2), Flameproof LED Emergency Light, LED Flash Light, LED Luminaire For Road And Street Lights Conforming To IS 10322 (Part 5/Section 3) (V3) (Under BIS Scheme - II), LED Bulkhead Light, LED Garden Light (V2), LED Luminaire For Floodlight Conforming To IS</p> |

| बिड विवरण / Bid Details | 10322 (Part 5/Section 5) (V3) (Under BIS Scheme - II), LED Luminaire for Floodlight (V2) Conforming to IS 10322 (Part 5/Section 5)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
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|                         | <p><b>Searched String:</b> LED SPOT LIGHT 6W</p> <p>LED Batten Light (LED Tube Light) (V2), LED Luminaire For Road And Street Lights Conforming To IS 10322 (Part 5/Section 3) (V3) (Under BIS Scheme - II), LED Flash Light, LED Bulkhead Light, LED Luminaire For Floodlight Conforming To IS 10322 (Part 5/Section 5) (V3) (Under BIS Scheme - II), LED Garden Light (V2), Track Light, LED Luminaire for Road and Street Lights (V2) Conforming to IS 10322 (Part 5 / Section 3), Rechargeable LED Batten Light (Emergency LED Tube Light) (V2), LED Luminaire (Recessed Luminaire) (Ceiling Light) Conforming To IS 10322 (Part 5/Section 2) (V4) (Under BIS Scheme - II)</p> <p><b>Searched String:</b> RECHARGABLE BATTERY 3.7 V</p> <p>Fehling Solution A&amp;B, Portable Fire Extinguishers (V3) ISI Marked to IS 15683, Kit for Special School Students (Intellectual Disability) - Kit 3 Age Group 7 to 11 Years, Online UPS (<math>\leq 10</math> KVA) Without Battery Conforming To IS 16242 (Part 1), Secondary Lithium Cells and Batteries For Portable Application Conforming To IS 16047 (Part 3), Online UPS (<math>\leq 10</math> KVA) With Battery Conforming To IS 16242 (Part 1), 48V - Lithium-Ion Rechargeable Batteries for E-Rickshaws (V2), Online UPS (V2), 72V - Lithium-Ion Rechargeable Batteries for E-Rickshaws (V2), Wheeled Fire Extinguishers (V3) ISI Marked to Is 16018</p> <p><b>Searched String:</b> TRANSFORMER 230V/12V, 500mA</p> <p>Cotton Towelling And Towels Conforming To IS 7056 (V4), V - Belts - Endless V - Belt for Industrial Purposes as per IS 2494, Solenoid Valve (V3), Portable Fire Extinguishers (V3) ISI Marked to IS 15683, Transformer Winding Resistance Meter, Insulation Tester, Hand Held Slit Lamp - RBSK, centrifugal oil cleaning machine, cobweb brush, Transformer oil Sampling Bottles</p> <p><b>Searched String:</b> Interstage Transformer</p> <p>Control Transformer, Distribution Transformer, 3 Phase, 11 kV, &gt;200 KVA upto and Including 2500 KVA ISI Marked To IS 1180 (Part 1), Isolation Transformer, Transformer Oil Pump, Transformer Oil BDV Test Kit, 15 kV Neutral Current Transformer for Sub-stations / Power Houses (PSPCL), Distribution Transformer, 3 Phase, upto and Including 200 KVA ISI Marked To IS 1180 (Part 1), Capacitive Voltage Transformer (DTL), Transformer Winding Resistance Meter, Power Transformer, Oil immersed type</p> <p><b>Searched String:</b> Audio Output Transformer</p> <p>Continuous Cardiac Output Monitor, Line Operated Three Phase AC Motors (Induction Motor) ISI Marked To IS 12615, Audio Amplifier (V3), Audio Mixer (V2), Portable Power Generators, Control Transformer, Audio Digital Signal Processor, Isolation Transformer, Distribution Transformer, 3 Phase, 11 kV, &gt;200 KVA upto and Including 2500 KVA ISI Marked To IS 1180 (Part 1), Sensors for Continuous cardiac output monitor</p> <p><b>Searched String:</b> Transformer 6-0-6 500mA</p> |

| बिड विवरण / Bid Details | <p>6-Benzylaminopurine, water baths, 6 - Mercaptopurine Tablets (V2), Muffle/Box Furnace (V2), Protective PX- 6 - Defence (V2), Electrical Extension Box (V4), 6 Part Automated Hematology Analyzer, Desk and Bench Set for Classroom/Training Area, Bensulfuronmethyl 0.6% + Pretilachlor 6% GR (Granular), Steel Cloth Lockers (V3)</p> <p><b>Searched String:</b> Transformer 12-0-12 500mA</p> <p>Carbendazim 12% + Mancozeb 63% WS (Water Soluble), Cleaning Duster (V3), Emamectin 3% + Thiamethoxam 12% Water Soluble Granule(V2), Vacuum Oven, Tent Glacier 10 - 12 Men Complete (Textile Decking) (Defence), Surgical Sutures, 12 Watt White-LED Based Solar Street Lighting System As Per MNRE Specification, Jersey Mens Woollen 'V' Neck (Defence), Mosquito Mesh Window Frame (V2), Boot Ankle Leather Direct Vulcanized Sole as per Defence Specification</p> <p><b>Searched String:</b> Transformer 18-0-18</p> <p>AGAR AGAR Bacteriological Powder, water baths, Kresoximmethyl 18% + Mancozeb 54% WP (Wettable Powder), Tricyclazole 18% + Mancozeb 62% WP (Wettable Powder), Cleaning Duster (V3), Diisopropylamine, Tool Kit for Manju Utpad- O.D.O.P UP Gov.(Prayagraj), Carboxin 22.5% + Thiram 22.5% + Imidacloprid 18% WS (Water Soluble), Steel Cloth Lockers (V3), Zinc Nitrate (Hexahydrate)</p> <p><b>Searched String:</b> Transformer 24-0-24</p> <p>Paraquat Dichloride 24% Soluble Liquid(V2), Cleaning Duster (V3), 8-Hydroxyquinoline, Resectoscope, Jewellery Box from North 24 Parganas - ODOP, Compostable Bio-Medical Waste Collection Bags (Biohazard Bags) (V3), Sundarban Honey from South 24 Parganas - ODOP, Voltage Transformer - Dual purpose - Indoor, Leather Goods from South 24 Parganas - ODOP, LED Luminaire For Road And Street Lights Conforming To IS 10322 (Part 5/Section 3) (V3) (Under BIS Scheme - II)</p> <p><b>Searched String:</b> TRIAC</p> <p>Glycerol triacetate</p> <p><b>Searched String:</b> BNC to BNC lead</p> <p>Pig Lead conforming to IS 27, Stationary Valve Regulated Lead Acid Batteries (V3) Conforming To IS 15549, Lead Acid Traction Batteries (V2) Conforming To IS 5154 (Part 1 and 2), Ph Meter Rod, Stationary Lead-Acid Cells and Batteries with Plante Positive Plates Conforming To IS 1652, Stationary Lead-Acid Cells and Batteries with Tubular Positive Plates Conforming To IS 1651, Lead Acid Storage Batteries For Motor Vehicles with Light Weight and High Cranking Performance (V2) Conforming to IS 14257, General Purpose Lead-Acid Batteries (Valve Regulated Types) Conforming To IS 16220 (Part 1), Stationary Lead Acid Batteries (with Tubular Positive Plates) in Monobloc Container (V2) Conforming To IS 13369, Black Lead Pencils (V3) Conforming to IS 1375</p> <p><b>Searched String:</b> Lug 3 pin / fix</p> <p>4 pin Head Fixator or Neuro Head Frame, Modular Piano Type Domestic Electrical Sockets ISI Marked To IS 1293, Hair</p> |
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| बिड विवरण / Bid Details | <p>Comb (V2), Encrypted Removable Storage Devices (V2), Non Modular Piano Type Domestic Electrical Sockets ISI Marked To IS 1293, Entomological Pins, Steinmann Pin, Terminal Ends for Aluminium Conductors of Insulated Cables (Compression Cable Lugs) Conforming To IS 8309, Electrical connection Lugs or thimbles, Flameproof Switch Socket</p> <p><b>Searched String:</b> Rocker switch 20A, 1V AC</p> <p>Disconnectors (Isolators) for Working Voltage Up to and Including 1 kV Conforming To IS/IEC 60947 (Part 3), Towel Hand Cotton Turkish (IAF), Switch Disconnectors and Fuse Combination Units (Switch Fuse Unit) Conforming To IS/IEC 60947 (Part 3), Modular Piano Type Domestic Electrical Switches ISI Marked To IS 3854, Layer 3 Access Switch (V2), Muffle Furnace, Layer 2 Access Switch (V3), modular electrical enclosure switch board boxes for modular type accessories, Cotton Towelling And Towels Conforming To IS 7056 (V4), Vacuum Contactor Conforming To IS/IEC 60470</p> <p><b>Searched String:</b> Fuse holder with fuse</p> <p>Glass Fuse, HRC (High Rupturing Capacity) Fuse Conforming to IS/IEC 60269 (Part 2), Carriers and bases in rewirable type electric fuses conforming to IS 2086, Cylindrical Fuses, Switch Disconnectors and Fuse Combination Units (Switch Fuse Unit) Conforming To IS/IEC 60947 (Part 3), Drop Out Fuses, Industrial composite color 3D Printer, Fuse Wire Used in Rewirable Type Electric Fuses up to 650 Volts Conforming To IS 9926, HT Motor Protection Fuse (BHEL), Stationery Holder/Pen Stand(V3)</p> <p><b>Searched String:</b> Torch lamp 6V - 150mA</p> <p>Rechargeable LED Head Torch (Head Lamp), Cotton Towelling And Towels Conforming To IS 7056 (V4), Floor Lamps-Handicraft (Bamboo), Hand Held Slit Lamp - RBSK, Floor Lamps-Handicraft, Solar Based Home Systems (Solar Power Packs): AC Models as per MNRE Specifications, Infrared Heat Lamp, High Pressure Sodium Vapour Lamps (HPSV Lamps) Conforming To IS 9974, Self Ballasted LED Lamps (LED Bulb) Conforming to IS 16102 (Part 2) (V3), Valve Regulated Lead Acid (VRLA) Batteries as per TEC Specification</p> <p><b>Searched String:</b> Torch lamp 6V - 300mA</p> <p>Rechargeable LED Head Torch (Head Lamp), Muffle/Box Furnace (V2), Floor Lamps-Handicraft (Bamboo), LED Diving Torch Light (Diving Instruments or Accessories), Floor Lamps-Handicraft, Leather Gauntlets and Mittens (V2) Conforming to IS 2573, Hand Held Slit Lamp - RBSK, Solar Based Home Systems (Solar Power Packs): AC Models as per MNRE Specifications, Hand Lamp, Self Ballasted LED Lamps (LED Bulb) Conforming to IS 16102 (Part 2) (V3)</p> <p><b>Searched String:</b> Inductor (1mH, 3mH, 10mH)</p> <p>Line Interactive UPS with AVR (V2), Foam Making Branch - FB 10X (Jet) with Inline Inductor as per IS 2097:2012 (Latest Amendment), Copper Alloy Gate Valve For Waterworks Purpose (V2) Conforming to IS 778, Automatic Fire Ball for Fire - Extinguishing, PVC Insulated Copper Cable Single Core and Multi Core Circular Sheathed with Rigid Conductor (V2) ISI Marked To IS 694, PVC Insulated Copper Cord Single Core and Multi Core Circular Sheathed with Flexible</p> |
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| बिड विवरण / Bid Details                                                            | Conductor (V2) ISI Marked To IS 694, Stereo Microscope (V1), Online UPS (V2), Marking Cones, Electronic Weighing Scales                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
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| <p><b>GeMARPTS में खोजा गया परिणाम / Searched Result generated in GeMARPTS</b></p> | <p><b>Searched String:</b> IPA Cleaning Liquid</p> <p>Glyphosate 54% SL (Soluble Liquid) (IPA Salt), Cleaning Duster (V3), Glyphosate 20.2% SL (Soluble Liquid) (IPA Salt), MEMBRANE CLEANING CHEMICAL, Glyphosate 41% SL (Soluble Liquid) (IPA Salt), industrial vacuum cleaner, Isopropyl Alcohol (IPA) (ONGC), Toilet Cleaner Liquid (V3) conforming to IS 7983, Cleaning scrapers, Scrubber Dryer Floor Cleaning Machine (V2)</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
|                                                                                    | <p><b>Searched String:</b> Battery 3V</p> <p>Battery Cover, Entry and Mid Level Desktop Computer, Battery Tester, Online UPS (<math>\leq 10</math> KVA) Without Battery Conforming To IS 16242 (Part 1), Battery Terminal Coating, High End Desktop Computer, Battery Link Terminal, Interactive Panels with CPU, Inverter Battery Trolley, Sofa (V3)</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
|                                                                                    | <p><b>Searched String:</b> Crystal 8.044 MHz with holder</p> <p>Bell Metal Products from Bastar - ODOP</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|                                                                                    | <p><b>Searched String:</b> FET BFW 10</p> <p>Metsulfuronmethyl 10%+Chlorimuronethyl 10%WP (Wettable Powder), water baths, Chlorpyrifos 10% GR, Imazethapyr 10% SL, Humidity Chamber, Probiotics 10 Billion CFUs Capsules, Absorbable Gelatin, Bifenthrin 10% Emulsifiable Concentrate (V2), Nitrile Coated/Nitrile Hand Gloves (V2), Chlorpyrifos 10% Gr (Granules) (V2)</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
|                                                                                    | <p><b>Searched String:</b> Insulated Wire 14/36</p> <p>Insulated wire stripper, Insulated Wire Stripper (V2), Steel Wire Ropes for General Engineering Purpose (V2) Conforming to IS 2266, PTFE (Polytetrafluoroethylene) Wire, Porcelain Insulators For Overhead Power Lines with Nominal Voltage Greater Than 1000 V Conforming To IS 731, PTFE (Polytetrafluoroethylene) Wire (V2), Binder Clips (V3) Conforming to IS 8231, Electrician Scissor, Tapered Bearings as per IS 12102, Winding Wires for Submersible Motors (HR PVC Insulated Wires) Conforming to IS 8783 (Part 4/Sec 1)</p> <p><b>Searched String:</b> Ribbon Cable</p> <p>Ribbon Blender Mixer, XLPE Cable for Working Voltage up to and Including 1.1 KV Marked To IS 7098 (Part 1), Magnesium anode Ribbon, Satin Ribbon (V3), PVC Insulated Copper Cable Single Core and Multi Core Circular Sheathed with Rigid Conductor (V2) ISI Marked To IS 694, Ink Ribbons for Dot Matrix Printer, Thermal Ribbons for Label/Barcode Printer, PVC Insulated Unsheathed Cable with Flexible Conductor ISI Marked To IS 694, Consumables for PVC Card Printer, Field Telephone Cable (Telecommunication Cable)</p> <p><b>Searched String:</b> Fiber Optic Cable</p> <p>Fiber Optic Pigtails, XLPE Cable for Working Voltage up to and Including 1.1 KV Marked To IS 7098 (Part 1), Fiber optic tool kit, Fiber Optics Trainer Kit For Educational Purpose, Flexible Fiber Optic Bronchoscope (V2), PVC Insulated Copper Cable Single Core and Multi Core Circular Sheathed</p> |

| बिड विवरण / Bid Details | <p>with Rigid Conductor (V2) ISI Marked To IS 694, Optical Fibre Cable for Networking, PVC Insulated Unsheathed Cable with Flexible Conductor ISI Marked To IS 694, Fiber Optic Patch Cord (V2), Cables, Converters and Adapters</p> <p><b>Searched String:</b> Audio Video Cable</p> <p>Audio / Video Switcher Device, XLPE Cable for Working Voltage up to and Including 1.1 KV Marked To IS 7098 (Part 1), Audio Amplifier (V3), Audio Mixer (V2), PVC Insulated Copper Cable Single Core and Multi Core Circular Sheathed with Rigid Conductor (V2) ISI Marked To IS 694, Audio Digital Signal Processor, PVC Insulated Unsheathed Cable with Flexible Conductor ISI Marked To IS 694, Video Extensometer, Cables, Converters and Adapters, Video Laryngoscope</p> <p><b>Searched String:</b> IDE Cable</p> <p>Field Telephone Cable (Telecommunication Cable), XLPE Cable for Working Voltage up to and Including 1.1 KV Marked To IS 7098 (Part 1), Antenna Cable, Control Cable, PVC Insulated Copper Cable Single Core and Multi Core Circular Sheathed with Rigid Conductor (V2) ISI Marked To IS 694, Speaker cable, Cable Joint Kit Suitable for Cables Up to and Including 33 kV (V2), Cable Tie (V2), PVC Insulated Unsheathed Cable with Flexible Conductor ISI Marked To IS 694, Cable Sealing Kit</p> <p><b>Searched String:</b> LVDT</p> <p>LVDT Sensor</p> <p><b>Searched String:</b> Cell-Fi NW Chip</p> <p>Aluminum Lid - BHEL, Cellulose Nitrate Filter Paper (V2), Cellulose Powder</p> <p><b>Searched String:</b> PV Wire</p> <p>Solar (PV Module) Cooking System (IOCL), Muffle Furnace, White, Polyester Viscose, Gaberdine Cloth (Indian Navy), Iodine, Molybdenum Wire, Tapered Bearings as per IS 12102, Wind Solar PV Hybrid System - Off grid, Solar Photovoltaic Modules / Panels - Crystalline silicon terrestrial, Wire Rope For Wire Rope Barrier, scrubbing brush</p> <p><b>Searched String:</b> MCU connector</p> <p>Hose connector, Substation Clamps / Connectors, SMA connector, Software Based Video Conferencing Multipoint Control Unit (MCU), Electrical Power Connector, Connector Pipes for Washbasins/ Sinks/ Geyser, Standalone Needle Free Connector, Hardware Based Video Conferencing Multipoint Control Unit (MCU), Circular Socket or Connector, Cardiopulmonary Bypass Connectors (V2)</p> <p><b>Searched String:</b> UTP Cable</p> <p>Field Telephone Cable (Telecommunication Cable), XLPE Cable for Working Voltage up to and Including 1.1 KV Marked To IS 7098 (Part 1), Antenna Cable, Control Cable, PVC Insulated Copper Cable Single Core and Multi Core Circular Sheathed with Rigid Conductor (V2) ISI Marked To IS 694, Speaker cable, PVC Insulated Unsheathed Cable with Flexible Conductor ISI Marked To IS 694, Cable Tie (V2), Cables, Converters and Adapters, Cable Sealing Kit</p> |
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| बिड विवरण/Bid Details | Searched String: MINLEX WHITE PAPER 05 MILS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
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|                       | <p>Cover Paper (V2) Conforming to IS 6956, Writing and Printing Paper Conforming to IS 1848 (Part 2), Writing and Printing Papers Conforming to IS 1848 (Part 1), Inks (V2), Photography paper Conforming to IS 6139, Register (V2), Disposable Food Packaging Container</p> <p><b>Searched String:</b> CHAWK FOR MERCURY VAPOUR LAMP 220V 80W</p> <p>High Pressure Mercury Vapour Lamps Conforming To IS 9900, Ballasts For Discharge Lamps Conforming To IS 15882, High Pressure Sodium Vapour Lamps (HPSV Lamps) Conforming To IS 9974, Lamp Starter (Ignitors - Starting Device) for HPSV Lamps, Metal Halide Lamps) as per IS 12449 (Part 1 and Part 2)</p> <p><b>Searched String:</b> PVC INSU. ALU. CABLE 35 MMSQ</p> <p>Flat Cable, Aluminium Conductor with PVC Insulation and Sheathed ISI Marked To IS 694, PVC Insulated (Heavy Duty) Electric Cables Marked To IS 1554 (Part 1) (V2), PVC Insulated (Heavy Duty) Electric Cables (V2 ) ISI Marked to IS 1554 ( Part 2), PVC Insulated Copper Cable Single Core and Multi Core Circular Sheathed with Flexible Conductor (V2) ISI Marked To IS 694, PVC Insulated Aluminium Cable Single Core and Multi Core Circular Sheathed with Rigid Conductor ISI Marked To IS 694, PVC Insulated Unsheathed Cable with Flexible Conductor ISI Marked To IS 694, Flat Cable, Copper Conductor with PVC Insulation and Sheathed ISI Marked To IS 694, PVC Insulated Cable For Submersible Pumps ISI Marked To IS 694, PVC Insulated Copper Cable Multi Core Circular Sheathed with Flexible Conductor ISI Marked To IS 694, PVC Insulated Unsheathed Cable with Rigid Conductor (V2) ISI Marked To IS 694</p> <p><b>Searched String:</b> PVC INULATED ALUMINIUM ARMED CABLE 50 MMSQ</p> <p>Flat Cable, Aluminium Conductor with PVC Insulation and Sheathed ISI Marked To IS 694, PVC Insulated Aluminium Cable Single Core and Multi Core Circular Sheathed with Rigid Conductor ISI Marked To IS 694, PVC Single Core and Multi Core Circular Sheathed Aluminium Cable with Rigid Conductor (V2) as per IS 694, Aluminium Conductors For Overhead Transmission Purposes (V2) Conforming To IS 398, PVC Insulated (Heavy Duty) Electric Cables Marked To IS 1554 (Part 1) (V2), PVC Insulated Unsheathed Cable with Rigid Conductor (V2) ISI Marked To IS 694, PVC Insulated Copper Cable Single Core and Multi Core Circular Sheathed with Flexible Conductor (V2) ISI Marked To IS 694, Terminal Ends for Aluminium Conductors of Insulated Cables (Compression Cable Lugs) Conforming To IS 8309</p> <p><b>Searched String:</b> 35 MMSQ AAC ( ALL ALU. CONDUCTOR)</p> <p>Aluminium Conductors for Overhead Transmission Purposes (Powergrid), Aluminium Conductors For Overhead Transmission Purposes (V2) Conforming To IS 398</p> <p><b>Searched String:</b> AC SR CONDUCTOR</p> <p>AC Charging Station, XLPE Cable for Working Voltage up to and Including 1.1 KV Marked To IS 7098 (Part 1), AC Current Transducer, Towel Hand Cotton Turkish (IAF), AC Voltage</p> |

| विड विवरण/Bid Details | <p>Transducer (V2), Miniature Circuit Breakers (MCB) for AC Operation Marked To IS/IEC 60898 (Part 1), AC Current</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
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|                       | <p>Transducer (V2), PVC Insulated Copper Cable Single Core and Multi Core Circular Sheathed with Rigid Conductor (V2) ISI Marked To IS 694, AC EV Charging Station, Steel Drum for Conductor</p> <p><b>Searched String:</b> AC-80 SPRAY FOR JUNK</p> <p>Power Spray Machine for Disinfection Purpose, Miniature Circuit Breakers (MCB) for AC Operation Marked To IS/IEC 60898 (Part 1), anti set off spray powder, Cloth Disruptive Polyester And Cotton (20:80) Digital Print For RAF as per (CAPF) Specifications, Electric Trap for insects (UV based Electric Zappers), Blanket for AC Coach Passengers (V2) Indian Railways, LED Luminaire for High Bay Lighting, Small UAV for ISR Purpose (80 Minute Endurance) as per MHA QRs, E - Cart for Garbage (V2), Shunt Power Capacitors of the Self - Healing Type for AC Systems as per IS 13340 (Part 1)</p> <p><b>Searched String:</b> ANGEL HOLDER</p> <p>Soldering Clamp Holder, Surgical Needle Holders, Ryder Needle Holder, Reverse Osmosis based Water Treatment System above 50 LPH Capacity (V2), Tooth brush Holder, Dumbbell Rack, Industrial Gouging Electrode Holder, Drinking Water Coolers (V4) ISI Marked To IS 1475, Plane Mirror Strip Holder, Pen or Pencil Holders (V2)</p> <p><b>Searched String:</b> ARMED CABLE GLANDS</p> <p>Flamproof Cable Gland, XLPE Cable for Working Voltage up to and Including 1.1 KV Marked To IS 7098 (Part 1), Weatherproof Double Compression Cable Gland As Per BHEL Specification, SCREWED GLANDS (PG THREADS) FOR CABLES AND LEADS(BHEL), PVC Insulated Copper Cable Single Core and Multi Core Circular Sheathed with Rigid Conductor (V2) ISI Marked To IS 694, Brass Glands for PVC cables of Voltage Grade up to and including 3.3 kV as per IS:12943, PVC Insulated Unsheathed Cable with Flexible Conductor ISI Marked To IS 694, Field Telephone Cable (Telecommunication Cable), Shoulder Builder / Arm Wheel - Outdoor Gym Equipment, Antenna Cable</p> <p><b>Searched String:</b> BARE ALUMINIUM 8 SWG</p> <p>Aluminium and Aluminium Alloy Bare Foil for Food Packaging (V2) as per IS 15392, Platform Step Ladder (V2), Non Sparking Double Open Ended Spanner (V2), Non Sparking Double Ended Ring Spanner (V2), Non Sparking Combination Spanners (V2), Non Sparking Adjustable Wrench (V2), Non Sparking Pipe Wrench (V2), Non Sparking Hammers (V2), Non Sparking Ring Slugging Spanners (V2), Figure 8 Descender (V2)</p> <p><b>Searched String:</b> BATTEN HOLDER</p> <p>LED Batten, LED Batten Light (LED Tube Light) (V2), LED Batten with Battery / Invertor, Surgical Needle Holders, Rechargeable LED Batten Light (Emergency LED Tube Light) (V2), Dumbbell Rack, Soldering Clamp Holder, Pen or Pencil Holders (V2), Ryder Needle Holder, Tooth brush Holder</p> <p><b>Searched String:</b> BATTERY HOLDER</p> <p>Soldering Clamp Holder, Online UPS (≤10 KVA) With Battery</p> |

| बिड विवरण / Bid Details | <p>Conforming To IS 16242 (Part 1), Ryder Needle Holder, Business Card Holder (V2), Tooth brush Holder, Online UPS (V2), Battery Cover, Battery Tester, Scrubber Dryer Floor Cleaning Machine (V2), Industrial Gouging Electrode Holder</p> <p><b>Searched String:</b> BATTERY SOLUTION</p> <p>Battery Cover, Online UPS (<math>\leq 10</math> KVA) With Battery Conforming To IS 16242 (Part 1), Battery Tester, 12 Watt White-LED Based Solar Street Lighting System As Per MNRE Specification, Antifoam Solution, Online UPS (V2), Acetaldehyde solution, White LED Based Solar Study Lamp as per MNRE Specifications, EDTA Solution, Scrubber Dryer Floor Cleaning Machine (V2)</p> <p><b>Searched String:</b> BULB 6V 100 mA</p> <p>Tungsten Filament Lamp for Domestic and Similar General Lighting Purposes (V3) ISI Marked to IS 418, Cotton Towelling And Towels Conforming To IS 7056 (V4), Distribution Transformer, 1 Phase, Up to and including 100 kVA ISI marked to IS 1180 (Part 1), Multi function Calibrators, Carbendazim 1.92% + Mancozeb 10.08% GR (Granular), Digital Trainer Kit, Trackside Indicator Boards and Signages as per IRICEN Manual, Hand Held Slit Lamp - RBSK, Fibre Media Converters (V2), Polyethylene Pipes for Water Supply conforming to IS 4984</p> <p><b>Searched String:</b> CABLE ENTRY PLATE 8"X4"</p> <p>XLPE Cable for Working Voltage up to and Including 1.1 KV Marked To IS 7098 (Part 1), File/Folder (V3), modular electrical enclosure switch board boxes for modular type accessories, Entry and Mid Level Desktop Computer, PVC Insulated Copper Cable Single Core and Multi Core Circular Sheathed with Flexible Conductor (V2) ISI Marked To IS 694, PVC Insulated (Heavy Duty) Electric Cables Marked To IS 1554 (Part 1) (V2), PVC Insulated Copper Cable Single Core and Multi Core Circular Sheathed with Rigid Conductor (V2) ISI Marked To IS 694, Shaker Incubator, Medical Centrifuge, Locking Compression Plates (V2)</p> <p><b>Searched String:</b> CABLE TRAY PVC WIDTH-50X50X1 MM</p> <p>PVC Insulated Copper Cable Single Core and Multi Core Circular Sheathed with Rigid Conductor (V2) ISI Marked To IS 694, Vertical Blinds (V2), XLPE Cable for Working Voltage up to and Including 1.1 KV Marked To IS 7098 (Part 1), Biosafety Cabinet (V2), PVC Insulated Copper Cable Single Core and Multi Core Circular Sheathed with Flexible Conductor (V2) ISI Marked To IS 694, PVC Insulated Copper Cord Single Core and Multi Core Circular Sheathed with Flexible Conductor (V2) ISI Marked To IS 694, PVC Insulated (Heavy Duty) Electric Cables Marked To IS 1554 (Part 1) (V2), Electronic Baby Weighing Scale - RBSK, PVC Insulated Unsheathed Cable with Flexible Conductor ISI Marked To IS 694, Flat Cable, Copper Conductor with PVC Insulation and Sheathed ISI Marked To IS 694</p> <p><b>Searched String:</b> CAPILLARY TUBE</p> <p>DNA Capillary Sequencer (V2), Endotracheal Tube - Sterile (Single Use), DNA Capillary Sequencer (V4), DNA Capillary Sequencer Reagents and Accessories, Blood Collection Tube, Polyurethane Tube, Fusion Tube, LED Batten Light (LED Tube Light) (V2), Suction Tube, Copper Tube</p> |
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| बिड विवरण / Bid Details | 104 9mm-OFB                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
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|                         | <p><b>Searched String:</b> CFL DISPLAY SPOT LIGHT 15/240V</p> <p>Category not available on GeM for the text string uploaded by the buyer</p> <p><b>Searched String:</b> CHAWK X'MER 400V 230V</p> <p>Cotton Towelling And Towels Conforming To IS 7056 (V4), V - Belts - Endless V - Belt for Industrial Purposes as per IS 2494, Solenoid Valve (V3), Sheeting, Tickings and Bedsheets (V2) as per IS 175, Calico Triangular Bandage Conforming to IS 14306, Portable Fire Extinguishers (V3) ISI Marked to IS 15683, Precast Concrete Manhole Cover and Frame (V3) Conforming to IS 12592, Insulation Tester, Foundry Moulding Boxes of Steel Construction (V2) Conforming to IS 1280, cobweb brush</p> <p><b>Searched String:</b> COAXIAL CABLE</p> <p>Radio Frequency Coaxial Cable, XLPE Cable for Working Voltage up to and Including 1.1 KV Marked To IS 7098 (Part 1), Coaxial Ophthalmoscope Rechargeable, Coaxial Bain Circuit (V2), Coaxial Ophthalmoscope (V2), PVC Insulated Copper Cable Single Core and Multi Core Circular Sheathed with Rigid Conductor (V2) ISI Marked To IS 694, PVC Insulated Unsheathed Cable with Flexible Conductor ISI Marked To IS 694, Field Telephone Cable (Telecommunication Cable), Cables, Converters and Adapters, Antenna Cable</p> <p><b>Searched String:</b> CTC SPRAY</p> <p>Tea CTC (V2) (Defence), Air Freshener liquid (V3), Tea (CTC) (V3) (Defence), scrubbing brush, Silicon Spray, Paint spray gun, Spray Bottles, Fluorescent Dye Spray, HAND SPRAY PUMPS OR SPRAYER AND MISTERS, Silicon Spray (V2)</p> <p><b>Searched String:</b> DE-FROST HEATER (REFRIGERTAOR)</p> <p>Kerosene Fired Forced Air Bazooka Heater</p> <p><b>Searched String:</b> DOOR SWITCH (REFRIGERATOR)</p> <p>Laboratory Refrigerator (V2), Curtains (V2), Laboratory Refrigerator (V3), Ice Lined Refrigerator, Ice Lined Refrigerator (V2), Metal Storage Cabinet, door mats, Refrigerated Centrifuge For General And Research Purpose, Sliding door, Wooden Shelf / Case / Rack / Credenza / Modular Storage (V2)</p> <p><b>Searched String:</b> DPST KNIFE SWITCH 16A 250V</p> <p>Cotton Towelling And Towels Conforming To IS 7056 (V4), Non Modular Piano Type Domestic Electrical Switches ISI Marked To IS 3854, Modular Piano Type Domestic Electrical Switches ISI Marked To IS 3854, V - Belts - Endless V - Belt for Industrial Purposes as per IS 2494, Computer Monitor (V2), Moulded Case Circuit Breakers (MCCB) Conforming To IS/IEC 60947 (Part 2), Digital pH Meter, Reverse Osmosis based Water Treatment System above 50 LPH Capacity (V2), Online UPS (<math>\leq 10</math> KVA) With Battery Conforming To IS 16242 (Part 1), Digital Earth Resistance Meter</p> <p><b>Searched String:</b> EVAPORATOR FAN(REFRIGERATO)</p> |

| बिड विवरण / Bid Details | <p>Rotary Evaporator, Fan Bearing, Crossfit Fan, Electric Ceiling Fan (V4) ISI Marked to IS 374, Electric Table Type Fan and Regulator (V2) Conforming To IS 555, Direct Evaporative Air Cooler (V2) ISI Marked To IS 3315, Centrifugal Fan Blower, Non Modular Piano Type Domestic Fan Regulator Conforming To IS 11037, Mist Air Fan, PULLEY FOR EXHAUST FAN</p> <p><b>Searched String:</b> FEMALE CONNECTOR ALUMINIUM</p> <p>Hose connector, magnetic stirrers, SMA connector, Electrical Power Connector, Cables, Converters and Adapters, Standalone Needle Free Connector, Platform Step Ladder (V2), Mannequin Female (non medical use), PVC Insulated Aluminium Cable Single Core and Multi Core Circular Sheathed with Rigid Conductor ISI Marked To IS 694, Circular Socket or Connector</p> <p><b>Searched String:</b> FERAL CONNECT. ALU 35 MMSQ</p> <p>Electrical connection Lugs or thimbles, Laboratory Glass Adapters</p> <p><b>Searched String:</b> FLEXIBLE ALUMINIUM BUSBAR - 12 MM THICKNESS</p> <p>Aluminium Composite Panel (V2) as per IS 17682, traffic signs - bilinker light, PVC Sheet (V2), Foot Rest, Steel Scrap, Ultrasonic Thickness Gauge, Domestic Tongs(Chimta), Auditorium Chair (V2), Unsintered PTFE Teflon tape for Thread Sealing Applications Conforming to IS 14643 (V2), Terminal Ends for Aluminium Conductors of Insulated Cables (Compression Cable Lugs) Conforming To IS 8309</p> <p><b>Searched String:</b> GLAND ROP FOR CENTRIFUGAL PUMP</p> <p>Centrifugal Pump for Alkylate (IOCL), Refrigerated Centrifuge For General And Research Purpose, Centrifugal Pump for Hydrocarbon (IOCL), Horizontal Single Stage Centrifugal Pump (NTPC), Centrifugal Pump For Fecal Water Handling as per IOCL Specifications, Non Refrigerated Centrifuge for General Purpose and research, Centrifugal Pump for Water Service (IOCL), Monoblock Pump, Centrifugal Pump for Liquid Handling (IOCL), Self Priming Pump Conforming To IS 5120</p> <p><b>Searched String:</b> GOLIATH SCREW TYPE HOLDER FOR MERCURY VAPOUR LAMP</p> <p>Category not available on GeM for the text string uploaded by the buyer</p> <p><b>Searched String:</b> HAND CUT RESISTANT GLOVE</p> <p>Heat Resistant Gloves, Nitrile Coated/Nitrile Hand Gloves (V2), Hand Gloves (MHA), Saw File as per IS 1931, Hand saw, Hand Held Brush Cutter (V2), General Purpose Hand Gloves (V2), Cotton Canvas Hand Gloves (SAIL), Hand Operated Shearing Machine, Twist Drill, Parallel Shank Stub Series for Right Hand Cutting - IS 5100</p> <p><b>Searched String:</b> INDUCTOR</p> <p>Inline Inductor, Foam Making Branch - FB 10X (Jet) with Inline Inductor as per IS 2097:2012 (Latest Amendment), Foam making Branch Pipe or Fire suppression foam or similar compounds as per IS 2097</p> |
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| बिड विवरण/Bid Details | Searched String: JUMPER CABLE WITH CLAMP PAIR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
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|                       | <p>PVC Insulated Unsheathed Cable with Flexible Conductor ISI Marked To IS 694, PVC Insulated Copper Cable Single Core and Multi Core Circular Sheathed with Rigid Conductor (V2) ISI Marked To IS 694, PVC Insulated Copper Cable Single Core and Multi Core Circular Sheathed with Flexible Conductor (V2) ISI Marked To IS 694, PVC Insulated Copper Cable Multi Core Circular Sheathed with Flexible Conductor ISI Marked To IS 694, PVC Insulated Aluminium Cable Single Core and Multi Core Circular Sheathed with Rigid Conductor ISI Marked To IS 694, UV - Visible Spectrophotometer (FSSAI), Cable Lug for PZU-7 without surface treatment (Defence), Flat Cable, Copper Conductor with PVC Insulation and Sheathed ISI Marked To IS 694, Agricultural Trailer Complying to AIS 112, PVC Insulated (Heavy Duty) Electric Cables Marked To IS 1554 (Part 1) (V2)</p> <p><b>Searched String: LAMP 100W</b></p> <p>Hand Lamp, Cotton Towelling And Towels Conforming To IS 7056 (V4), Inspection Lamp, Slit Lamp, Reverse Osmosis based Water Treatment System above 50 LPH Capacity (V2), Infrared Heat Lamp, Lamp Shades-Handicraft, Slit Lamp (V2), Single Use Medical Examination Gloves Conforming to IS 15354 (Part 1), Hand Held Slit Lamp - RBSK</p> <p><b>Searched String: LAMP 200W</b></p> <p>Hand Lamp, Inspection Lamp, Slit Lamp, Digital pH Meter, Infrared Heat Lamp, Register (V2), Lamp Shades-Handicraft, Deep freezer, Slit Lamp (V2), Muffle/Box Furnace (V2)</p> <p><b>Searched String: LAMP 240V 15W BC</b></p> <p>Portable Fire Extinguishers (V3) ISI Marked to IS 15683, Hand Held Slit Lamp - RBSK, Wheeled Fire Extinguishers (V3) ISI Marked to Is 16018, Tubular Fluorescent Lamps Conforming To IS 2418, Ballasts For Discharge Lamps Conforming To IS 15882, High Pressure Sodium Vapour Lamps (HPSV Lamps) Conforming To IS 9974, Reverse Osmosis based Point of Use Water Treatment System for Drinking Purposes (V3) as per IS 16240, Self Ballasted LED Lamps (LED Bulb) Conforming to IS 16102 (Part 2) (V3), Rechargeable LED Bulb (V2), Online UPS (&gt;10 KVA) With Battery</p> <p><b>Searched String: LAMP 40W</b></p> <p>Hand Lamp, Nitrile Coated/Nitrile Hand Gloves (V2), Inspection Lamp, Tubular Fluorescent Lamps Conforming To IS 2418, Slit Lamp, Cotton Towelling And Towels Conforming To IS 7056 (V4), Infrared Heat Lamp, Lamp Shades-Handicraft, Compostable Bio-Medical Waste Collection Bags (Biohazard Bags) (V3), Slit Lamp (V2)</p> <p><b>Searched String: LAMP 60W</b></p> <p>Hand Lamp, Inspection Lamp, Slit Lamp, Cotton Towelling And Towels Conforming To IS 7056 (V4), Infrared Heat Lamp, industrial vacuum cleaner, Lamp Shades-Handicraft, Online UPS (≤10 KVA) With Battery Conforming To IS 16242 (Part 1), Slit Lamp (V2), Online UPS (V2)</p> <p><b>Searched String: LAMP HOLDER FOR SODIUM VAPOUR LAMP</b></p> |

| बिड विवरण/Bid Details | High Pressure Sodium Vapour Lamps (HPSV Lamps) Conforming To IS 9974, Ballasts For Discharge Lamps                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
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|                       | <p>Conforming To IS 15882, High Pressure Mercury Vapour Lamps Conforming To IS 9900, LED Based Indicating Lamp for Panel Cut Outs, Infrared Lamp For Panchakarma, Lamp Starter (Ignitors - Starting Device) for HPSV Lamps, Metal Halide Lamps) as per IS 12449 (Part 1 and Part 2), Starters For Fluorescent Lamps Conforming To IS 2215, Ultra Violet (UV) Cabinet for Sterilization, Tungsten Filament Lamp for Domestic and Similar General Lighting Purposes (V3) ISI Marked to IS 418, Rechargeable LED Head Torch (Head Lamp)</p> <p><b>Searched String:</b> LAMP WITH HOLDERL 6W, 21W, 35W, 12V DC</p> <p>Internal Combustion Engine Crankcase Oils for Automotive Application (Diesel and gasoline) as per IS: 13656, Hand Held Slit Lamp - RBSK, Prelaminated MDF Board, Tubular Fluorescent Lamps Conforming To IS 2418, Ballasts For Discharge Lamps Conforming To IS 15882, High Pressure Sodium Vapour Lamps (HPSV Lamps) Conforming To IS 9974, 15w - 40 Diesel Engine Oil, Particle Boards, Rechargeable LED Bulb (V2), UPVC Pipe Fittings For Use With UPVC Pipes in the Suction and Delivery Lines of Agricultural Pumps conforming to IS 13593</p> <p><b>Searched String:</b> LOW VOLTAGE TRACK AND CAP</p> <p>Category not available on GeM for the text string uploaded by the buyer</p> <p><b>Searched String:</b> MAIN CONTACT 9A TO 12A</p> <p>Non Contact Tonometer, File/Folder (V3), Non-Contact Tonometer (V2), Digital Ultrasonic Non-Contact Flowmeter with Totalizer, Moulded Case Circuit Breakers (MCCB) Conforming To IS/IEC 60947 (Part 2), Vacuum Contactor Conforming To IS/IEC 60470, Isolator Switch (Switch Disconnecter) Conforming To IS/IEC 60947 (Part 3), Biosafety Cabinet (V2), PVC Card Printers, Muffle Furnace</p> <p><b>Searched String:</b> MERCURY VAPOUR LAMP 220V 80W</p> <p>High Pressure Mercury Vapour Lamps Conforming To IS 9900, Cotton Towelling And Towels Conforming To IS 7056 (V4), High Pressure Sodium Vapour Lamps (HPSV Lamps) Conforming To IS 9974, Ballasts For Discharge Lamps Conforming To IS 15882, Correspondence Envelopes (V3), Rechargeable LED Bulb (V2), Solar Based Home Systems (Solar Power Packs): AC Models as per MNRE Specifications, Tubular Fluorescent Lamps Conforming To IS 2418, High Level Medical Device Disinfectant, Lamp Starter (Ignitors - Starting Device) for HPSV Lamps, Metal Halide Lamps) as per IS 12449 (Part 1 and Part 2)</p> <p><b>Searched String:</b> P21 4 WATT BULB</p> <p>File/Folder (V3), Inspection Lamp, Self Ballasted LED Lamps (LED Bulb) Conforming to IS 16102 (Part 2) (V3), Rechargeable LED Bulb (V2), Flying Insect Control Traps - Fly Catcher, Emergency Light Unit (V2), Polyethylene Pipes for Water Supply conforming to IS 4984, Rechargeable LED Batten Light (Emergency LED Tube Light) (V2)</p> <p><b>Searched String:</b> PENDANT HOLDER</p> |

| बिड विवरण / Bid Details | <p>Pendant control station, Surgical Needle Holders, Decorative Pendant Lights-Handicraft, Decorative Pendant Lights-Handicraft (Bamboo), Dumbbell Rack, Soldering Clamp Holder, Ryder Needle Holder, Pen or Pencil Holders (V2), Tooth brush Holder, Industrial Gouging Electrode Holder</p> <p><b>Searched String:</b> PLUS MINUS 12 V FIXED VOLTAGE REGULATOR CIRCUIT KIT</p> <p>Category not available on GeM for the text string uploaded by the buyer</p> <p><b>Searched String:</b> PVC RACEWAY 2" CABLE</p> <p>PVC Insulated (Heavy Duty) Electric Cables (V2 ) ISI Marked to IS 1554 ( Part 2), XLPE Cable for Working Voltage up to and Including 1.1 KV Marked To IS 7098 (Part 1), Cable Trunking and Wiring Duct System For Electrical Installations Marked To IS 14927 (Part 2), Flat Cable, Aluminium Conductor with PVC Insulation and Sheathed ISI Marked To IS 694, Cable Cross Over (Version 2), PVC Insulated Copper Cable Single Core and Multi Core Circular Sheathed with Rigid Conductor (V2) ISI Marked To IS 694, PVC Insulated Copper Cable Single Core and Multi Core Circular Sheathed with Flexible Conductor (V2) ISI Marked To IS 694, PVC Insulated Unsheathed Cable with Flexible Conductor ISI Marked To IS 694, Flat Cable, Copper Conductor with PVC Insulation and Sheathed ISI Marked To IS 694, PVC Insulated Copper Cord Single Core and Multi Core Circular Sheathed with Flexible Conductor (V2) ISI Marked To IS 694</p> <p><b>Searched String:</b> PVR LIGHT 54X3W, 60-350W</p> <p>Aac Block-IS:6041, Cotton Towelling And Towels Conforming To IS 7056 (V4), Recycled Towel, Cotton Towelling And Towels (V3) Conforming To IS 7056, Professional Large Format Display (V2), LED Luminaire For Road And Street Lights Conforming To IS 10322 (Part 5/Section 3) (V3) (Under BIS Scheme - II), Internal Combustion Engine Crankcase Oils for Automotive Application (V2) Conforming to IS 13656, 15w - 40 Diesel Engine Oil, Handloom Cotton Turkish, Honeycomb and Huckaback Towels (V2) as per IS 854, Wooden Lab Stools</p> <p><b>Searched String:</b> SALT</p> <p>Black Salt, Mineral Mixtures For Supplementing Cattle Feeds Conforming to IS 1664, Iron Fortified Iodized Salt (double fortified salt), Iron Fortified Iodized Salt Or Double Fortified Salt as per IS: 16232, EDTA disodium salt, ORAL REHYDRATION SALT, Cooking or table salt, Iodized Salt (Defence), Salt Spray Chamber, Sodium Oxalate Salt</p> <p><b>Searched String:</b> SEAT VALVE DIA 1/2"</p> <p>BCAA 2:1:1 Powder, Electronic Weighing Scales, Body Seat Ring For Non Return Valve-IS:5312, Auditorium Chair (V2), HIV-1 Qualitative (Early Infant Diagnosis) Test Kit for NACO, Copper Alloy Gate Valve For Waterworks Purpose (V2) Conforming to IS 778, Isoprothiolane, Combination Board (V2), Chair or Bench or Stool (Handicraft) (V2), Test Sieves as per IS 460 (Part 1 and Part 2)</p> <p><b>Searched String:</b> SLEEVE 4MM DIA</p> <p>Protective Sleeve, XLPE Cable for Working Voltage up to and Including 1.1 KV Marked To IS 7098 (Part 1), Drill Sleeve,</p> |
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| बिड विवरण / Bid Details | <p>Parallel Bar - Outdoor Gym Equipment, Speedi sleeve, Dry Erase Writing Boards (V3), Sleeve Tubes (BHEL), Balloon Dilatation Catheters, Electrical Sleeves Conforming To IS 11654 (Part 3/Sec 403), Cotton Towelling And Towels Conforming To IS 7056 (V4)</p> <p><b>Searched String:</b> SODIUM VAPOUR LAMP 400W 230V</p> <p>High Pressure Sodium Vapour Lamps (HPSV Lamps) Conforming To IS 9974, Ballasts For Discharge Lamps Conforming To IS 15882, High Pressure Mercury Vapour Lamps Conforming To IS 9900, Leather Gauntlets and Mittens (V2) Conforming to IS 2573, Rechargeable LED Bulb (V2), Solar Based Home Systems (Solar Power Packs): AC Models as per MNRE Specifications, Tubular Fluorescent Lamps Conforming To IS 2418, High Level Medical Device Disinfectant, Lamp Starter (Ignitors - Starting Device) for HPSV Lamps, Metal Halide Lamps) as per IS 12449 (Part 1 and Part 2), Sodium Dichloroisocyanurate (NaDCC) (V2) Conforming to IS 15773</p> <p><b>Searched String:</b> SOLAR CELL 12V</p> <p>Cell Scraper, Cleaning Duster (V3), Cell cleaner, Lithium ion solar battery, Automated Cell Counter, Cotton Towelling And Towels Conforming To IS 7056 (V4), Jameson Flotation Cell, Solar Based Home Systems (Solar Power Packs): AC Models as per MNRE Specifications, S type load Cell, Surgical Sutures</p> <p><b>Searched String:</b> SOLAR PANEL 6V/1W</p> <p>Solar Photovoltaic Modules / Panels - Crystalline silicon terrestrial, Cotton Towelling And Towels Conforming To IS 7056 (V4), Solar Photovoltaic Modules / Panels - Thin Film Terrestrial, Portable One Man Hapo Chamber MK - II - DEBEL, DRDO, Digital Trainer Kit, Solar Based Home Systems (Solar Power Packs): AC Models as per MNRE Specifications, Nasal Cannula (V2), Desk and Chair Set for Classroom/Training Area, Interactive Panels with CPU, shoes school pvc boys girls</p> <p><b>Searched String:</b> SOLID ALUMINIUM BUSBAR-400A , LENGTH-1 MTR, WIDTH-40 MM, THICKNESS-20 MM</p> <p>Double sided tape, Sports Mats (V2)</p> <p><b>Searched String:</b> SPIRAL FLEXI CABLE GLAND</p> <p>Flamproof Cable Gland, Flameproof Cable Gland (BHEL) (EM), Weatherproof Double Compression Cable Gland As Per BHEL Specification, PVC Insulated Copper Cable Single Core and Multi Core Circular Sheathed with Flexible Conductor (V2) ISI Marked To IS 694, SCREWED GLANDS (PG THREADS) FOR CABLES AND LEADS(BHEL), PVC Insulated Unsheathed Cable with Flexible Conductor ISI Marked To IS 694, PVC Insulated Copper Cable Multi Core Circular Sheathed with Flexible Conductor ISI Marked To IS 694, PVC Insulated (Heavy Duty) Electric Cables Marked To IS 1554 (Part 1) (V2), Flexible Cables for Miners' Cap-Lamps (V2) ISI Marked To IS 2593, PVC Insulated Copper Cord Single Core and Multi Core Circular Sheathed with Flexible Conductor (V2) ISI Marked To IS 694</p> <p><b>Searched String:</b> SPLIT BOLT CONNECTOR</p> <p>Hose connector, Substation Clamps / Connectors, SMA</p> |
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| बिड विवरण / Bid Details | connector, Allen Bolt, Split Air Conditioner, Wall Mount Type (V3) ISI Marked to IS 1391 (Part 2), U Bolt, artificial airway                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
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|                         | <p>cpap catheter mounts or catheter mount with connector, Electrical Power Connector, Bolt / Bullet Seal, Connector Pipes for Washbasins/ Sinks/ Geyser</p> <p><b>Searched String:</b> SPLIT BOLT CONNECTOR WITH PIN 35 MMSQ FOR CONDUCTOR</p> <p>Aerial Bunched Cable For Working Voltage Upto and Including 1.1 kV Marked To IS 14255</p> <p><b>Searched String:</b> SPLIT CABLE PLATE (ENCLOSER) 4"X6"</p> <p>XLPE Cable for Working Voltage up to and Including 1.1 KV Marked To IS 7098 (Part 1), PVC Insulated Copper Cable Single Core and Multi Core Circular Sheathed with Flexible Conductor (V2) ISI Marked To IS 694, Tress Name Plate (V2), PVC Insulated Copper Cable Single Core and Multi Core Circular Sheathed with Rigid Conductor (V2) ISI Marked To IS 694</p> <p><b>Searched String:</b> TEST LAMP</p> <p>Hand Lamp, Point of Care Rapid Test Kits for Humans - Dengue, Malaria, Typhoid &amp; Others, Inspection Lamp, Slit Lamp, JAR TEST APPARATUS, Infrared Heat Lamp, Rapid Test Kit for HIV / Syphilis / Hepatitis B Virus (HBV) / Hepatitis C Virus (HCV), Lamp Shades-Handicraft, Sieve Shaker, Slit Lamp (V2)</p> <p><b>Searched String:</b> XPLE CABLE 35 MMSQ 11KV</p> <p>XLPE Cable for Working Voltage up to and Including 1.1 KV Marked To IS 7098 (Part 1), XLPE Cable, Working Voltage from 3.3 kV up to and including 33 kV (V2) ISI Marked to IS 7098 (Part 2), XLPE Cables for Working Voltages From 3.3 KV up to and Including 33 KV as per IS 7098 (Part 2), PVC Insulated Copper Cable Single Core and Multi Core Circular Sheathed with Flexible Conductor (V2) ISI Marked To IS 694, Cable Joint Kit Suitable for Cables Up to and Including 33 kV (V2), Xlpe Cables, Category C2 - FR - LSH, for Working Voltages From 3.3 KV up to and Including 33 KV as per IS 7098 (Part 2), PVC Insulated (Heavy Duty) Electric Cables Marked To IS 1554 (Part 1) (V2), Cables, Converters and Adapters, PVC Insulated Unsheathed Cable with Flexible Conductor ISI Marked To IS 694, Locking Compression Plates (V2)</p> <p><b>Searched String:</b> 20 VOLUME DEVELOPER</p> <p>Solvent Based Developer, Cleaning Duster (V3), PLASMA VOLUME EXPANDER, Offset printing cleaning Chemical, Measured Volume Set (V2), Muffle/Box Furnace (V2), X - Ray Developer for Radiology, Shaker Incubator, Diethyl Phenyl Acetamide 20 % (Depa 20 %) (Defence), Manual Single Channel Air Displacement Pipettors Or Micropipette (V2)</p> <p><b>Searched String:</b> 30 VOLUME DEVELOPER</p> <p>Solvent Based Developer, Muffle/Box Furnace (V2), PLASMA VOLUME EXPANDER, Offset printing cleaning Chemical, Measured Volume Set (V2), Shaker Incubator, X - Ray Developer for Radiology, Toner Cartridges / Ink Cartridges / Consumables for Printers, DPT Material - Developer as per IS 3658, water baths</p> |

| बिड विवरण/Bid Details | Searched String: ALUMINIUM FOIL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
|-----------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                       | <p>Aluminum Foil Containers, magnetic stirrers, Aluminum Foil Wrapping Rolls &amp; Sheets-IS:8970, Aluminium and Aluminium Alloy Bare Foil for Food Packaging (V2) as per IS 15392, Platform Step Ladder (V2), High Grade Pure Aluminium Foil - BHEL, PVC Insulated Aluminium Cable Single Core and Multi Core Circular Sheathed with Rigid Conductor ISI Marked To IS 694, Aluminium And Aluminium Alloy Foil For Pharmaceutical Packaging-IS:16011, Flat Cable, Aluminium Conductor with PVC Insulation and Sheathed ISI Marked To IS 694, Aluminium Barrier Laminated Bags</p> <p><b>Searched String: BASE COAT</b></p> <p>Coat Stand, Reverse Osmosis based Water Treatment System above 50 LPH Capacity (V2), Coat Parka (MHA), Rain Suit, Fire Retardant Coat, Fixed Computer Workstation, Lab Coat (NPCIL), Garden Bench, Coat / Blazer for VIP Security Personel (MHA), Classroom Stools</p> <p><b>Searched String: CLEAN SPONGE</b></p> <p>Sponge Holding Forcep, industrial vacuum cleaner, Sponge Gourd Seeds (V2), X-Ray Detectable Gauze Swab/Laparotomy Sponge (V2), Absorbable Gelatin, Scrubber Dryer Floor Cleaning Machine (V2), Write - Wipe And Clean Books (Preschool Kit), Hospitals Cleaning Gloves, Moisteners (V2), Foot Operated Pedal Bin or Bucket for Bio - Medical Waste Collection</p> <p><b>Searched String: CLONING PAPER ROLL</b></p> <p>ETO Packing Paper Roll, Absorbent Cotton (Sterile and Non-Sterile) for Medical Use Conforming to IS 16468, Plotter Paper Roll (V2), Labels Stickers (V3), Thermal Paper (V3) Conforming to IS 17568, Cellophane Paper (V2), Thermal Paper (V2) Conforming to IS 17568, Hand Roll Towel (HRT) Paper Rolls, Strapping Roll, Edge Roll</p> <p><b>Searched String: GEL NAIL PAINT DIFF. COLOR</b></p> <p>Category not available on GeM for the text string uploaded by the buyer</p> <p><b>Searched String: HAIR COLOR TUBE 3 NO AND 4 NO LOREAL</b></p> <p>Category not available on GeM for the text string uploaded by the buyer</p> <p><b>Searched String: NAIL ART TOOL KIT</b></p> <p>Sand Art, Pedicure And Manicure Kit, Tool kit for Tarakashi Art - Mainpuri - under ODOP Scheme of Govt. of Uttar Pradesh, Tool kit for Iron Art – Shamli - under ODOP Scheme of Govt. of Uttar Pradesh, Flaring tool Kit, Fiber optic tool kit, Potter tool kit, Masonry Work Kit (Gujarat Govt.), Tool Kit for Wheat Stalk Artifacts – Bahraich - under ODOP Scheme of Govt. of Uttar Pradesh, Tool kit for Black Clay Artifacts – Azamgarh - under ODOP Scheme of Govt. of Uttar Pradesh</p> <p><b>Searched String: NAIL POLISH REMOVER</b></p> <p>Nail Cutter, Garden Bench, Nail Chip, Rust Remover Solution, Enamel paint remover, Locking Compression</p> |

|                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
|----------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| बिड विवरण / Bid Details                                                                                        | Plates (V2), Nail Horse Shoes, Classroom Stools, Dog Nail Cutter, Rust Remover/ Rust Penetrant                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|                                                                                                                | <p><b>Searched String:</b> RICA WAX POST OIL (500 ML BOTTLE)</p> <p>Bottle for Chemical Laboratory, Solvent Cleaner (V2), Plastic Wash Bottle, Isopropyl Alcohol (2 - Propanol), Hydrofluoric Acid, Rust Remover Solution, GLACIAL ACETIC ACID, Karl Fischer Reagent, Microscope immersion oil, Trifluoroacetic acid</p> <p><b>Searched String:</b> RICA WAX PRE OIL (500 ML BOTTLE)</p> <p>Bottle for Chemical Laboratory, Solvent Cleaner (V2), Plastic Wash Bottle, Isopropyl Alcohol (2 - Propanol), Hydrofluoric Acid, Rust Remover Solution, GLACIAL ACETIC ACID, Karl Fischer Reagent, Microscope immersion oil, Trifluoroacetic acid</p> <p><b>Searched String:</b> SHINER BLEACH (OLIVIA,FAM)</p> <p>Category not available on GeM for the text string uploaded by the buyer</p> <p><b>Searched String:</b> TOP COAT SHINY</p> <p>Coat Stand, Modular Table / Meeting Table / Centre Table (V2), Coat Parka (MHA), Fire Retardant Coat, Computer Table (V3), Lab Coat (NPCIL), Pads for Rubber Stamps (V2) Conforming to IS 4747, Coat / Blazer for VIP Security Personel (MHA), Garden Bench, Ladies Rain Coat (NLCIL)</p> <p><b>Searched String:</b> WAX POLISH</p> <p>Shoe Polish, Paste (V2) conforming to IS 1746, Garden Bench, paraffin wax medical for wax bath, Dental Modelling Wax, Paraffin Wax Bath, Classroom Stools, Wax Molding Tray Set, Metal Polish, Paste (V2) Conforming to IS 5969, Pressed Ceramic Tiles conforming to IS 15622, Shoe Polish Liquid (V2) conforming to IS 12010</p> <p><b>Searched String:</b> WOODEN SPETULA</p> <p>Wooden Podium, Modular Table / Meeting Table / Centre Table (V2), Wooden Handicrafts, Wooden Flooring (V3), Wooden block, wooden flooring, Wooden Flooring (V2), Wooden Lab Stools, Wooden Shelf / Case / Rack / Credenza / Modular Storage (V2), Wooden Beading Patti</p> <p><b>Searched String:</b> RJ 45 SOCKET</p> <p>Modular Telephone Socket (Telephone Jack), Electrical Extension Box (V4), Spinosad 45% SC, Ductile Iron Fittings for Pressure Pipes for Water, Gas and Sewage as per IS 9523, Impact socket, Household Insecticides (V2), Insulated socket, Hexagonal Socket Head Cap Screw, IC SOCKET, PVC Reducer Socket</p> |
| अधिसूचना के लिए चयनित प्रासंगिक श्रेणियाँ / Relevant Categories selected for notification                      | <ul style="list-style-type: none"> <li>• Pedicure And Manicure Kit</li> <li>• Isolation Transformer</li> <li>• MS Structural Plate as per IS 2062 (Unit - Quantity)</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| बीओक्यू शीर्षक /BOQ Title                                                                                      | BOQ 1 RAW MATERIAL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| बिडर का न्यूनतम औसत वार्षिक टर्नओवर (3 वर्षों का) /Minimum Average Annual Turnover of the bidder (For 3 Years) | 2.45 Lakh (s)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |

| बिड विवरण/Bid Details                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| मूल उपकरण निर्माता का औसत टर्नओवर (गत 3 वर्षों का)/OEM Average Turnover (Last 3 Years)                                                                                                                                   | 20 Lakh (s)                                                                                                                                                                                                                                                                                                                                                                                      |
| टर्नओवर पात्रता मानदंड/Turnover eligibility criteria                                                                                                                                                                     | To be verified by the buyer at the time of technical evaluation                                                                                                                                                                                                                                                                                                                                  |
| टर्नओवर के लिए एमएसई को छूट प्राप्त है / MSE Relaxation for Turnover                                                                                                                                                     | Yes   Complete                                                                                                                                                                                                                                                                                                                                                                                   |
| टर्नओवर के लिए स्टार्टअप को छूट प्राप्त है / Startup Relaxation for Turnover                                                                                                                                             | Yes   Complete                                                                                                                                                                                                                                                                                                                                                                                   |
| विक्रेता से मांगे गए दस्तावेज़/Document required from seller                                                                                                                                                             | Bidder Turnover,Certificate (Requested in ATC),OEM Annual Turnover,Additional Doc 1 (Requested in ATC),Additional Doc 2 (Requested in ATC),Compliance of BoQ specification and supporting document<br>*In case any bidder is seeking exemption from Experience / Turnover Criteria, the supporting documents to prove his eligibility for exemption must be uploaded for evaluation by the buyer |
| क्या आप निविदाकारों द्वारा अपलोड किए गए दस्तावेजों को निविदा में भाग लेने वाले सभी निविदाकारों को दिखाना चाहते हैं? संदर्भ मेनू है/Do you want to show documents uploaded by bidders to all bidders participated in bid? | Yes (Documents submitted as part of a clarification or representation during the tender/bid process will also be displayed to other participated bidders after log in)                                                                                                                                                                                                                           |
| बिड लगाने की समय सीमा स्वतः नहीं बढ़ाने के लिए आवश्यक बिड की संख्या। / Minimum number of bids required to disable automatic bid extension                                                                                | 3                                                                                                                                                                                                                                                                                                                                                                                                |
| दिनों की संख्या, जिनके लिए बिड लगाने की समय-सीमा बढ़ाई जाएगी। / Number of days for which Bid would be auto-extended                                                                                                      | 3                                                                                                                                                                                                                                                                                                                                                                                                |
| ऑटो एक्सटेंशन अधिकतम कितनी बार किया जाना है। / Number of Auto Extension count                                                                                                                                            | 3                                                                                                                                                                                                                                                                                                                                                                                                |
| बिड से रिवर्स नीलामी सक्रिय किया/Bid to RA enabled                                                                                                                                                                       | No                                                                                                                                                                                                                                                                                                                                                                                               |
| बिड का प्रकार/Type of Bid                                                                                                                                                                                                | Two Packet Bid                                                                                                                                                                                                                                                                                                                                                                                   |
| प्राथमिक उत्पाद श्रेणी/Primary product category                                                                                                                                                                          | ISOMETRIC BLOCK CONE CUBE CYLINDER                                                                                                                                                                                                                                                                                                                                                               |
| तकनीकी मूल्यांकन के दौरान तकनीकी स्पष्टीकरण हेतु अनुमत समय /Time allowed for Technical Clarifications during technical evaluation                                                                                        | 2 Days                                                                                                                                                                                                                                                                                                                                                                                           |
| निरीक्षण आवश्यक (सूचीबद्ध निरीक्षण प्राधिकरण /जेम के साथ पूर्व पंजीकृत एजेंसियों द्वारा)/Inspection Required (By Empanelled Inspection Authority / Agencies pre-registered with GeM)                                     | No                                                                                                                                                                                                                                                                                                                                                                                               |
| अनुमानित बिड मूल्य / Estimated Bid Value                                                                                                                                                                                 | 490000                                                                                                                                                                                                                                                                                                                                                                                           |

**बिड विवरण/Bid Details**

|                                           |                                                                                                                                                                                                                                          |
|-------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Payment Timelines</b>                  | Payments shall be made to the Seller within <b>45</b> days of issue of consignee receipt-cum-acceptance certificate (CRAC) and on-line submission of bills (This is in supersession of 10 days time as provided in clause 12 of GeM GTC) |
| <b>मूल्यांकन पद्धति/Evaluation Method</b> | Total value wise evaluation                                                                                                                                                                                                              |
| <b>मध्यस्थता खंड/Arbitration Clause</b>   | No                                                                                                                                                                                                                                       |
| <b>सुलह खंड/Mediation Clause</b>          | No                                                                                                                                                                                                                                       |

**ईएमडी विवरण/EMD Detail**

|                   |    |
|-------------------|----|
| आवश्यकता/Required | No |
|-------------------|----|

**ईपीबीजी विवरण /ePBG Detail**

|                                                                   |                     |
|-------------------------------------------------------------------|---------------------|
| एडवाइजरी बैंक/Advisory Bank                                       | State Bank of India |
| ईपीबीजी प्रतिशत (%) /ePBG Percentage(%)                           | 5.00                |
| ईपीबीजी की आवश्यक अवधि (माह) /Duration of ePBG required (Months). | 3                   |

(a). ईएमडी और संपादन जमानत राशि, जहां यह लागू होती है, लाभार्थी के पक्ष में होनी चाहिए। / EMD & Performance security should be in favour of Beneficiary, wherever it is applicable.

**लाभार्थी /Beneficiary :**

PRINCIPAL  
INDUSTRIAL TRAINING INSTITUTE GANDHINAGAR SECTOR -15 GANDHINAGAR  
(Principal, iti Gandhinagar)

बोली विभाजन लागू नहीं किया गया/ Bid splitting not applied.

**एमआईआई खरीद वरीयता/MII Purchase Preference**

|                                            |    |
|--------------------------------------------|----|
| एमआईआई खरीद वरीयता/MII Purchase Preference | No |
|--------------------------------------------|----|

**एमएसई खरीद वरीयता/MSE Purchase Preference**

|                                                                                                                                                                                                 |     |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|
| एमएसई खरीद वरीयता/MSE Purchase Preference                                                                                                                                                       | Yes |
| सूक्ष्म और लघु उद्यम मूल उपकरण निर्माताओं/सेवा प्रदाता को खरीद में प्राथमिकता, यदि उनका मूल्य $L1+X\%$ / Purchase Preference to MSE OEMs/ Service Provider available upto price within $L1+X\%$ | 20  |

|                                                                                                                                                                                                           |    |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----|
| सूक्ष्म और लघु उद्यम मूल उपकरण निर्माता/सेवा प्रदाता को खरीद में प्राथमिकता के लिए बिड की मात्रा का अधिकतम प्रतिशत / Percentage of Bid quantity/amount for MSE OEMs/ Service Provider Purchase preference | 20 |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----|

1. If the bidder is a Micro or Small Enterprise (MSE) as per latest orders issued by Ministry of MSME, the bidder shall be relaxed from the eligibility criteria of "Bidder Turnover" as defined above subject to meeting of quality and technical specifications. If the bidder itself is MSE OEM of the offered products, it would be relaxed from the "OEM Average Turnover" criteria also subject to meeting of quality and technical specifications. The bidder seeking Relaxation from Turnover, shall upload the supporting documents to prove his eligibility for Relaxation.
2. If the bidder is a DPIIT registered Startup, the bidder shall be relaxed from the the eligibility criteria of "Bidder Turnover" as defined above subject to their meeting of quality and technical specifications. If the bidder is DPIIT Registered OEM of the offered products, it would be relaxed from the "OEM Average Turnover" criteria also subject to meeting of quality and technical specifications. The bidder seeking Relaxation from Turnover shall upload the supporting documents to prove his eligibility for Relaxation.
3. The minimum average annual financial turnover of the bidder during the last three years, ending on 31st March of the previous financial year, should be as indicated above in the bid document. Documentary evidence in the form of certified Audited Balance Sheets of relevant periods or a certificate from the Chartered Accountant / Cost Accountant indicating the turnover details for the relevant period shall be uploaded with the bid. In case the date of constitution / incorporation of the bidder is less than 3-year-old, the average turnover in respect of the completed financial years after the date of constitution shall be taken into account for this criteria.
4. OEM Turn Over Criteria: The minimum average annual financial turnover of the OEM of the offered product during the last three years, ending on 31st March of the previous financial year, should be as indicated in the bid document. Documentary evidence in the form of certified Audited Balance Sheets of relevant periods or a certificate from the Chartered Accountant / Cost Accountant indicating the turnover details for the relevant period shall be uploaded with the bid. In case the date of constitution / incorporation of the OEM is less than 3 year old, the average turnover in respect of the completed financial years after the date of constitution shall be taken into account for this criteria.
5. **Purchase preference to Micro and Small Enterprises (MSEs):** Purchase preference will be given to MSEs from the State of Bid Inviting Authority having valid Udyam Certificate and whose credentials are validated online through Udyam Registration portal as defined in Public Procurement Policy for Micro and Small Enterprises (MSEs) Order, 2012 dated 23.03.2012 issued by Ministry of Micro, Small and Medium Enterprises and its subsequent Orders/Notifications issued by concerned Ministry/ State of Bid Inviting Authority. If the bidder wants to avail themselves of the Purchase preference, the bidder must be the manufacturer / OEM of the offered product on GeM. In respect of bid for Services, the bidder must be the Service provider of the offered Service. Traders are excluded from the purview of Public Procurement Policy for Micro and Small Enterprises and hence resellers offering products manufactured by some other OEM are not eligible for any purchase preference. Relevant documentary evidence in this regard shall be uploaded along with the bid in respect of the offered product or service, and Buyer will decide eligibility for purchase preference based on documentary evidence submitted, while evaluating the bid. If L-1 is not an MSE and MSE Seller (s) has / have quoted price within L-1+ 20% (Selected by Buyer) of margin of purchase preference /price band defined in relevant policy, such MSE Seller shall be given opportunity to match L-1 price and contract will be awarded for 20% (selected by Buyer) percentage of total quantity. The buyers are advised to refer the for compliance of Concurrent application of Public Procurement Policy for Micro and Small Enterprises Order, 2012 and Public Procurement (Preference to Make in India) Order, 2017 and its subsequent Orders/Notifications issued by concerned Ministry. Benefits of MSE will be allowed only if seller/service provider is validated on-line in GeM profile as well as validated and approved by Buyer after evaluation of documents submitted.
6. Estimated Bid Value indicated above is being declared solely for the purpose of guidance on EMD amount and for determining the Eligibility Criteria related to Turn Over, Past Performance and Project / Past Experience etc. This has no relevance or bearing on the price to be quoted by the bidders and is also not going to have any impact on bid participation. Also this is not going to be used as a criteria in determining reasonableness of quoted prices which would be determined by the buyer based on its own assessment of reasonableness and based on competitive prices received in Bid / RA process.

#### Pre Bid Detail(s)

|                                                   |                              |
|---------------------------------------------------|------------------------------|
| मूल्य भिन्नता खंड दस्तावेज़/Pre-Bid Date and Time | प्री-बिड स्थान/Pre-Bid Venue |
|---------------------------------------------------|------------------------------|

18-09-2026 12:00:00

ITI GANDHINAGAR  
SECTOR 15 GANDHINAGAR**ANCHOR THREAD FOR HAND EMBROIDERY****तकनीकी विशिष्टियाँ /Technical Specifications**

|                               |                           |
|-------------------------------|---------------------------|
| <b>Specification Document</b> | <a href="#">View File</a> |
| <b>BOQ Detail Document</b>    | <a href="#">View File</a> |

Advisory-Please refer attached BOQ document for detailed consignee list and delivery period.

**प्रेषिती/रिपोर्टिंग अधिकारी तथा मात्रा/Consignees/Reporting Officer and Quantity**

| क्र.सं./S.N<br>o. | प्रेषिती/रिपोर्टिंग<br>अधिकारी /Consignee<br>Reporting/Officer | पता/Address                                                                                                                            | मात्रा /Quantity | डिलीवरी के दिन/Delivery<br>Days |
|-------------------|----------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------|------------------|---------------------------------|
| 1                 | Teraiya Mansi<br>Hiteshbhai                                    | 382016,GOVT. INDUSTRIAL<br>TRAINING INSTITUTE,<br>GANDHINAGAR, SECTOR - 15,<br>NEAR- LDRP COLLEGE,<br>GANDHINAGAR, DI -<br>GANDHINAGAR | 300              | 15                              |

**CARD BOARD****तकनीकी विशिष्टियाँ /Technical Specifications**

|                               |                           |
|-------------------------------|---------------------------|
| <b>Specification Document</b> | <a href="#">View File</a> |
| <b>BOQ Detail Document</b>    | <a href="#">View File</a> |

Advisory-Please refer attached BOQ document for detailed consignee list and delivery period.

**प्रेषिती/रिपोर्टिंग अधिकारी तथा मात्रा/Consignees/Reporting Officer and Quantity**

| क्र.सं./S.N<br>o. | प्रेषिती/रिपोर्टिंग<br>अधिकारी /Consignee<br>Reporting/Officer | पता/Address | मात्रा /Quantity | डिलीवरी के दिन/Delivery<br>Days |
|-------------------|----------------------------------------------------------------|-------------|------------------|---------------------------------|
|-------------------|----------------------------------------------------------------|-------------|------------------|---------------------------------|

| क्र.सं./S.No. | प्रेषिती/रिपोर्टिंग अधिकारी /Consignee Reporting/Officer | पता/Address                                                                                                             | मात्रा /Quantity | डिलीवरी के दिन/Delivery Days |
|---------------|----------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------|------------------|------------------------------|
| 1             | Teraiya Mansi Hiteshbhai                                 | 382016,GOVT. INDUSTRIAL TRAINING INSTITUTE, GANDHINAGAR, SECTOR - 15, NEAR- LDRP COLLEGE, GANDHINAGAR, DI - GANDHINAGAR | 80               | 15                           |

## CARD BOARD SHEET HARD FOR PROJECT

### तकनीकी विशिष्टियाँ /Technical Specifications

|                        |                           |
|------------------------|---------------------------|
| Specification Document | <a href="#">View File</a> |
| BOQ Detail Document    | <a href="#">View File</a> |

Advisory-Please refer attached BOQ document for detailed consignee list and delivery period.

### प्रेषिती/रिपोर्टिंग अधिकारी तथा मात्रा/Consignees/Reporting Officer and Quantity

| क्र.सं./S.No. | प्रेषिती/रिपोर्टिंग अधिकारी /Consignee Reporting/Officer | पता/Address                                                                                                             | मात्रा /Quantity | डिलीवरी के दिन/Delivery Days |
|---------------|----------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------|------------------|------------------------------|
| 1             | Teraiya Mansi Hiteshbhai                                 | 382016,GOVT. INDUSTRIAL TRAINING INSTITUTE, GANDHINAGAR, SECTOR - 15, NEAR- LDRP COLLEGE, GANDHINAGAR, DI - GANDHINAGAR | 4                | 15                           |

## CORD FOR PIPING

### तकनीकी विशिष्टियाँ /Technical Specifications

|                        |                           |
|------------------------|---------------------------|
| Specification Document | <a href="#">View File</a> |
| BOQ Detail Document    | <a href="#">View File</a> |

Advisory-Please refer attached BOQ document for detailed consignee list and delivery period.

परिषदी/रिपोर्टिंग अधिकारी तथा मात्रा/Consignees/Reporting Officer and Quantity

| क्र.सं./S.No. | परिषदी/रिपोर्टिंग अधिकारी /Consignee Reporting/Officer | पता/Address                                                                                                             | मात्रा /Quantity | डिलीवरी के दिन/Delivery Days |
|---------------|--------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------|------------------|------------------------------|
| 1             | Teraiya Mansi Hiteshbhai                               | 382016,GOVT. INDUSTRIAL TRAINING INSTITUTE, GANDHINAGAR, SECTOR - 15, NEAR- LDRP COLLEGE, GANDHINAGAR, DI - GANDHINAGAR | 45               | 15                           |

**FANCY LASE**

तकनीकी विशिष्टियाँ /Technical Specifications

|                        |                           |
|------------------------|---------------------------|
| Specification Document | <a href="#">View File</a> |
| BOQ Detail Document    | <a href="#">View File</a> |

Advisory-Please refer attached BOQ document for detailed consignee list and delivery period.

परिषदी/रिपोर्टिंग अधिकारी तथा मात्रा/Consignees/Reporting Officer and Quantity

| क्र.सं./S.No. | परिषदी/रिपोर्टिंग अधिकारी /Consignee Reporting/Officer | पता/Address                                                                                                             | मात्रा /Quantity | डिलीवरी के दिन/Delivery Days |
|---------------|--------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------|------------------|------------------------------|
| 1             | Teraiya Mansi Hiteshbhai                               | 382016,GOVT. INDUSTRIAL TRAINING INSTITUTE, GANDHINAGAR, SECTOR - 15, NEAR- LDRP COLLEGE, GANDHINAGAR, DI - GANDHINAGAR | 110              | 15                           |

**HAND WORK RING**

तकनीकी विशिष्टियाँ /Technical Specifications

|                        |                           |
|------------------------|---------------------------|
| Specification Document | <a href="#">View File</a> |
| BOQ Detail Document    | <a href="#">View File</a> |

Advisory-Please refer attached BOQ document for detailed consignee list and delivery period.

**परेषिती/रिपोर्टिंग अधिकारी तथा मात्रा/Consignees/Reporting Officer and Quantity**

| क्र.सं./S.No. | परेषिती/रिपोर्टिंग अधिकारी /Consignee Reporting/Officer | पता/Address                                                                                                             | मात्रा /Quantity | डिलीवरी के दिन/Delivery Days |
|---------------|---------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------|------------------|------------------------------|
| 1             | Teraiya Mansi Hiteshbhai                                | 382016,GOVT. INDUSTRIAL TRAINING INSTITUTE, GANDHINAGAR, SECTOR - 15, NEAR- LDRP COLLEGE, GANDHINAGAR, DI - GANDHINAGAR | 30               | 15                           |

**HARD BOARD****तकनीकी विशिष्टियाँ /Technical Specifications**

|                               |                           |
|-------------------------------|---------------------------|
| <b>Specification Document</b> | <a href="#">View File</a> |
| <b>BOQ Detail Document</b>    | <a href="#">View File</a> |

Advisory-Please refer attached BOQ document for detailed consignee list and delivery period.

**परेषिती/रिपोर्टिंग अधिकारी तथा मात्रा/Consignees/Reporting Officer and Quantity**

| क्र.सं./S.No. | परेषिती/रिपोर्टिंग अधिकारी /Consignee Reporting/Officer | पता/Address                                                                                                             | मात्रा /Quantity | डिलीवरी के दिन/Delivery Days |
|---------------|---------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------|------------------|------------------------------|
| 1             | Teraiya Mansi Hiteshbhai                                | 382016,GOVT. INDUSTRIAL TRAINING INSTITUTE, GANDHINAGAR, SECTOR - 15, NEAR- LDRP COLLEGE, GANDHINAGAR, DI - GANDHINAGAR | 4                | 15                           |

**MACHINE TWEEZER****तकनीकी विशिष्टियाँ /Technical Specifications**

|                               |                           |
|-------------------------------|---------------------------|
| <b>Specification Document</b> | <a href="#">View File</a> |
| <b>BOQ Detail Document</b>    | <a href="#">View File</a> |

Advisory-Please refer attached BOQ document for detailed consignee list and delivery period.

**प्रेषिती/रिपोर्टिंग अधिकारी तथा मात्रा/Consignees/Reporting Officer and Quantity**

| क्र.सं./S.No. | प्रेषिती/रिपोर्टिंग अधिकारी /Consignee Reporting/Officer | पता/Address                                                                                                             | मात्रा /Quantity | डिलीवरी के दिन/Delivery Days |
|---------------|----------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------|------------------|------------------------------|
| 1             | Teraiya Mansi Hiteshbhai                                 | 382016,GOVT. INDUSTRIAL TRAINING INSTITUTE, GANDHINAGAR, SECTOR - 15, NEAR- LDRP COLLEGE, GANDHINAGAR, DI - GANDHINAGAR | 32               | 15                           |

**ANABOND TUBE**

**तकनीकी विशिष्टियाँ /Technical Specifications**

|                               |                           |
|-------------------------------|---------------------------|
| <b>Specification Document</b> | <a href="#">View File</a> |
| <b>BOQ Detail Document</b>    | <a href="#">View File</a> |

Advisory-Please refer attached BOQ document for detailed consignee list and delivery period.

**प्रेषिती/रिपोर्टिंग अधिकारी तथा मात्रा/Consignees/Reporting Officer and Quantity**

| क्र.सं./S.No. | प्रेषिती/रिपोर्टिंग अधिकारी /Consignee Reporting/Officer | पता/Address                                                                                                             | मात्रा /Quantity | डिलीवरी के दिन/Delivery Days |
|---------------|----------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------|------------------|------------------------------|
| 1             | Teraiya Mansi Hiteshbhai                                 | 382016,GOVT. INDUSTRIAL TRAINING INSTITUTE, GANDHINAGAR, SECTOR - 15, NEAR- LDRP COLLEGE, GANDHINAGAR, DI - GANDHINAGAR | 1                | 15                           |

**HORN SWITCH FOR ACTIVA**

**तकनीकी विशिष्टियाँ /Technical Specifications**

|                               |                           |
|-------------------------------|---------------------------|
| <b>Specification Document</b> | <a href="#">View File</a> |
| <b>BOQ Detail Document</b>    | <a href="#">View File</a> |

Advisory-Please refer attached BOQ document for detailed consignee list and delivery period.

**परेषिती/रिपोर्टिंग अधिकारी तथा मात्रा/Consignees/Reporting Officer and Quantity**

| क्र.सं./S.N<br>o. | परेषिती/रिपोर्टिंग<br>अधिकारी /Consignee<br>Reporting/Officer | पता/Address                                                                                                                            | मात्रा /Quantity | डिलीवरी के दिन/Delivery<br>Days |
|-------------------|---------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------|------------------|---------------------------------|
| 1                 | Teraiya Mansi<br>Hiteshbhai                                   | 382016,GOVT. INDUSTRIAL<br>TRAINING INSTITUTE,<br>GANDHINAGAR, SECTOR - 15,<br>NEAR- LDRP COLLEGE,<br>GANDHINAGAR, DI -<br>GANDHINAGAR | 1                | 15                              |

**AUTOWIRE 1.5 SQMM**

**तकनीकी विशिष्टियाँ /Technical Specifications**

|                               |                           |
|-------------------------------|---------------------------|
| <b>Specification Document</b> | <a href="#">View File</a> |
| <b>BOQ Detail Document</b>    | <a href="#">View File</a> |

Advisory-Please refer attached BOQ document for detailed consignee list and delivery period.

**परेषिती/रिपोर्टिंग अधिकारी तथा मात्रा/Consignees/Reporting Officer and Quantity**

| क्र.सं./S.N<br>o. | परेषिती/रिपोर्टिंग<br>अधिकारी /Consignee<br>Reporting/Officer | पता/Address                                                                                                                            | मात्रा /Quantity | डिलीवरी के दिन/Delivery<br>Days |
|-------------------|---------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------|------------------|---------------------------------|
| 1                 | Teraiya Mansi<br>Hiteshbhai                                   | 382016,GOVT. INDUSTRIAL<br>TRAINING INSTITUTE,<br>GANDHINAGAR, SECTOR - 15,<br>NEAR- LDRP COLLEGE,<br>GANDHINAGAR, DI -<br>GANDHINAGAR | 30               | 15                              |

**AUTOWIRE 4 MM**

**तकनीकी विशिष्टियाँ /Technical Specifications**

|                               |                           |
|-------------------------------|---------------------------|
| <b>Specification Document</b> | <a href="#">View File</a> |
| <b>BOQ Detail Document</b>    | <a href="#">View File</a> |

Advisory-Please refer attached BOQ document for detailed consignee list and delivery period.

**परेषिती/रिपोर्टिंग अधिकारी तथा मात्रा/Consignees/Reporting Officer and Quantity**

| क्र.सं./S.No. | परेषिती/रिपोर्टिंग अधिकारी /Consignee Reporting/Officer | पता/Address                                                                                                             | मात्रा /Quantity | डिलीवरी के दिन/Delivery Days |
|---------------|---------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------|------------------|------------------------------|
| 1             | Teraiya Mansi Hiteshbhai                                | 382016,GOVT. INDUSTRIAL TRAINING INSTITUTE, GANDHINAGAR, SECTOR - 15, NEAR- LDRP COLLEGE, GANDHINAGAR, DI - GANDHINAGAR | 4                | 15                           |

**BRAKE WIRE FOR ACTIVA 5G**

**तकनीकी विशिष्टियाँ /Technical Specifications**

|                               |                           |
|-------------------------------|---------------------------|
| <b>Specification Document</b> | <a href="#">View File</a> |
| <b>BOQ Detail Document</b>    | <a href="#">View File</a> |

Advisory-Please refer attached BOQ document for detailed consignee list and delivery period.

**परेषिती/रिपोर्टिंग अधिकारी तथा मात्रा/Consignees/Reporting Officer and Quantity**

| क्र.सं./S.No. | परेषिती/रिपोर्टिंग अधिकारी /Consignee Reporting/Officer | पता/Address                                                                                                             | मात्रा /Quantity | डिलीवरी के दिन/Delivery Days |
|---------------|---------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------|------------------|------------------------------|
| 1             | Teraiya Mansi Hiteshbhai                                | 382016,GOVT. INDUSTRIAL TRAINING INSTITUTE, GANDHINAGAR, SECTOR - 15, NEAR- LDRP COLLEGE, GANDHINAGAR, DI - GANDHINAGAR | 2                | 15                           |

**BRAKELIGHT BULB FOR ACTIVA**

**तकनीकी विशिष्टियाँ /Technical Specifications**

|                               |                           |
|-------------------------------|---------------------------|
| <b>Specification Document</b> | <a href="#">View File</a> |
| <b>BOQ Detail Document</b>    | <a href="#">View File</a> |

Advisory-Please refer attached BOQ document for detailed consignee list and delivery period.

**परेषिती/रिपोर्टिंग अधिकारी तथा मात्रा/Consignees/Reporting Officer and Quantity**

| क्र.सं./S.N<br>o. | परेषिती/रिपोर्टिंग<br>अधिकारी /Consignee<br>Reporting/Officer | पता/Address                                                                                                                            | मात्रा /Quantity | डिलीवरी के दिन/Delivery<br>Days |
|-------------------|---------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------|------------------|---------------------------------|
| 1                 | Teraiya Mansi<br>Hiteshbhai                                   | 382016,GOVT. INDUSTRIAL<br>TRAINING INSTITUTE,<br>GANDHINAGAR, SECTOR - 15,<br>NEAR- LDRP COLLEGE,<br>GANDHINAGAR, DI -<br>GANDHINAGAR | 1                | 15                              |

**BREAK LINER FOR TATA SUMO**

**तकनीकी विशिष्टियाँ /Technical Specifications**

|                               |                           |
|-------------------------------|---------------------------|
| <b>Specification Document</b> | <a href="#">View File</a> |
| <b>BOQ Detail Document</b>    | <a href="#">View File</a> |

Advisory-Please refer attached BOQ document for detailed consignee list and delivery period.

**परेषिती/रिपोर्टिंग अधिकारी तथा मात्रा/Consignees/Reporting Officer and Quantity**

| क्र.सं./S.N<br>o. | परेषिती/रिपोर्टिंग<br>अधिकारी /Consignee<br>Reporting/Officer | पता/Address                                                                                                                            | मात्रा /Quantity | डिलीवरी के दिन/Delivery<br>Days |
|-------------------|---------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------|------------------|---------------------------------|
| 1                 | Teraiya Mansi<br>Hiteshbhai                                   | 382016,GOVT. INDUSTRIAL<br>TRAINING INSTITUTE,<br>GANDHINAGAR, SECTOR - 15,<br>NEAR- LDRP COLLEGE,<br>GANDHINAGAR, DI -<br>GANDHINAGAR | 1                | 15                              |

**BREAK PAD FOR TATA SUMO**

**तकनीकी विशिष्टियाँ /Technical Specifications**

|                               |                           |
|-------------------------------|---------------------------|
| <b>Specification Document</b> | <a href="#">View File</a> |
|-------------------------------|---------------------------|

**BOQ Detail Document**[View File](#)

Advisory-Please refer attached BOQ document for detailed consignee list and delivery period.

**परेशिती/रिपोर्टिंग अधिकारी तथा मात्रा/Consignees/Reporting Officer and Quantity**

| क्र.सं./S.N<br>o. | परेशिती/रिपोर्टिंग<br>अधिकारी /Consignee<br>Reporting/Officer | पता/Address                                                                                                                            | मात्रा /Quantity | डिलीवरी के दिन/Delivery<br>Days |
|-------------------|---------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------|------------------|---------------------------------|
| 1                 | Teraiya Mansi<br>Hiteshbhai                                   | 382016,GOVT. INDUSTRIAL<br>TRAINING INSTITUTE,<br>GANDHINAGAR, SECTOR - 15,<br>NEAR- LDRP COLLEGE,<br>GANDHINAGAR, DI -<br>GANDHINAGAR | 1                | 15                              |

**BREAK SHOE FOR TATA SUMO****तकनीकी विशिष्टियाँ /Technical Specifications****Specification Document**[View File](#)**BOQ Detail Document**[View File](#)

Advisory-Please refer attached BOQ document for detailed consignee list and delivery period.

**परेशिती/रिपोर्टिंग अधिकारी तथा मात्रा/Consignees/Reporting Officer and Quantity**

| क्र.सं./S.N<br>o. | परेशिती/रिपोर्टिंग<br>अधिकारी /Consignee<br>Reporting/Officer | पता/Address                                                                                                                            | मात्रा /Quantity | डिलीवरी के दिन/Delivery<br>Days |
|-------------------|---------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------|------------------|---------------------------------|
| 1                 | Teraiya Mansi<br>Hiteshbhai                                   | 382016,GOVT. INDUSTRIAL<br>TRAINING INSTITUTE,<br>GANDHINAGAR, SECTOR - 15,<br>NEAR- LDRP COLLEGE,<br>GANDHINAGAR, DI -<br>GANDHINAGAR | 1                | 15                              |

**BREATHABLE CABLE GLAND****तकनीकी विशिष्टियाँ /Technical Specifications**

|                               |                           |
|-------------------------------|---------------------------|
| <b>Specification Document</b> | <a href="#">View File</a> |
| <b>BOQ Detail Document</b>    | <a href="#">View File</a> |

Advisory-Please refer attached BOQ document for detailed consignee list and delivery period.

**परेषिती/रिपोर्टिंग अधिकारी तथा मात्रा/Consignees/Reporting Officer and Quantity**

| क्र.सं./S.N<br>o. | परेषिती/रिपोर्टिंग<br>अधिकारी /Consignee<br>Reporting/Officer | पता/Address                                                                                                                            | मात्रा /Quantity | डिलीवरी के दिन/Delivery<br>Days |
|-------------------|---------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------|------------------|---------------------------------|
| 1                 | Teraiya Mansi<br>Hiteshbhai                                   | 382016,GOVT. INDUSTRIAL<br>TRAINING INSTITUTE,<br>GANDHINAGAR, SECTOR - 15,<br>NEAR- LDRP COLLEGE,<br>GANDHINAGAR, DI -<br>GANDHINAGAR | 1                | 15                              |

**CARBURATOR KIT FOR ACTIVA**

**तकनीकी विशिष्टियाँ /Technical Specifications**

|                               |                           |
|-------------------------------|---------------------------|
| <b>Specification Document</b> | <a href="#">View File</a> |
| <b>BOQ Detail Document</b>    | <a href="#">View File</a> |

Advisory-Please refer attached BOQ document for detailed consignee list and delivery period.

**परेषिती/रिपोर्टिंग अधिकारी तथा मात्रा/Consignees/Reporting Officer and Quantity**

| क्र.सं./S.N<br>o. | परेषिती/रिपोर्टिंग<br>अधिकारी /Consignee<br>Reporting/Officer | पता/Address                                                                                                                            | मात्रा /Quantity | डिलीवरी के दिन/Delivery<br>Days |
|-------------------|---------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------|------------------|---------------------------------|
| 1                 | Teraiya Mansi<br>Hiteshbhai                                   | 382016,GOVT. INDUSTRIAL<br>TRAINING INSTITUTE,<br>GANDHINAGAR, SECTOR - 15,<br>NEAR- LDRP COLLEGE,<br>GANDHINAGAR, DI -<br>GANDHINAGAR | 1                | 15                              |

**CARBURATOR PACKING SET**

**तकनीकी विशिष्टियाँ /Technical Specifications**

|                               |                           |
|-------------------------------|---------------------------|
| <b>Specification Document</b> | <a href="#">View File</a> |
| <b>BOQ Detail Document</b>    | <a href="#">View File</a> |

Advisory-Please refer attached BOQ document for detailed consignee list and delivery period.

**परेषिती/रिपोर्टिंग अधिकारी तथा मात्रा/Consignees/Reporting Officer and Quantity**

| क्र.सं./S.No. | परेषिती/रिपोर्टिंग अधिकारी /Consignee Reporting/Officer | पता/Address                                                                                                             | मात्रा /Quantity | डिलीवरी के दिन/Delivery Days |
|---------------|---------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------|------------------|------------------------------|
| 1             | Teraiya Mansi Hiteshbhai                                | 382016,GOVT. INDUSTRIAL TRAINING INSTITUTE, GANDHINAGAR, SECTOR - 15, NEAR- LDRP COLLEGE, GANDHINAGAR, DI - GANDHINAGAR | 1                | 15                           |

**CDI FOR ACTIVA**

**तकनीकी विशिष्टियाँ /Technical Specifications**

|                               |                           |
|-------------------------------|---------------------------|
| <b>Specification Document</b> | <a href="#">View File</a> |
| <b>BOQ Detail Document</b>    | <a href="#">View File</a> |

Advisory-Please refer attached BOQ document for detailed consignee list and delivery period.

**परेषिती/रिपोर्टिंग अधिकारी तथा मात्रा/Consignees/Reporting Officer and Quantity**

| क्र.सं./S.No. | परेषिती/रिपोर्टिंग अधिकारी /Consignee Reporting/Officer | पता/Address                                                                                                             | मात्रा /Quantity | डिलीवरी के दिन/Delivery Days |
|---------------|---------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------|------------------|------------------------------|
| 1             | Teraiya Mansi Hiteshbhai                                | 382016,GOVT. INDUSTRIAL TRAINING INSTITUTE, GANDHINAGAR, SECTOR - 15, NEAR- LDRP COLLEGE, GANDHINAGAR, DI - GANDHINAGAR | 1                | 15                           |

**CELL SWITCH FOR ACTIVA**

**तकनीकी विशिष्टियाँ /Technical Specifications**

|                               |                           |
|-------------------------------|---------------------------|
| <b>Specification Document</b> | <a href="#">View File</a> |
| <b>BOQ Detail Document</b>    | <a href="#">View File</a> |

Advisory-Please refer attached BOQ document for detailed consignee list and delivery period.

**प्रेषिती/रिपोर्टिंग अधिकारी तथा मात्रा/Consignees/Reporting Officer and Quantity**

| क्र.सं./S.No. | प्रेषिती/रिपोर्टिंग अधिकारी /Consignee Reporting/Officer | पता/Address                                                                                                             | मात्रा /Quantity | डिलीवरी के दिन/Delivery Days |
|---------------|----------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------|------------------|------------------------------|
| 1             | Teraiya Mansi Hiteshbhai                                 | 382016,GOVT. INDUSTRIAL TRAINING INSTITUTE, GANDHINAGAR, SECTOR - 15, NEAR- LDRP COLLEGE, GANDHINAGAR, DI - GANDHINAGAR | 1                | 15                           |

**DIFFERENTIAL OIL SAE 120****तकनीकी विशिष्टियाँ /Technical Specifications**

|                               |                           |
|-------------------------------|---------------------------|
| <b>Specification Document</b> | <a href="#">View File</a> |
| <b>BOQ Detail Document</b>    | <a href="#">View File</a> |

Advisory-Please refer attached BOQ document for detailed consignee list and delivery period.

**प्रेषिती/रिपोर्टिंग अधिकारी तथा मात्रा/Consignees/Reporting Officer and Quantity**

| क्र.सं./S.No. | प्रेषिती/रिपोर्टिंग अधिकारी /Consignee Reporting/Officer | पता/Address                                                                                                             | मात्रा /Quantity | डिलीवरी के दिन/Delivery Days |
|---------------|----------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------|------------------|------------------------------|
| 1             | Teraiya Mansi Hiteshbhai                                 | 382016,GOVT. INDUSTRIAL TRAINING INSTITUTE, GANDHINAGAR, SECTOR - 15, NEAR- LDRP COLLEGE, GANDHINAGAR, DI - GANDHINAGAR | 2                | 15                           |

## POWER STEERING OIL

### तकनीकी विशिष्टियाँ /Technical Specifications

|                        |                           |
|------------------------|---------------------------|
| Specification Document | <a href="#">View File</a> |
| BOQ Detail Document    | <a href="#">View File</a> |

Advisory-Please refer attached BOQ document for detailed consignee list and delivery period.

### प्रेषिती/रिपोर्टिंग अधिकारी तथा मात्रा/Consignees/Reporting Officer and Quantity

| क्र.सं./S.N<br>o. | प्रेषिती/रिपोर्टिंग<br>अधिकारी /Consignee<br>Reporting/Officer | पता/Address                                                                                                                            | मात्रा /Quantity | डिलीवरी के दिन/Delivery<br>Days |
|-------------------|----------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------|------------------|---------------------------------|
| 1                 | Teraiya Mansi<br>Hiteshbhai                                    | 382016,GOVT. INDUSTRIAL<br>TRAINING INSTITUTE,<br>GANDHINAGAR, SECTOR - 15,<br>NEAR- LDRP COLLEGE,<br>GANDHINAGAR, DI -<br>GANDHINAGAR | 2                | 15                              |

## ENGINE PACKING SET FOR ACTIVA

### तकनीकी विशिष्टियाँ /Technical Specifications

|                        |                           |
|------------------------|---------------------------|
| Specification Document | <a href="#">View File</a> |
| BOQ Detail Document    | <a href="#">View File</a> |

Advisory-Please refer attached BOQ document for detailed consignee list and delivery period.

### प्रेषिती/रिपोर्टिंग अधिकारी तथा मात्रा/Consignees/Reporting Officer and Quantity

| क्र.सं./S.N<br>o. | प्रेषिती/रिपोर्टिंग<br>अधिकारी /Consignee<br>Reporting/Officer | पता/Address | मात्रा /Quantity | डिलीवरी के दिन/Delivery<br>Days |
|-------------------|----------------------------------------------------------------|-------------|------------------|---------------------------------|
|-------------------|----------------------------------------------------------------|-------------|------------------|---------------------------------|

| क्र.सं./S.N<br>o. | प्रेषिती/रिपोर्टिंग<br>अधिकारी /Consignee<br>Reporting/Officer | पता/Address                                                                                                                            | मात्रा /Quantity | डिलीवरी के दिन/Delivery<br>Days |
|-------------------|----------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------|------------------|---------------------------------|
| 1                 | Teraiya Mansi<br>Hiteshbhai                                    | 382016,GOVT. INDUSTRIAL<br>TRAINING INSTITUTE,<br>GANDHINAGAR, SECTOR - 15,<br>NEAR- LDRP COLLEGE,<br>GANDHINAGAR, DI -<br>GANDHINAGAR | 1                | 15                              |

## FORK OIL HYDRAULIC

### तकनीकी विशिष्टियाँ /Technical Specifications

|                        |                           |
|------------------------|---------------------------|
| Specification Document | <a href="#">View File</a> |
| BOQ Detail Document    | <a href="#">View File</a> |

Advisory-Please refer attached BOQ document for detailed consignee list and delivery period.

### प्रेषिती/रिपोर्टिंग अधिकारी तथा मात्रा/Consignees/Reporting Officer and Quantity

| क्र.सं./S.N<br>o. | प्रेषिती/रिपोर्टिंग<br>अधिकारी /Consignee<br>Reporting/Officer | पता/Address                                                                                                                            | मात्रा /Quantity | डिलीवरी के दिन/Delivery<br>Days |
|-------------------|----------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------|------------------|---------------------------------|
| 1                 | Teraiya Mansi<br>Hiteshbhai                                    | 382016,GOVT. INDUSTRIAL<br>TRAINING INSTITUTE,<br>GANDHINAGAR, SECTOR - 15,<br>NEAR- LDRP COLLEGE,<br>GANDHINAGAR, DI -<br>GANDHINAGAR | 1                | 15                              |

## HEAD LIGHT SWITCH FOR ACTIVA

### तकनीकी विशिष्टियाँ /Technical Specifications

|                        |                           |
|------------------------|---------------------------|
| Specification Document | <a href="#">View File</a> |
| BOQ Detail Document    | <a href="#">View File</a> |

Advisory-Please refer attached BOQ document for detailed consignee list and delivery period.

परिषदी/रिपोर्टिंग अधिकारी तथा मात्रा/Consignees/Reporting Officer and Quantity

| क्र.सं./S.No. | परिषदी/रिपोर्टिंग अधिकारी /Consignee Reporting/Officer | पता/Address                                                                                                             | मात्रा /Quantity | डिलीवरी के दिन/Delivery Days |
|---------------|--------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------|------------------|------------------------------|
| 1             | Teraiya Mansi Hiteshbhai                               | 382016,GOVT. INDUSTRIAL TRAINING INSTITUTE, GANDHINAGAR, SECTOR - 15, NEAR- LDRP COLLEGE, GANDHINAGAR, DI - GANDHINAGAR | 1                | 15                           |

**HEADLIGHT BULB FOR ACTIVA**

तकनीकी विशिष्टियाँ /Technical Specifications

|                        |                           |
|------------------------|---------------------------|
| Specification Document | <a href="#">View File</a> |
| BOQ Detail Document    | <a href="#">View File</a> |

Advisory-Please refer attached BOQ document for detailed consignee list and delivery period.

परिषदी/रिपोर्टिंग अधिकारी तथा मात्रा/Consignees/Reporting Officer and Quantity

| क्र.सं./S.No. | परिषदी/रिपोर्टिंग अधिकारी /Consignee Reporting/Officer | पता/Address                                                                                                             | मात्रा /Quantity | डिलीवरी के दिन/Delivery Days |
|---------------|--------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------|------------------|------------------------------|
| 1             | Teraiya Mansi Hiteshbhai                               | 382016,GOVT. INDUSTRIAL TRAINING INSTITUTE, GANDHINAGAR, SECTOR - 15, NEAR- LDRP COLLEGE, GANDHINAGAR, DI - GANDHINAGAR | 1                | 15                           |

**SIDE LIGHT BULB FOR ACTIVA**

तकनीकी विशिष्टियाँ /Technical Specifications

|                        |                           |
|------------------------|---------------------------|
| Specification Document | <a href="#">View File</a> |
| BOQ Detail Document    | <a href="#">View File</a> |

Advisory-Please refer attached BOQ document for detailed consignee list and delivery period.

**परेषिती/रिपोर्टिंग अधिकारी तथा मात्रा/Consignees/Reporting Officer and Quantity**

| क्र.सं./S.No. | परेषिती/रिपोर्टिंग अधिकारी /Consignee Reporting/Officer | पता/Address                                                                                                             | मात्रा /Quantity | डिलीवरी के दिन/Delivery Days |
|---------------|---------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------|------------------|------------------------------|
| 1             | Teraiya Mansi Hiteshbhai                                | 382016,GOVT. INDUSTRIAL TRAINING INSTITUTE, GANDHINAGAR, SECTOR - 15, NEAR- LDRP COLLEGE, GANDHINAGAR, DI - GANDHINAGAR | 4                | 15                           |

**SIDE LIGHT SWITCH FOR ACTIVA****तकनीकी विशिष्टियाँ /Technical Specifications**

|                               |                           |
|-------------------------------|---------------------------|
| <b>Specification Document</b> | <a href="#">View File</a> |
| <b>BOQ Detail Document</b>    | <a href="#">View File</a> |

Advisory-Please refer attached BOQ document for detailed consignee list and delivery period.

**परेषिती/रिपोर्टिंग अधिकारी तथा मात्रा/Consignees/Reporting Officer and Quantity**

| क्र.सं./S.No. | परेषिती/रिपोर्टिंग अधिकारी /Consignee Reporting/Officer | पता/Address                                                                                                             | मात्रा /Quantity | डिलीवरी के दिन/Delivery Days |
|---------------|---------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------|------------------|------------------------------|
| 1             | Teraiya Mansi Hiteshbhai                                | 382016,GOVT. INDUSTRIAL TRAINING INSTITUTE, GANDHINAGAR, SECTOR - 15, NEAR- LDRP COLLEGE, GANDHINAGAR, DI - GANDHINAGAR | 1                | 15                           |

**VALVE GRINDING STICK****तकनीकी विशिष्टियाँ /Technical Specifications**

|                               |                           |
|-------------------------------|---------------------------|
| <b>Specification Document</b> | <a href="#">View File</a> |
| <b>BOQ Detail Document</b>    | <a href="#">View File</a> |

Advisory-Please refer attached BOQ document for detailed consignee list and delivery period.

**प्रेषिती/रिपोर्टिंग अधिकारी तथा मात्रा/Consignees/Reporting Officer and Quantity**

| क्र.सं./S.N<br>o. | प्रेषिती/रिपोर्टिंग<br>अधिकारी /Consignee<br>Reporting/Officer | पता/Address                                                                                                                            | मात्रा /Quantity | डिलीवरी के दिन/Delivery<br>Days |
|-------------------|----------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------|------------------|---------------------------------|
| 1                 | Teraiya Mansi<br>Hiteshbhai                                    | 382016,GOVT. INDUSTRIAL<br>TRAINING INSTITUTE,<br>GANDHINAGAR, SECTOR - 15,<br>NEAR- LDRP COLLEGE,<br>GANDHINAGAR, DI -<br>GANDHINAGAR | 14               | 15                              |

**VALVE SPRING**

**तकनीकी विशिष्टियाँ /Technical Specifications**

|                               |                           |
|-------------------------------|---------------------------|
| <b>Specification Document</b> | <a href="#">View File</a> |
| <b>BOQ Detail Document</b>    | <a href="#">View File</a> |

Advisory-Please refer attached BOQ document for detailed consignee list and delivery period.

**प्रेषिती/रिपोर्टिंग अधिकारी तथा मात्रा/Consignees/Reporting Officer and Quantity**

| क्र.सं./S.N<br>o. | प्रेषिती/रिपोर्टिंग<br>अधिकारी /Consignee<br>Reporting/Officer | पता/Address                                                                                                                            | मात्रा /Quantity | डिलीवरी के दिन/Delivery<br>Days |
|-------------------|----------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------|------------------|---------------------------------|
| 1                 | Teraiya Mansi<br>Hiteshbhai                                    | 382016,GOVT. INDUSTRIAL<br>TRAINING INSTITUTE,<br>GANDHINAGAR, SECTOR - 15,<br>NEAR- LDRP COLLEGE,<br>GANDHINAGAR, DI -<br>GANDHINAGAR | 8                | 15                              |

**GI CABLE**

**तकनीकी विशिष्टियाँ /Technical Specifications**

|                               |                           |
|-------------------------------|---------------------------|
| <b>Specification Document</b> | <a href="#">View File</a> |
| <b>BOQ Detail Document</b>    | <a href="#">View File</a> |

Advisory-Please refer attached BOQ document for detailed consignee list and delivery period.

परेशिती/रिपोर्टिंग अधिकारी तथा मात्रा/Consignees/Reporting Officer and Quantity

| क्र.सं./S.N<br>o. | परेशिती/रिपोर्टिंग<br>अधिकारी /Consignee<br>Reporting/Officer | पता/Address                                                                                                                            | मात्रा /Quantity | डिलीवरी के दिन/Delivery<br>Days |
|-------------------|---------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------|------------------|---------------------------------|
| 1                 | Teraiya Mansi<br>Hiteshbhai                                   | 382016,GOVT. INDUSTRIAL<br>TRAINING INSTITUTE,<br>GANDHINAGAR, SECTOR - 15,<br>NEAR- LDRP COLLEGE,<br>GANDHINAGAR, DI -<br>GANDHINAGAR | 1                | 15                              |

**B.S.P. PIPE**

तकनीकी विशिष्टियाँ /Technical Specifications

|                        |                           |
|------------------------|---------------------------|
| Specification Document | <a href="#">View File</a> |
| BOQ Detail Document    | <a href="#">View File</a> |

Advisory-Please refer attached BOQ document for detailed consignee list and delivery period.

परेशिती/रिपोर्टिंग अधिकारी तथा मात्रा/Consignees/Reporting Officer and Quantity

| क्र.सं./S.N<br>o. | परेशिती/रिपोर्टिंग<br>अधिकारी /Consignee<br>Reporting/Officer | पता/Address                                                                                                                            | मात्रा /Quantity | डिलीवरी के दिन/Delivery<br>Days |
|-------------------|---------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------|------------------|---------------------------------|
| 1                 | Teraiya Mansi<br>Hiteshbhai                                   | 382016,GOVT. INDUSTRIAL<br>TRAINING INSTITUTE,<br>GANDHINAGAR, SECTOR - 15,<br>NEAR- LDRP COLLEGE,<br>GANDHINAGAR, DI -<br>GANDHINAGAR | 4                | 15                              |

**EMC GLANDS**

तकनीकी विशिष्टियाँ /Technical Specifications

|                        |                           |
|------------------------|---------------------------|
| Specification Document | <a href="#">View File</a> |
| BOQ Detail Document    | <a href="#">View File</a> |

Advisory-Please refer attached BOQ document for detailed consignee list and delivery period.

**परेषिती/रिपोर्टिंग अधिकारी तथा मात्रा/Consignees/Reporting Officer and Quantity**

| क्र.सं./S.No. | परेषिती/रिपोर्टिंग अधिकारी /Consignee Reporting/Officer | पता/Address                                                                                                             | मात्रा /Quantity | डिलीवरी के दिन/Delivery Days |
|---------------|---------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------|------------------|------------------------------|
| 1             | Teraiya Mansi Hiteshbhai                                | 382016,GOVT. INDUSTRIAL TRAINING INSTITUTE, GANDHINAGAR, SECTOR - 15, NEAR- LDRP COLLEGE, GANDHINAGAR, DI - GANDHINAGAR | 1                | 15                           |

**ISOMETRIC BLOCK CONE CUBE CYLINDER**

**तकनीकी विशिष्टियाँ /Technical Specifications**

|                               |                           |
|-------------------------------|---------------------------|
| <b>Specification Document</b> | <a href="#">View File</a> |
| <b>BOQ Detail Document</b>    | <a href="#">View File</a> |

Advisory-Please refer attached BOQ document for detailed consignee list and delivery period.

**परेषिती/रिपोर्टिंग अधिकारी तथा मात्रा/Consignees/Reporting Officer and Quantity**

| क्र.सं./S.No. | परेषिती/रिपोर्टिंग अधिकारी /Consignee Reporting/Officer | पता/Address                                                                                                             | मात्रा /Quantity | डिलीवरी के दिन/Delivery Days |
|---------------|---------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------|------------------|------------------------------|
| 1             | Teraiya Mansi Hiteshbhai                                | 382016,GOVT. INDUSTRIAL TRAINING INSTITUTE, GANDHINAGAR, SECTOR - 15, NEAR- LDRP COLLEGE, GANDHINAGAR, DI - GANDHINAGAR | 1                | 15                           |

**MATCH BOX**

**तकनीकी विशिष्टियाँ /Technical Specifications**

|                               |                           |
|-------------------------------|---------------------------|
| <b>Specification Document</b> | <a href="#">View File</a> |
| <b>BOQ Detail Document</b>    | <a href="#">View File</a> |

Advisory-Please refer attached BOQ document for detailed consignee list and delivery period.

**परेषिती/रिपोर्टिंग अधिकारी तथा मात्रा/Consignees/Reporting Officer and Quantity**

| क्र.सं./S.N<br>o. | परेषिती/रिपोर्टिंग<br>अधिकारी /Consignee<br>Reporting/Officer | पता/Address                                                                                                                            | मात्रा /Quantity | डिलीवरी के दिन/Delivery<br>Days |
|-------------------|---------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------|------------------|---------------------------------|
| 1                 | Teraiya Mansi<br>Hiteshbhai                                   | 382016,GOVT. INDUSTRIAL<br>TRAINING INSTITUTE,<br>GANDHINAGAR, SECTOR - 15,<br>NEAR- LDRP COLLEGE,<br>GANDHINAGAR, DI -<br>GANDHINAGAR | 10               | 15                              |

**TIKWOOD BATTEN PATTI 300X25X12 MM**

**तकनीकी विशिष्टियाँ /Technical Specifications**

|                               |                           |
|-------------------------------|---------------------------|
| <b>Specification Document</b> | <a href="#">View File</a> |
| <b>BOQ Detail Document</b>    | <a href="#">View File</a> |

Advisory-Please refer attached BOQ document for detailed consignee list and delivery period.

**परेषिती/रिपोर्टिंग अधिकारी तथा मात्रा/Consignees/Reporting Officer and Quantity**

| क्र.सं./S.N<br>o. | परेषिती/रिपोर्टिंग<br>अधिकारी /Consignee<br>Reporting/Officer | पता/Address                                                                                                                            | मात्रा /Quantity | डिलीवरी के दिन/Delivery<br>Days |
|-------------------|---------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------|------------------|---------------------------------|
| 1                 | Teraiya Mansi<br>Hiteshbhai                                   | 382016,GOVT. INDUSTRIAL<br>TRAINING INSTITUTE,<br>GANDHINAGAR, SECTOR - 15,<br>NEAR- LDRP COLLEGE,<br>GANDHINAGAR, DI -<br>GANDHINAGAR | 45               | 15                              |

**UDHAI NI DAVA TERMITE MEDICINE**

**तकनीकी विशिष्टियाँ /Technical Specifications**

|                               |                           |
|-------------------------------|---------------------------|
| <b>Specification Document</b> | <a href="#">View File</a> |
|-------------------------------|---------------------------|

**BOQ Detail Document**[View File](#)

Advisory-Please refer attached BOQ document for detailed consignee list and delivery period.

**परेशिती/रिपोर्टिंग अधिकारी तथा मात्रा/Consignees/Reporting Officer and Quantity**

| क्र.सं./S.N<br>o. | परेशिती/रिपोर्टिंग<br>अधिकारी /Consignee<br>Reporting/Officer | पता/Address                                                                                                                            | मात्रा /Quantity | डिलीवरी के दिन/Delivery<br>Days |
|-------------------|---------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------|------------------|---------------------------------|
| 1                 | Teraiya Mansi<br>Hiteshbhai                                   | 382016,GOVT. INDUSTRIAL<br>TRAINING INSTITUTE,<br>GANDHINAGAR, SECTOR - 15,<br>NEAR- LDRP COLLEGE,<br>GANDHINAGAR, DI -<br>GANDHINAGAR | 1                | 15                              |

**WALL GRIPS****तकनीकी विशिष्टियाँ /Technical Specifications****Specification Document**[View File](#)**BOQ Detail Document**[View File](#)

Advisory-Please refer attached BOQ document for detailed consignee list and delivery period.

**परेशिती/रिपोर्टिंग अधिकारी तथा मात्रा/Consignees/Reporting Officer and Quantity**

| क्र.सं./S.N<br>o. | परेशिती/रिपोर्टिंग<br>अधिकारी /Consignee<br>Reporting/Officer | पता/Address                                                                                                                            | मात्रा /Quantity | डिलीवरी के दिन/Delivery<br>Days |
|-------------------|---------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------|------------------|---------------------------------|
| 1                 | Teraiya Mansi<br>Hiteshbhai                                   | 382016,GOVT. INDUSTRIAL<br>TRAINING INSTITUTE,<br>GANDHINAGAR, SECTOR - 15,<br>NEAR- LDRP COLLEGE,<br>GANDHINAGAR, DI -<br>GANDHINAGAR | 3                | 15                              |

**HFC-134 GAS****तकनीकी विशिष्टियाँ /Technical Specifications**

|                               |                           |
|-------------------------------|---------------------------|
| <b>Specification Document</b> | <a href="#">View File</a> |
| <b>BOQ Detail Document</b>    | <a href="#">View File</a> |

Advisory-Please refer attached BOQ document for detailed consignee list and delivery period.

**परेषिती/रिपोर्टिंग अधिकारी तथा मात्रा/Consignees/Reporting Officer and Quantity**

| क्र.सं./S.No. | परेषिती/रिपोर्टिंग अधिकारी /Consignee Reporting/Officer | पता/Address                                                                                                             | मात्रा /Quantity | डिलीवरी के दिन/Delivery Days |
|---------------|---------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------|------------------|------------------------------|
| 1             | Teraiya Mansi Hiteshbhai                                | 382016,GOVT. INDUSTRIAL TRAINING INSTITUTE, GANDHINAGAR, SECTOR - 15, NEAR- LDRP COLLEGE, GANDHINAGAR, DI - GANDHINAGAR | 2                | 15                           |

**HYDROGEN PEROXIDE**

**तकनीकी विशिष्टियाँ /Technical Specifications**

|                               |                           |
|-------------------------------|---------------------------|
| <b>Specification Document</b> | <a href="#">View File</a> |
| <b>BOQ Detail Document</b>    | <a href="#">View File</a> |

Advisory-Please refer attached BOQ document for detailed consignee list and delivery period.

**परेषिती/रिपोर्टिंग अधिकारी तथा मात्रा/Consignees/Reporting Officer and Quantity**

| क्र.सं./S.No. | परेषिती/रिपोर्टिंग अधिकारी /Consignee Reporting/Officer | पता/Address                                                                                                             | मात्रा /Quantity | डिलीवरी के दिन/Delivery Days |
|---------------|---------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------|------------------|------------------------------|
| 1             | Teraiya Mansi Hiteshbhai                                | 382016,GOVT. INDUSTRIAL TRAINING INSTITUTE, GANDHINAGAR, SECTOR - 15, NEAR- LDRP COLLEGE, GANDHINAGAR, DI - GANDHINAGAR | 4                | 15                           |

**ELECTRODE HOLDER**

**तकनीकी विशिष्टियाँ /Technical Specifications**

|                               |                           |
|-------------------------------|---------------------------|
| <b>Specification Document</b> | <a href="#">View File</a> |
| <b>BOQ Detail Document</b>    | <a href="#">View File</a> |

Advisory-Please refer attached BOQ document for detailed consignee list and delivery period.

**परेषिती/रिपोर्टिंग अधिकारी तथा मात्रा/Consignees/Reporting Officer and Quantity**

| क्र.सं./S.No. | परेषिती/रिपोर्टिंग अधिकारी /Consignee Reporting/Officer | पता/Address                                                                                                             | मात्रा /Quantity | डिलीवरी के दिन/Delivery Days |
|---------------|---------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------|------------------|------------------------------|
| 1             | Teraiya Mansi Hiteshbhai                                | 382016,GOVT. INDUSTRIAL TRAINING INSTITUTE, GANDHINAGAR, SECTOR - 15, NEAR- LDRP COLLEGE, GANDHINAGAR, DI - GANDHINAGAR | 6                | 15                           |

**GI WINDING WIRE 20 SWG**

**तकनीकी विशिष्टियाँ /Technical Specifications**

|                               |                           |
|-------------------------------|---------------------------|
| <b>Specification Document</b> | <a href="#">View File</a> |
| <b>BOQ Detail Document</b>    | <a href="#">View File</a> |

Advisory-Please refer attached BOQ document for detailed consignee list and delivery period.

**परेषिती/रिपोर्टिंग अधिकारी तथा मात्रा/Consignees/Reporting Officer and Quantity**

| क्र.सं./S.No. | परेषिती/रिपोर्टिंग अधिकारी /Consignee Reporting/Officer | पता/Address                                                                                                             | मात्रा /Quantity | डिलीवरी के दिन/Delivery Days |
|---------------|---------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------|------------------|------------------------------|
| 1             | Teraiya Mansi Hiteshbhai                                | 382016,GOVT. INDUSTRIAL TRAINING INSTITUTE, GANDHINAGAR, SECTOR - 15, NEAR- LDRP COLLEGE, GANDHINAGAR, DI - GANDHINAGAR | 50               | 15                           |

**GI WIRE DIA 2 MM**

**तकनीकी विशिष्टियाँ /Technical Specifications**

|                               |                           |
|-------------------------------|---------------------------|
| <b>Specification Document</b> | <a href="#">View File</a> |
| <b>BOQ Detail Document</b>    | <a href="#">View File</a> |

Advisory-Please refer attached BOQ document for detailed consignee list and delivery period.

**प्रेषिती/रिपोर्टिंग अधिकारी तथा मात्रा/Consignees/Reporting Officer and Quantity**

| क्र.सं./S.N<br>o. | प्रेषिती/रिपोर्टिंग<br>अधिकारी /Consignee<br>Reporting/Officer | पता/Address                                                                                                                            | मात्रा /Quantity | डिलीवरी के दिन/Delivery<br>Days |
|-------------------|----------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------|------------------|---------------------------------|
| 1                 | Teraiya Mansi<br>Hiteshbhai                                    | 382016,GOVT. INDUSTRIAL<br>TRAINING INSTITUTE,<br>GANDHINAGAR, SECTOR - 15,<br>NEAR- LDRP COLLEGE,<br>GANDHINAGAR, DI -<br>GANDHINAGAR | 26               | 15                              |

**GI BINDING WIRE 20 GAUAGE****तकनीकी विशिष्टियाँ /Technical Specifications**

|                               |                           |
|-------------------------------|---------------------------|
| <b>Specification Document</b> | <a href="#">View File</a> |
| <b>BOQ Detail Document</b>    | <a href="#">View File</a> |

Advisory-Please refer attached BOQ document for detailed consignee list and delivery period.

**प्रेषिती/रिपोर्टिंग अधिकारी तथा मात्रा/Consignees/Reporting Officer and Quantity**

| क्र.सं./S.N<br>o. | प्रेषिती/रिपोर्टिंग<br>अधिकारी /Consignee<br>Reporting/Officer | पता/Address                                                                                                                            | मात्रा /Quantity | डिलीवरी के दिन/Delivery<br>Days |
|-------------------|----------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------|------------------|---------------------------------|
| 1                 | Teraiya Mansi<br>Hiteshbhai                                    | 382016,GOVT. INDUSTRIAL<br>TRAINING INSTITUTE,<br>GANDHINAGAR, SECTOR - 15,<br>NEAR- LDRP COLLEGE,<br>GANDHINAGAR, DI -<br>GANDHINAGAR | 500              | 15                              |

## HEX. BAR 24 A F

### तकनीकी विशिष्टियाँ /Technical Specifications

|                               |                           |
|-------------------------------|---------------------------|
| <b>Specification Document</b> | <a href="#">View File</a> |
| <b>BOQ Detail Document</b>    | <a href="#">View File</a> |

Advisory-Please refer attached BOQ document for detailed consignee list and delivery period.

### प्रेषिती/रिपोर्टिंग अधिकारी तथा मात्रा/Consignees/Reporting Officer and Quantity

| क्र.सं./S.N<br>o. | प्रेषिती/रिपोर्टिंग<br>अधिकारी /Consignee<br>Reporting/Officer | पता/Address                                                                                                                            | मात्रा /Quantity | डिलीवरी के दिन/Delivery<br>Days |
|-------------------|----------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------|------------------|---------------------------------|
| 1                 | Teraiya Mansi<br>Hiteshbhai                                    | 382016,GOVT. INDUSTRIAL<br>TRAINING INSTITUTE,<br>GANDHINAGAR, SECTOR - 15,<br>NEAR- LDRP COLLEGE,<br>GANDHINAGAR, DI -<br>GANDHINAGAR | 4                | 15                              |

## M S CHANNEL 75X35X5 MM

### तकनीकी विशिष्टियाँ /Technical Specifications

|                               |                           |
|-------------------------------|---------------------------|
| <b>Specification Document</b> | <a href="#">View File</a> |
| <b>BOQ Detail Document</b>    | <a href="#">View File</a> |

Advisory-Please refer attached BOQ document for detailed consignee list and delivery period.

### प्रेषिती/रिपोर्टिंग अधिकारी तथा मात्रा/Consignees/Reporting Officer and Quantity

| क्र.सं./S.N<br>o. | प्रेषिती/रिपोर्टिंग<br>अधिकारी /Consignee<br>Reporting/Officer | पता/Address | मात्रा /Quantity | डिलीवरी के दिन/Delivery<br>Days |
|-------------------|----------------------------------------------------------------|-------------|------------------|---------------------------------|
|-------------------|----------------------------------------------------------------|-------------|------------------|---------------------------------|

| क्र.सं./S.No. | प्रेषिती/रिपोर्टिंग अधिकारी /Consignee Reporting/Officer | पता/Address                                                                                                             | मात्रा /Quantity | डिलीवरी के दिन/Delivery Days |
|---------------|----------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------|------------------|------------------------------|
| 1             | Teraiya Mansi Hiteshbhai                                 | 382016,GOVT. INDUSTRIAL TRAINING INSTITUTE, GANDHINAGAR, SECTOR - 15, NEAR- LDRP COLLEGE, GANDHINAGAR, DI - GANDHINAGAR | 6                | 15                           |

## M S HEXAGONAL BAR A F 18 MM

### तकनीकी विशिष्टियाँ /Technical Specifications

|                        |                           |
|------------------------|---------------------------|
| Specification Document | <a href="#">View File</a> |
| BOQ Detail Document    | <a href="#">View File</a> |

Advisory-Please refer attached BOQ document for detailed consignee list and delivery period.

### प्रेषिती/रिपोर्टिंग अधिकारी तथा मात्रा/Consignees/Reporting Officer and Quantity

| क्र.सं./S.No. | प्रेषिती/रिपोर्टिंग अधिकारी /Consignee Reporting/Officer | पता/Address                                                                                                             | मात्रा /Quantity | डिलीवरी के दिन/Delivery Days |
|---------------|----------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------|------------------|------------------------------|
| 1             | Teraiya Mansi Hiteshbhai                                 | 382016,GOVT. INDUSTRIAL TRAINING INSTITUTE, GANDHINAGAR, SECTOR - 15, NEAR- LDRP COLLEGE, GANDHINAGAR, DI - GANDHINAGAR | 1                | 15                           |

## MS TUBE

### तकनीकी विशिष्टियाँ /Technical Specifications

|                        |                           |
|------------------------|---------------------------|
| Specification Document | <a href="#">View File</a> |
| BOQ Detail Document    | <a href="#">View File</a> |

Advisory-Please refer attached BOQ document for detailed consignee list and delivery period.

**परेषिती/रिपोर्टिंग अधिकारी तथा मात्रा/Consignees/Reporting Officer and Quantity**

| क्र.सं./S.No. | परेषिती/रिपोर्टिंग अधिकारी /Consignee Reporting/Officer | पता/Address                                                                                                             | मात्रा /Quantity | डिलीवरी के दिन/Delivery Days |
|---------------|---------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------|------------------|------------------------------|
| 1             | Teraiya Mansi Hiteshbhai                                | 382016,GOVT. INDUSTRIAL TRAINING INSTITUTE, GANDHINAGAR, SECTOR - 15, NEAR- LDRP COLLEGE, GANDHINAGAR, DI - GANDHINAGAR | 25               | 15                           |

**HDMI CABLE**

**तकनीकी विशिष्टियाँ /Technical Specifications**

|                               |                           |
|-------------------------------|---------------------------|
| <b>Specification Document</b> | <a href="#">View File</a> |
| <b>BOQ Detail Document</b>    | <a href="#">View File</a> |

Advisory-Please refer attached BOQ document for detailed consignee list and delivery period.

**परेषिती/रिपोर्टिंग अधिकारी तथा मात्रा/Consignees/Reporting Officer and Quantity**

| क्र.सं./S.No. | परेषिती/रिपोर्टिंग अधिकारी /Consignee Reporting/Officer | पता/Address                                                                                                             | मात्रा /Quantity | डिलीवरी के दिन/Delivery Days |
|---------------|---------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------|------------------|------------------------------|
| 1             | Teraiya Mansi Hiteshbhai                                | 382016,GOVT. INDUSTRIAL TRAINING INSTITUTE, GANDHINAGAR, SECTOR - 15, NEAR- LDRP COLLEGE, GANDHINAGAR, DI - GANDHINAGAR | 1                | 15                           |

**LDR**

**तकनीकी विशिष्टियाँ /Technical Specifications**

|                               |                           |
|-------------------------------|---------------------------|
| <b>Specification Document</b> | <a href="#">View File</a> |
| <b>BOQ Detail Document</b>    | <a href="#">View File</a> |

Advisory-Please refer attached BOQ document for detailed consignee list and delivery period.

**परेषिती/रिपोर्टिंग अधिकारी तथा मात्रा/Consignees/Reporting Officer and Quantity**

| क्र.सं./S.No. | परेषिती/रिपोर्टिंग अधिकारी /Consignee Reporting/Officer | पता/Address                                                                                                             | मात्रा /Quantity | डिलीवरी के दिन/Delivery Days |
|---------------|---------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------|------------------|------------------------------|
| 1             | Teraiya Mansi Hiteshbhai                                | 382016,GOVT. INDUSTRIAL TRAINING INSTITUTE, GANDHINAGAR, SECTOR - 15, NEAR- LDRP COLLEGE, GANDHINAGAR, DI - GANDHINAGAR | 1                | 15                           |

**POTENTIOMETER****तकनीकी विशिष्टियाँ /Technical Specifications**

|                               |                           |
|-------------------------------|---------------------------|
| <b>Specification Document</b> | <a href="#">View File</a> |
| <b>BOQ Detail Document</b>    | <a href="#">View File</a> |

Advisory-Please refer attached BOQ document for detailed consignee list and delivery period.

**परेषिती/रिपोर्टिंग अधिकारी तथा मात्रा/Consignees/Reporting Officer and Quantity**

| क्र.सं./S.No. | परेषिती/रिपोर्टिंग अधिकारी /Consignee Reporting/Officer | पता/Address                                                                                                             | मात्रा /Quantity | डिलीवरी के दिन/Delivery Days |
|---------------|---------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------|------------------|------------------------------|
| 1             | Teraiya Mansi Hiteshbhai                                | 382016,GOVT. INDUSTRIAL TRAINING INSTITUTE, GANDHINAGAR, SECTOR - 15, NEAR- LDRP COLLEGE, GANDHINAGAR, DI - GANDHINAGAR | 1                | 15                           |

**PRESET****तकनीकी विशिष्टियाँ /Technical Specifications**

|                               |                           |
|-------------------------------|---------------------------|
| <b>Specification Document</b> | <a href="#">View File</a> |
| <b>BOQ Detail Document</b>    | <a href="#">View File</a> |

Advisory-Please refer attached BOQ document for detailed consignee list and delivery period.

**प्रेषिती/रिपोर्टिंग अधिकारी तथा मात्रा/Consignees/Reporting Officer and Quantity**

| क्र.सं./S.No. | प्रेषिती/रिपोर्टिंग अधिकारी /Consignee Reporting/Officer | पता/Address                                                                                                             | मात्रा /Quantity | डिलीवरी के दिन/Delivery Days |
|---------------|----------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------|------------------|------------------------------|
| 1             | Teraiya Mansi Hiteshbhai                                 | 382016,GOVT. INDUSTRIAL TRAINING INSTITUTE, GANDHINAGAR, SECTOR - 15, NEAR- LDRP COLLEGE, GANDHINAGAR, DI - GANDHINAGAR | 1                | 15                           |

**CMOS BATTERY CELL**

**तकनीकी विशिष्टियाँ /Technical Specifications**

|                               |                           |
|-------------------------------|---------------------------|
| <b>Specification Document</b> | <a href="#">View File</a> |
| <b>BOQ Detail Document</b>    | <a href="#">View File</a> |

Advisory-Please refer attached BOQ document for detailed consignee list and delivery period.

**प्रेषिती/रिपोर्टिंग अधिकारी तथा मात्रा/Consignees/Reporting Officer and Quantity**

| क्र.सं./S.No. | प्रेषिती/रिपोर्टिंग अधिकारी /Consignee Reporting/Officer | पता/Address                                                                                                             | मात्रा /Quantity | डिलीवरी के दिन/Delivery Days |
|---------------|----------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------|------------------|------------------------------|
| 1             | Teraiya Mansi Hiteshbhai                                 | 382016,GOVT. INDUSTRIAL TRAINING INSTITUTE, GANDHINAGAR, SECTOR - 15, NEAR- LDRP COLLEGE, GANDHINAGAR, DI - GANDHINAGAR | 4                | 15                           |

**COLPITS OSCILLATOR CIRCUIT KIT**

**तकनीकी विशिष्टियाँ /Technical Specifications**

|                               |                           |
|-------------------------------|---------------------------|
| <b>Specification Document</b> | <a href="#">View File</a> |
| <b>BOQ Detail Document</b>    | <a href="#">View File</a> |

Advisory-Please refer attached BOQ document for detailed consignee list and delivery period.

**परेषिती/रिपोर्टिंग अधिकारी तथा मात्रा/Consignees/Reporting Officer and Quantity**

| क्र.सं./S.N<br>o. | परेषिती/रिपोर्टिंग<br>अधिकारी /Consignee<br>Reporting/Officer | पता/Address                                                                                                                            | मात्रा /Quantity | डिलीवरी के दिन/Delivery<br>Days |
|-------------------|---------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------|------------------|---------------------------------|
| 1                 | Teraiya Mansi<br>Hiteshbhai                                   | 382016,GOVT. INDUSTRIAL<br>TRAINING INSTITUTE,<br>GANDHINAGAR, SECTOR - 15,<br>NEAR- LDRP COLLEGE,<br>GANDHINAGAR, DI -<br>GANDHINAGAR | 2                | 15                              |

**DESOLDERING WICK**

**तकनीकी विशिष्टियाँ /Technical Specifications**

|                               |                           |
|-------------------------------|---------------------------|
| <b>Specification Document</b> | <a href="#">View File</a> |
| <b>BOQ Detail Document</b>    | <a href="#">View File</a> |

Advisory-Please refer attached BOQ document for detailed consignee list and delivery period.

**परेषिती/रिपोर्टिंग अधिकारी तथा मात्रा/Consignees/Reporting Officer and Quantity**

| क्र.सं./S.N<br>o. | परेषिती/रिपोर्टिंग<br>अधिकारी /Consignee<br>Reporting/Officer | पता/Address                                                                                                                            | मात्रा /Quantity | डिलीवरी के दिन/Delivery<br>Days |
|-------------------|---------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------|------------------|---------------------------------|
| 1                 | Teraiya Mansi<br>Hiteshbhai                                   | 382016,GOVT. INDUSTRIAL<br>TRAINING INSTITUTE,<br>GANDHINAGAR, SECTOR - 15,<br>NEAR- LDRP COLLEGE,<br>GANDHINAGAR, DI -<br>GANDHINAGAR | 2                | 15                              |

**DIAC**

**तकनीकी विशिष्टियाँ /Technical Specifications**

|                               |                           |
|-------------------------------|---------------------------|
| <b>Specification Document</b> | <a href="#">View File</a> |
| <b>BOQ Detail Document</b>    | <a href="#">View File</a> |

Advisory-Please refer attached BOQ document for detailed consignee list and delivery period.

**परेषिती/रिपोर्टिंग अधिकारी तथा मात्रा/Consignees/Reporting Officer and Quantity**

| क्र.सं./S.No. | परेषिती/रिपोर्टिंग अधिकारी /Consignee Reporting/Officer | पता/Address                                                                                                             | मात्रा /Quantity | डिलीवरी के दिन/Delivery Days |
|---------------|---------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------|------------------|------------------------------|
| 1             | Teraiya Mansi Hiteshbhai                                | 382016,GOVT. INDUSTRIAL TRAINING INSTITUTE, GANDHINAGAR, SECTOR - 15, NEAR- LDRP COLLEGE, GANDHINAGAR, DI - GANDHINAGAR | 1                | 15                           |

**DISPLAY TO HDMI ADAPTER**

**तकनीकी विशिष्टियाँ /Technical Specifications**

|                               |                           |
|-------------------------------|---------------------------|
| <b>Specification Document</b> | <a href="#">View File</a> |
| <b>BOQ Detail Document</b>    | <a href="#">View File</a> |

Advisory-Please refer attached BOQ document for detailed consignee list and delivery period.

**परेषिती/रिपोर्टिंग अधिकारी तथा मात्रा/Consignees/Reporting Officer and Quantity**

| क्र.सं./S.No. | परेषिती/रिपोर्टिंग अधिकारी /Consignee Reporting/Officer | पता/Address                                                                                                             | मात्रा /Quantity | डिलीवरी के दिन/Delivery Days |
|---------------|---------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------|------------------|------------------------------|
| 1             | Teraiya Mansi Hiteshbhai                                | 382016,GOVT. INDUSTRIAL TRAINING INSTITUTE, GANDHINAGAR, SECTOR - 15, NEAR- LDRP COLLEGE, GANDHINAGAR, DI - GANDHINAGAR | 3                | 15                           |

**DISPLAY TO VGA ADAPTER**

**तकनीकी विशिष्टियाँ /Technical Specifications**

|                               |                           |
|-------------------------------|---------------------------|
| <b>Specification Document</b> | <a href="#">View File</a> |
| <b>BOQ Detail Document</b>    | <a href="#">View File</a> |

Advisory-Please refer attached BOQ document for detailed consignee list and delivery period.

**परेषिती/रिपोर्टिंग अधिकारी तथा मात्रा/Consignees/Reporting Officer and Quantity**

| क्र.सं./S.N<br>o. | परेषिती/रिपोर्टिंग<br>अधिकारी /Consignee<br>Reporting/Officer | पता/Address                                                                                                                            | मात्रा /Quantity | डिलीवरी के दिन/Delivery<br>Days |
|-------------------|---------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------|------------------|---------------------------------|
| 1                 | Teraiya Mansi<br>Hiteshbhai                                   | 382016,GOVT. INDUSTRIAL<br>TRAINING INSTITUTE,<br>GANDHINAGAR, SECTOR - 15,<br>NEAR- LDRP COLLEGE,<br>GANDHINAGAR, DI -<br>GANDHINAGAR | 3                | 15                              |

**ELECTRONICS SEQUENTIAL CONTROL CIRCUIT 4 CHANNEL**

**तकनीकी विशिष्टियाँ /Technical Specifications**

|                               |                           |
|-------------------------------|---------------------------|
| <b>Specification Document</b> | <a href="#">View File</a> |
| <b>BOQ Detail Document</b>    | <a href="#">View File</a> |

Advisory-Please refer attached BOQ document for detailed consignee list and delivery period.

**परेषिती/रिपोर्टिंग अधिकारी तथा मात्रा/Consignees/Reporting Officer and Quantity**

| क्र.सं./S.N<br>o. | परेषिती/रिपोर्टिंग<br>अधिकारी /Consignee<br>Reporting/Officer | पता/Address                                                                                                                            | मात्रा /Quantity | डिलीवरी के दिन/Delivery<br>Days |
|-------------------|---------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------|------------------|---------------------------------|
| 1                 | Teraiya Mansi<br>Hiteshbhai                                   | 382016,GOVT. INDUSTRIAL<br>TRAINING INSTITUTE,<br>GANDHINAGAR, SECTOR - 15,<br>NEAR- LDRP COLLEGE,<br>GANDHINAGAR, DI -<br>GANDHINAGAR | 5                | 15                              |

**ELECTRONICS SEQUENTIAL CONTROLLERS**

**तकनीकी विशिष्टियाँ /Technical Specifications**

|                               |                           |
|-------------------------------|---------------------------|
| <b>Specification Document</b> | <a href="#">View File</a> |
|-------------------------------|---------------------------|

**BOQ Detail Document**[View File](#)

Advisory-Please refer attached BOQ document for detailed consignee list and delivery period.

**परेषिती/रिपोर्टिंग अधिकारी तथा मात्रा/Consignees/Reporting Officer and Quantity**

| क्र.सं./S.N<br>o. | परेषिती/रिपोर्टिंग<br>अधिकारी /Consignee<br>Reporting/Officer | पता/Address                                                                                                                            | मात्रा /Quantity | डिलीवरी के दिन/Delivery<br>Days |
|-------------------|---------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------|------------------|---------------------------------|
| 1                 | Teraiya Mansi<br>Hiteshbhai                                   | 382016,GOVT. INDUSTRIAL<br>TRAINING INSTITUTE,<br>GANDHINAGAR, SECTOR - 15,<br>NEAR- LDRP COLLEGE,<br>GANDHINAGAR, DI -<br>GANDHINAGAR | 1                | 15                              |

**ELECTROTATIC CAPACITOR****तकनीकी विशिष्टियाँ /Technical Specifications****Specification Document**[View File](#)**BOQ Detail Document**[View File](#)

Advisory-Please refer attached BOQ document for detailed consignee list and delivery period.

**परेषिती/रिपोर्टिंग अधिकारी तथा मात्रा/Consignees/Reporting Officer and Quantity**

| क्र.सं./S.N<br>o. | परेषिती/रिपोर्टिंग<br>अधिकारी /Consignee<br>Reporting/Officer | पता/Address                                                                                                                            | मात्रा /Quantity | डिलीवरी के दिन/Delivery<br>Days |
|-------------------|---------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------|------------------|---------------------------------|
| 1                 | Teraiya Mansi<br>Hiteshbhai                                   | 382016,GOVT. INDUSTRIAL<br>TRAINING INSTITUTE,<br>GANDHINAGAR, SECTOR - 15,<br>NEAR- LDRP COLLEGE,<br>GANDHINAGAR, DI -<br>GANDHINAGAR | 1                | 15                              |

**HARTLEY OSCILLATOR CIRCUIT KIT****तकनीकी विशिष्टियाँ /Technical Specifications**

|                               |                           |
|-------------------------------|---------------------------|
| <b>Specification Document</b> | <a href="#">View File</a> |
| <b>BOQ Detail Document</b>    | <a href="#">View File</a> |

Advisory-Please refer attached BOQ document for detailed consignee list and delivery period.

**परेषिती/रिपोर्टिंग अधिकारी तथा मात्रा/Consignees/Reporting Officer and Quantity**

| क्र.सं./S.No. | परेषिती/रिपोर्टिंग अधिकारी /Consignee Reporting/Officer | पता/Address                                                                                                             | मात्रा /Quantity | डिलीवरी के दिन/Delivery Days |
|---------------|---------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------|------------------|------------------------------|
| 1             | Teraiya Mansi Hiteshbhai                                | 382016,GOVT. INDUSTRIAL TRAINING INSTITUTE, GANDHINAGAR, SECTOR - 15, NEAR- LDRP COLLEGE, GANDHINAGAR, DI - GANDHINAGAR | 2                | 15                           |

**LED BLUE, GREEN, RED, YELLOW**

**तकनीकी विशिष्टियाँ /Technical Specifications**

|                               |                           |
|-------------------------------|---------------------------|
| <b>Specification Document</b> | <a href="#">View File</a> |
| <b>BOQ Detail Document</b>    | <a href="#">View File</a> |

Advisory-Please refer attached BOQ document for detailed consignee list and delivery period.

**परेषिती/रिपोर्टिंग अधिकारी तथा मात्रा/Consignees/Reporting Officer and Quantity**

| क्र.सं./S.No. | परेषिती/रिपोर्टिंग अधिकारी /Consignee Reporting/Officer | पता/Address                                                                                                             | मात्रा /Quantity | डिलीवरी के दिन/Delivery Days |
|---------------|---------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------|------------------|------------------------------|
| 1             | Teraiya Mansi Hiteshbhai                                | 382016,GOVT. INDUSTRIAL TRAINING INSTITUTE, GANDHINAGAR, SECTOR - 15, NEAR- LDRP COLLEGE, GANDHINAGAR, DI - GANDHINAGAR | 500              | 15                           |

**LED DOWNLIGHT 15W, 240V**

**तकनीकी विशिष्टियाँ /Technical Specifications**

|                               |                           |
|-------------------------------|---------------------------|
| <b>Specification Document</b> | <a href="#">View File</a> |
| <b>BOQ Detail Document</b>    | <a href="#">View File</a> |

Advisory-Please refer attached BOQ document for detailed consignee list and delivery period.

**परेषिती/रिपोर्टिंग अधिकारी तथा मात्रा/Consignees/Reporting Officer and Quantity**

| क्र.सं./S.No. | परेषिती/रिपोर्टिंग अधिकारी /Consignee Reporting/Officer | पता/Address                                                                                                             | मात्रा /Quantity | डिलीवरी के दिन/Delivery Days |
|---------------|---------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------|------------------|------------------------------|
| 1             | Teraiya Mansi Hiteshbhai                                | 382016,GOVT. INDUSTRIAL TRAINING INSTITUTE, GANDHINAGAR, SECTOR - 15, NEAR- LDRP COLLEGE, GANDHINAGAR, DI - GANDHINAGAR | 3                | 15                           |

**LED LAMP 18 W**

**तकनीकी विशिष्टियाँ /Technical Specifications**

|                               |                           |
|-------------------------------|---------------------------|
| <b>Specification Document</b> | <a href="#">View File</a> |
| <b>BOQ Detail Document</b>    | <a href="#">View File</a> |

Advisory-Please refer attached BOQ document for detailed consignee list and delivery period.

**परेषिती/रिपोर्टिंग अधिकारी तथा मात्रा/Consignees/Reporting Officer and Quantity**

| क्र.सं./S.No. | परेषिती/रिपोर्टिंग अधिकारी /Consignee Reporting/Officer | पता/Address                                                                                                             | मात्रा /Quantity | डिलीवरी के दिन/Delivery Days |
|---------------|---------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------|------------------|------------------------------|
| 1             | Teraiya Mansi Hiteshbhai                                | 382016,GOVT. INDUSTRIAL TRAINING INSTITUTE, GANDHINAGAR, SECTOR - 15, NEAR- LDRP COLLEGE, GANDHINAGAR, DI - GANDHINAGAR | 3                | 15                           |

**LED LAMP 9W, 12W, 15W**

**तकनीकी विशिष्टियाँ /Technical Specifications**

|                               |                           |
|-------------------------------|---------------------------|
| <b>Specification Document</b> | <a href="#">View File</a> |
| <b>BOQ Detail Document</b>    | <a href="#">View File</a> |

Advisory-Please refer attached BOQ document for detailed consignee list and delivery period.

**प्रेषिती/रिपोर्टिंग अधिकारी तथा मात्रा/Consignees/Reporting Officer and Quantity**

| क्र.सं./S.No. | प्रेषिती/रिपोर्टिंग अधिकारी /Consignee Reporting/Officer | पता/Address                                                                                                             | मात्रा /Quantity | डिलीवरी के दिन/Delivery Days |
|---------------|----------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------|------------------|------------------------------|
| 1             | Teraiya Mansi Hiteshbhai                                 | 382016,GOVT. INDUSTRIAL TRAINING INSTITUTE, GANDHINAGAR, SECTOR - 15, NEAR- LDRP COLLEGE, GANDHINAGAR, DI - GANDHINAGAR | 1                | 15                           |

**LED LAMP HOLDER WITH PVC CAPE, 5MM-3V FOR LED****तकनीकी विशिष्टियाँ /Technical Specifications**

|                               |                           |
|-------------------------------|---------------------------|
| <b>Specification Document</b> | <a href="#">View File</a> |
| <b>BOQ Detail Document</b>    | <a href="#">View File</a> |

Advisory-Please refer attached BOQ document for detailed consignee list and delivery period.

**प्रेषिती/रिपोर्टिंग अधिकारी तथा मात्रा/Consignees/Reporting Officer and Quantity**

| क्र.सं./S.No. | प्रेषिती/रिपोर्टिंग अधिकारी /Consignee Reporting/Officer | पता/Address                                                                                                             | मात्रा /Quantity | डिलीवरी के दिन/Delivery Days |
|---------------|----------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------|------------------|------------------------------|
| 1             | Teraiya Mansi Hiteshbhai                                 | 382016,GOVT. INDUSTRIAL TRAINING INSTITUTE, GANDHINAGAR, SECTOR - 15, NEAR- LDRP COLLEGE, GANDHINAGAR, DI - GANDHINAGAR | 600              | 15                           |

## LED LIGHT 12 V, 20 Ma

### तकनीकी विशिष्टियाँ /Technical Specifications

|                        |                           |
|------------------------|---------------------------|
| Specification Document | <a href="#">View File</a> |
| BOQ Detail Document    | <a href="#">View File</a> |

Advisory-Please refer attached BOQ document for detailed consignee list and delivery period.

### प्रेषिती/रिपोर्टिंग अधिकारी तथा मात्रा/Consignees/Reporting Officer and Quantity

| क्र.सं./S.N<br>o. | प्रेषिती/रिपोर्टिंग<br>अधिकारी /Consignee<br>Reporting/Officer | पता/Address                                                                                                                            | मात्रा /Quantity | डिलीवरी के दिन/Delivery<br>Days |
|-------------------|----------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------|------------------|---------------------------------|
| 1                 | Teraiya Mansi<br>Hiteshbhai                                    | 382016,GOVT. INDUSTRIAL<br>TRAINING INSTITUTE,<br>GANDHINAGAR, SECTOR - 15,<br>NEAR- LDRP COLLEGE,<br>GANDHINAGAR, DI -<br>GANDHINAGAR | 2                | 15                              |

## LED LIGHT DC 3 OR 5 V 1 W

### तकनीकी विशिष्टियाँ /Technical Specifications

|                        |                           |
|------------------------|---------------------------|
| Specification Document | <a href="#">View File</a> |
| BOQ Detail Document    | <a href="#">View File</a> |

Advisory-Please refer attached BOQ document for detailed consignee list and delivery period.

### प्रेषिती/रिपोर्टिंग अधिकारी तथा मात्रा/Consignees/Reporting Officer and Quantity

| क्र.सं./S.N<br>o. | प्रेषिती/रिपोर्टिंग<br>अधिकारी /Consignee<br>Reporting/Officer | पता/Address | मात्रा /Quantity | डिलीवरी के दिन/Delivery<br>Days |
|-------------------|----------------------------------------------------------------|-------------|------------------|---------------------------------|
|-------------------|----------------------------------------------------------------|-------------|------------------|---------------------------------|

| क्र.सं./S.N<br>o. | प्रेषिती/रिपोर्टिंग<br>अधिकारी /Consignee<br>Reporting/Officer | पता/Address                                                                                                                            | मात्रा /Quantity | डिलीवरी के दिन/Delivery<br>Days |
|-------------------|----------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------|------------------|---------------------------------|
| 1                 | Teraiya Mansi<br>Hiteshbhai                                    | 382016,GOVT. INDUSTRIAL<br>TRAINING INSTITUTE,<br>GANDHINAGAR, SECTOR - 15,<br>NEAR- LDRP COLLEGE,<br>GANDHINAGAR, DI -<br>GANDHINAGAR | 10               | 15                              |

## LED LIGHT FOR VOLTAGE TRACK

### तकनीकी विशिष्टियाँ /Technical Specifications

|                        |                           |
|------------------------|---------------------------|
| Specification Document | <a href="#">View File</a> |
| BOQ Detail Document    | <a href="#">View File</a> |

Advisory-Please refer attached BOQ document for detailed consignee list and delivery period.

### प्रेषिती/रिपोर्टिंग अधिकारी तथा मात्रा/Consignees/Reporting Officer and Quantity

| क्र.सं./S.N<br>o. | प्रेषिती/रिपोर्टिंग<br>अधिकारी /Consignee<br>Reporting/Officer | पता/Address                                                                                                                            | मात्रा /Quantity | डिलीवरी के दिन/Delivery<br>Days |
|-------------------|----------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------|------------------|---------------------------------|
| 1                 | Teraiya Mansi<br>Hiteshbhai                                    | 382016,GOVT. INDUSTRIAL<br>TRAINING INSTITUTE,<br>GANDHINAGAR, SECTOR - 15,<br>NEAR- LDRP COLLEGE,<br>GANDHINAGAR, DI -<br>GANDHINAGAR | 3                | 15                              |

## LED SPOT LIGHT 6W

### तकनीकी विशिष्टियाँ /Technical Specifications

|                        |                           |
|------------------------|---------------------------|
| Specification Document | <a href="#">View File</a> |
| BOQ Detail Document    | <a href="#">View File</a> |

Advisory-Please refer attached BOQ document for detailed consignee list and delivery period.

**परेषिती/रिपोर्टिंग अधिकारी तथा मात्रा/Consignees/Reporting Officer and Quantity**

| क्र.सं./S.No. | परेषिती/रिपोर्टिंग अधिकारी /Consignee Reporting/Officer | पता/Address                                                                                                             | मात्रा /Quantity | डिलीवरी के दिन/Delivery Days |
|---------------|---------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------|------------------|------------------------------|
| 1             | Teraiya Mansi Hiteshbhai                                | 382016,GOVT. INDUSTRIAL TRAINING INSTITUTE, GANDHINAGAR, SECTOR - 15, NEAR- LDRP COLLEGE, GANDHINAGAR, DI - GANDHINAGAR | 3                | 15                           |

**RECHARGABLE BATTERY**

**तकनीकी विशिष्टियाँ /Technical Specifications**

|                               |                           |
|-------------------------------|---------------------------|
| <b>Specification Document</b> | <a href="#">View File</a> |
| <b>BOQ Detail Document</b>    | <a href="#">View File</a> |

Advisory-Please refer attached BOQ document for detailed consignee list and delivery period.

**परेषिती/रिपोर्टिंग अधिकारी तथा मात्रा/Consignees/Reporting Officer and Quantity**

| क्र.सं./S.No. | परेषिती/रिपोर्टिंग अधिकारी /Consignee Reporting/Officer | पता/Address                                                                                                             | मात्रा /Quantity | डिलीवरी के दिन/Delivery Days |
|---------------|---------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------|------------------|------------------------------|
| 1             | Teraiya Mansi Hiteshbhai                                | 382016,GOVT. INDUSTRIAL TRAINING INSTITUTE, GANDHINAGAR, SECTOR - 15, NEAR- LDRP COLLEGE, GANDHINAGAR, DI - GANDHINAGAR | 3                | 15                           |

**TRANSFORMER 230V AND 12V, 500mA**

**तकनीकी विशिष्टियाँ /Technical Specifications**

|                               |                           |
|-------------------------------|---------------------------|
| <b>Specification Document</b> | <a href="#">View File</a> |
| <b>BOQ Detail Document</b>    | <a href="#">View File</a> |

Advisory-Please refer attached BOQ document for detailed consignee list and delivery period.

**परेषिती/रिपोर्टिंग अधिकारी तथा मात्रा/Consignees/Reporting Officer and Quantity**

| क्र.सं./S.No. | परेषिती/रिपोर्टिंग अधिकारी /Consignee Reporting/Officer | पता/Address                                                                                                             | मात्रा /Quantity | डिलीवरी के दिन/Delivery Days |
|---------------|---------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------|------------------|------------------------------|
| 1             | Teraiya Mansi Hiteshbhai                                | 382016,GOVT. INDUSTRIAL TRAINING INSTITUTE, GANDHINAGAR, SECTOR - 15, NEAR- LDRP COLLEGE, GANDHINAGAR, DI - GANDHINAGAR | 21               | 15                           |

**Interstage Transformer****तकनीकी विशिष्टियाँ /Technical Specifications**

|                               |                           |
|-------------------------------|---------------------------|
| <b>Specification Document</b> | <a href="#">View File</a> |
| <b>BOQ Detail Document</b>    | <a href="#">View File</a> |

Advisory-Please refer attached BOQ document for detailed consignee list and delivery period.

**परेषिती/रिपोर्टिंग अधिकारी तथा मात्रा/Consignees/Reporting Officer and Quantity**

| क्र.सं./S.No. | परेषिती/रिपोर्टिंग अधिकारी /Consignee Reporting/Officer | पता/Address                                                                                                             | मात्रा /Quantity | डिलीवरी के दिन/Delivery Days |
|---------------|---------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------|------------------|------------------------------|
| 1             | Teraiya Mansi Hiteshbhai                                | 382016,GOVT. INDUSTRIAL TRAINING INSTITUTE, GANDHINAGAR, SECTOR - 15, NEAR- LDRP COLLEGE, GANDHINAGAR, DI - GANDHINAGAR | 75               | 15                           |

**Audio Output Transformer****तकनीकी विशिष्टियाँ /Technical Specifications**

|                               |                           |
|-------------------------------|---------------------------|
| <b>Specification Document</b> | <a href="#">View File</a> |
| <b>BOQ Detail Document</b>    | <a href="#">View File</a> |

Advisory-Please refer attached BOQ document for detailed consignee list and delivery period.

**परेषिती/रिपोर्टिंग अधिकारी तथा मात्रा/Consignees/Reporting Officer and Quantity**

| क्र.सं./S.No. | परेषिती/रिपोर्टिंग अधिकारी /Consignee Reporting/Officer | पता/Address                                                                                                             | मात्रा /Quantity | डिलीवरी के दिन/Delivery Days |
|---------------|---------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------|------------------|------------------------------|
| 1             | Teraiya Mansi Hiteshbhai                                | 382016,GOVT. INDUSTRIAL TRAINING INSTITUTE, GANDHINAGAR, SECTOR - 15, NEAR- LDRP COLLEGE, GANDHINAGAR, DI - GANDHINAGAR | 75               | 15                           |

**Transformer 6-0-6 500mA**

**तकनीकी विशिष्टियाँ /Technical Specifications**

|                               |                           |
|-------------------------------|---------------------------|
| <b>Specification Document</b> | <a href="#">View File</a> |
| <b>BOQ Detail Document</b>    | <a href="#">View File</a> |

Advisory-Please refer attached BOQ document for detailed consignee list and delivery period.

**परेषिती/रिपोर्टिंग अधिकारी तथा मात्रा/Consignees/Reporting Officer and Quantity**

| क्र.सं./S.No. | परेषिती/रिपोर्टिंग अधिकारी /Consignee Reporting/Officer | पता/Address                                                                                                             | मात्रा /Quantity | डिलीवरी के दिन/Delivery Days |
|---------------|---------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------|------------------|------------------------------|
| 1             | Teraiya Mansi Hiteshbhai                                | 382016,GOVT. INDUSTRIAL TRAINING INSTITUTE, GANDHINAGAR, SECTOR - 15, NEAR- LDRP COLLEGE, GANDHINAGAR, DI - GANDHINAGAR | 76               | 15                           |

**Transformer 12-0-12 500mA**

**तकनीकी विशिष्टियाँ /Technical Specifications**

|                               |                           |
|-------------------------------|---------------------------|
| <b>Specification Document</b> | <a href="#">View File</a> |
| <b>BOQ Detail Document</b>    | <a href="#">View File</a> |

Advisory-Please refer attached BOQ document for detailed consignee list and delivery period.

**परेषिती/रिपोर्टिंग अधिकारी तथा मात्रा/Consignees/Reporting Officer and Quantity**

| क्र.सं./S.N<br>o. | परेषिती/रिपोर्टिंग<br>अधिकारी /Consignee<br>Reporting/Officer | पता/Address                                                                                                                            | मात्रा /Quantity | डिलीवरी के दिन/Delivery<br>Days |
|-------------------|---------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------|------------------|---------------------------------|
| 1                 | Teraiya Mansi<br>Hiteshbhai                                   | 382016,GOVT. INDUSTRIAL<br>TRAINING INSTITUTE,<br>GANDHINAGAR, SECTOR - 15,<br>NEAR- LDRP COLLEGE,<br>GANDHINAGAR, DI -<br>GANDHINAGAR | 75               | 15                              |

**Transformer 18-0-18**

**तकनीकी विशिष्टियाँ /Technical Specifications**

|                               |                           |
|-------------------------------|---------------------------|
| <b>Specification Document</b> | <a href="#">View File</a> |
| <b>BOQ Detail Document</b>    | <a href="#">View File</a> |

Advisory-Please refer attached BOQ document for detailed consignee list and delivery period.

**परेषिती/रिपोर्टिंग अधिकारी तथा मात्रा/Consignees/Reporting Officer and Quantity**

| क्र.सं./S.N<br>o. | परेषिती/रिपोर्टिंग<br>अधिकारी /Consignee<br>Reporting/Officer | पता/Address                                                                                                                            | मात्रा /Quantity | डिलीवरी के दिन/Delivery<br>Days |
|-------------------|---------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------|------------------|---------------------------------|
| 1                 | Teraiya Mansi<br>Hiteshbhai                                   | 382016,GOVT. INDUSTRIAL<br>TRAINING INSTITUTE,<br>GANDHINAGAR, SECTOR - 15,<br>NEAR- LDRP COLLEGE,<br>GANDHINAGAR, DI -<br>GANDHINAGAR | 75               | 15                              |

**Transformer 24-0-24**

**तकनीकी विशिष्टियाँ /Technical Specifications**

|                               |                           |
|-------------------------------|---------------------------|
| <b>Specification Document</b> | <a href="#">View File</a> |
| <b>BOQ Detail Document</b>    | <a href="#">View File</a> |

Advisory-Please refer attached BOQ document for detailed consignee list and delivery period.

**परेषिती/रिपोर्टिंग अधिकारी तथा मात्रा/Consignees/Reporting Officer and Quantity**

| क्र.सं./S.No. | परेषिती/रिपोर्टिंग अधिकारी /Consignee Reporting/Officer | पता/Address                                                                                                             | मात्रा /Quantity | डिलीवरी के दिन/Delivery Days |
|---------------|---------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------|------------------|------------------------------|
| 1             | Teraiya Mansi Hiteshbhai                                | 382016,GOVT. INDUSTRIAL TRAINING INSTITUTE, GANDHINAGAR, SECTOR - 15, NEAR- LDRP COLLEGE, GANDHINAGAR, DI - GANDHINAGAR | 75               | 15                           |

**TRIAC**

**तकनीकी विशिष्टियाँ /Technical Specifications**

|                               |                           |
|-------------------------------|---------------------------|
| <b>Specification Document</b> | <a href="#">View File</a> |
| <b>BOQ Detail Document</b>    | <a href="#">View File</a> |

Advisory-Please refer attached BOQ document for detailed consignee list and delivery period.

**परेषिती/रिपोर्टिंग अधिकारी तथा मात्रा/Consignees/Reporting Officer and Quantity**

| क्र.सं./S.No. | परेषिती/रिपोर्टिंग अधिकारी /Consignee Reporting/Officer | पता/Address                                                                                                             | मात्रा /Quantity | डिलीवरी के दिन/Delivery Days |
|---------------|---------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------|------------------|------------------------------|
| 1             | Teraiya Mansi Hiteshbhai                                | 382016,GOVT. INDUSTRIAL TRAINING INSTITUTE, GANDHINAGAR, SECTOR - 15, NEAR- LDRP COLLEGE, GANDHINAGAR, DI - GANDHINAGAR | 1                | 15                           |

**BNC To BNC Lead**

**तकनीकी विशिष्टियाँ /Technical Specifications**

|                               |                           |
|-------------------------------|---------------------------|
| <b>Specification Document</b> | <a href="#">View File</a> |
| <b>BOQ Detail Document</b>    | <a href="#">View File</a> |

Advisory-Please refer attached BOQ document for detailed consignee list and delivery period.

**परेषिती/रिपोर्टिंग अधिकारी तथा मात्रा/Consignees/Reporting Officer and Quantity**

| क्र.सं./S.No. | परेषिती/रिपोर्टिंग अधिकारी /Consignee Reporting/Officer | पता/Address                                                                                                             | मात्रा /Quantity | डिलीवरी के दिन/Delivery Days |
|---------------|---------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------|------------------|------------------------------|
| 1             | Teraiya Mansi Hiteshbhai                                | 382016,GOVT. INDUSTRIAL TRAINING INSTITUTE, GANDHINAGAR, SECTOR - 15, NEAR- LDRP COLLEGE, GANDHINAGAR, DI - GANDHINAGAR | 2                | 15                           |

**Lug 3 Pin Fix**

**तकनीकी विशिष्टियाँ /Technical Specifications**

|                               |                           |
|-------------------------------|---------------------------|
| <b>Specification Document</b> | <a href="#">View File</a> |
| <b>BOQ Detail Document</b>    | <a href="#">View File</a> |

Advisory-Please refer attached BOQ document for detailed consignee list and delivery period.

**परेषिती/रिपोर्टिंग अधिकारी तथा मात्रा/Consignees/Reporting Officer and Quantity**

| क्र.सं./S.No. | परेषिती/रिपोर्टिंग अधिकारी /Consignee Reporting/Officer | पता/Address                                                                                                             | मात्रा /Quantity | डिलीवरी के दिन/Delivery Days |
|---------------|---------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------|------------------|------------------------------|
| 1             | Teraiya Mansi Hiteshbhai                                | 382016,GOVT. INDUSTRIAL TRAINING INSTITUTE, GANDHINAGAR, SECTOR - 15, NEAR- LDRP COLLEGE, GANDHINAGAR, DI - GANDHINAGAR | 75               | 15                           |

**Rocker Switch 20A, 1V AC**

**तकनीकी विशिष्टियाँ /Technical Specifications**

|                               |                           |
|-------------------------------|---------------------------|
| <b>Specification Document</b> | <a href="#">View File</a> |
|-------------------------------|---------------------------|

**BOQ Detail Document**[View File](#)

Advisory-Please refer attached BOQ document for detailed consignee list and delivery period.

**परेषिती/रिपोर्टिंग अधिकारी तथा मात्रा/Consignees/Reporting Officer and Quantity**

| क्र.सं./S.N<br>o. | परेषिती/रिपोर्टिंग<br>अधिकारी /Consignee<br>Reporting/Officer | पता/Address                                                                                                                            | मात्रा /Quantity | डिलीवरी के दिन/Delivery<br>Days |
|-------------------|---------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------|------------------|---------------------------------|
| 1                 | Teraiya Mansi<br>Hiteshbhai                                   | 382016,GOVT. INDUSTRIAL<br>TRAINING INSTITUTE,<br>GANDHINAGAR, SECTOR - 15,<br>NEAR- LDRP COLLEGE,<br>GANDHINAGAR, DI -<br>GANDHINAGAR | 36               | 15                              |

**Fuse Holder With Fuse****तकनीकी विशिष्टियाँ /Technical Specifications****Specification Document**[View File](#)**BOQ Detail Document**[View File](#)

Advisory-Please refer attached BOQ document for detailed consignee list and delivery period.

**परेषिती/रिपोर्टिंग अधिकारी तथा मात्रा/Consignees/Reporting Officer and Quantity**

| क्र.सं./S.N<br>o. | परेषिती/रिपोर्टिंग<br>अधिकारी /Consignee<br>Reporting/Officer | पता/Address                                                                                                                            | मात्रा /Quantity | डिलीवरी के दिन/Delivery<br>Days |
|-------------------|---------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------|------------------|---------------------------------|
| 1                 | Teraiya Mansi<br>Hiteshbhai                                   | 382016,GOVT. INDUSTRIAL<br>TRAINING INSTITUTE,<br>GANDHINAGAR, SECTOR - 15,<br>NEAR- LDRP COLLEGE,<br>GANDHINAGAR, DI -<br>GANDHINAGAR | 3                | 15                              |

**Torch Lamp 6V - 150mA****तकनीकी विशिष्टियाँ /Technical Specifications**

|                               |                           |
|-------------------------------|---------------------------|
| <b>Specification Document</b> | <a href="#">View File</a> |
| <b>BOQ Detail Document</b>    | <a href="#">View File</a> |

Advisory-Please refer attached BOQ document for detailed consignee list and delivery period.

**परेषिती/रिपोर्टिंग अधिकारी तथा मात्रा/Consignees/Reporting Officer and Quantity**

| क्र.सं./S.No. | परेषिती/रिपोर्टिंग अधिकारी /Consignee Reporting/Officer | पता/Address                                                                                                             | मात्रा /Quantity | डिलीवरी के दिन/Delivery Days |
|---------------|---------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------|------------------|------------------------------|
| 1             | Teraiya Mansi Hiteshbhai                                | 382016,GOVT. INDUSTRIAL TRAINING INSTITUTE, GANDHINAGAR, SECTOR - 15, NEAR- LDRP COLLEGE, GANDHINAGAR, DI - GANDHINAGAR | 3                | 15                           |

**Torch Lamp 6V - 300mA**

**तकनीकी विशिष्टियाँ /Technical Specifications**

|                               |                           |
|-------------------------------|---------------------------|
| <b>Specification Document</b> | <a href="#">View File</a> |
| <b>BOQ Detail Document</b>    | <a href="#">View File</a> |

Advisory-Please refer attached BOQ document for detailed consignee list and delivery period.

**परेषिती/रिपोर्टिंग अधिकारी तथा मात्रा/Consignees/Reporting Officer and Quantity**

| क्र.सं./S.No. | परेषिती/रिपोर्टिंग अधिकारी /Consignee Reporting/Officer | पता/Address                                                                                                             | मात्रा /Quantity | डिलीवरी के दिन/Delivery Days |
|---------------|---------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------|------------------|------------------------------|
| 1             | Teraiya Mansi Hiteshbhai                                | 382016,GOVT. INDUSTRIAL TRAINING INSTITUTE, GANDHINAGAR, SECTOR - 15, NEAR- LDRP COLLEGE, GANDHINAGAR, DI - GANDHINAGAR | 3                | 15                           |

**Inductor 1mH 3mH 10mH**

**तकनीकी विशिष्टियाँ /Technical Specifications**

|                               |                           |
|-------------------------------|---------------------------|
| <b>Specification Document</b> | <a href="#">View File</a> |
| <b>BOQ Detail Document</b>    | <a href="#">View File</a> |

Advisory-Please refer attached BOQ document for detailed consignee list and delivery period.

**परेषिती/रिपोर्टिंग अधिकारी तथा मात्रा/Consignees/Reporting Officer and Quantity**

| क्र.सं./S.No. | परेषिती/रिपोर्टिंग अधिकारी /Consignee Reporting/Officer | पता/Address                                                                                                             | मात्रा /Quantity | डिलीवरी के दिन/Delivery Days |
|---------------|---------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------|------------------|------------------------------|
| 1             | Teraiya Mansi Hiteshbhai                                | 382016,GOVT. INDUSTRIAL TRAINING INSTITUTE, GANDHINAGAR, SECTOR - 15, NEAR- LDRP COLLEGE, GANDHINAGAR, DI - GANDHINAGAR | 75               | 15                           |

**IPA Cleaning Liquid**

**तकनीकी विशिष्टियाँ /Technical Specifications**

|                               |                           |
|-------------------------------|---------------------------|
| <b>Specification Document</b> | <a href="#">View File</a> |
| <b>BOQ Detail Document</b>    | <a href="#">View File</a> |

Advisory-Please refer attached BOQ document for detailed consignee list and delivery period.

**परेषिती/रिपोर्टिंग अधिकारी तथा मात्रा/Consignees/Reporting Officer and Quantity**

| क्र.सं./S.No. | परेषिती/रिपोर्टिंग अधिकारी /Consignee Reporting/Officer | पता/Address                                                                                                             | मात्रा /Quantity | डिलीवरी के दिन/Delivery Days |
|---------------|---------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------|------------------|------------------------------|
| 1             | Teraiya Mansi Hiteshbhai                                | 382016,GOVT. INDUSTRIAL TRAINING INSTITUTE, GANDHINAGAR, SECTOR - 15, NEAR- LDRP COLLEGE, GANDHINAGAR, DI - GANDHINAGAR | 3                | 15                           |

**Battery 3V**

**तकनीकी विशिष्टियाँ /Technical Specifications**

|                               |                           |
|-------------------------------|---------------------------|
| <b>Specification Document</b> | <a href="#">View File</a> |
| <b>BOQ Detail Document</b>    | <a href="#">View File</a> |

Advisory-Please refer attached BOQ document for detailed consignee list and delivery period.

**प्रेषिती/रिपोर्टिंग अधिकारी तथा मात्रा/Consignees/Reporting Officer and Quantity**

| क्र.सं./S.No. | प्रेषिती/रिपोर्टिंग अधिकारी /Consignee Reporting/Officer | पता/Address                                                                                                             | मात्रा /Quantity | डिलीवरी के दिन/Delivery Days |
|---------------|----------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------|------------------|------------------------------|
| 1             | Teraiya Mansi Hiteshbhai                                 | 382016,GOVT. INDUSTRIAL TRAINING INSTITUTE, GANDHINAGAR, SECTOR - 15, NEAR- LDRP COLLEGE, GANDHINAGAR, DI - GANDHINAGAR | 100              | 15                           |

**Crystal 8.044 MHz With Holder****तकनीकी विशिष्टियाँ /Technical Specifications**

|                               |                           |
|-------------------------------|---------------------------|
| <b>Specification Document</b> | <a href="#">View File</a> |
| <b>BOQ Detail Document</b>    | <a href="#">View File</a> |

Advisory-Please refer attached BOQ document for detailed consignee list and delivery period.

**प्रेषिती/रिपोर्टिंग अधिकारी तथा मात्रा/Consignees/Reporting Officer and Quantity**

| क्र.सं./S.No. | प्रेषिती/रिपोर्टिंग अधिकारी /Consignee Reporting/Officer | पता/Address                                                                                                             | मात्रा /Quantity | डिलीवरी के दिन/Delivery Days |
|---------------|----------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------|------------------|------------------------------|
| 1             | Teraiya Mansi Hiteshbhai                                 | 382016,GOVT. INDUSTRIAL TRAINING INSTITUTE, GANDHINAGAR, SECTOR - 15, NEAR- LDRP COLLEGE, GANDHINAGAR, DI - GANDHINAGAR | 75               | 15                           |

## FET BFW 10

### तकनीकी विशिष्टियाँ /Technical Specifications

|                               |                           |
|-------------------------------|---------------------------|
| <b>Specification Document</b> | <a href="#">View File</a> |
| <b>BOQ Detail Document</b>    | <a href="#">View File</a> |

Advisory-Please refer attached BOQ document for detailed consignee list and delivery period.

### प्रेषिती/रिपोर्टिंग अधिकारी तथा मात्रा/Consignees/Reporting Officer and Quantity

| क्र.सं./S.No. | प्रेषिती/रिपोर्टिंग अधिकारी /Consignee Reporting/Officer | पता/Address                                                                                                             | मात्रा /Quantity | डिलीवरी के दिन/Delivery Days |
|---------------|----------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------|------------------|------------------------------|
| 1             | Teraiya Mansi Hiteshbhai                                 | 382016,GOVT. INDUSTRIAL TRAINING INSTITUTE, GANDHINAGAR, SECTOR - 15, NEAR- LDRP COLLEGE, GANDHINAGAR, DI - GANDHINAGAR | 75               | 15                           |

## Insulated Wire

### तकनीकी विशिष्टियाँ /Technical Specifications

|                               |                           |
|-------------------------------|---------------------------|
| <b>Specification Document</b> | <a href="#">View File</a> |
| <b>BOQ Detail Document</b>    | <a href="#">View File</a> |

Advisory-Please refer attached BOQ document for detailed consignee list and delivery period.

### प्रेषिती/रिपोर्टिंग अधिकारी तथा मात्रा/Consignees/Reporting Officer and Quantity

| क्र.सं./S.No. | प्रेषिती/रिपोर्टिंग अधिकारी /Consignee Reporting/Officer | पता/Address | मात्रा /Quantity | डिलीवरी के दिन/Delivery Days |
|---------------|----------------------------------------------------------|-------------|------------------|------------------------------|
|               |                                                          |             |                  |                              |

| क्र.सं./S.N<br>o. | प्रेषिती/रिपोर्टिंग<br>अधिकारी /Consignee<br>Reporting/Officer | पता/Address                                                                                                                            | मात्रा /Quantity | डिलीवरी के दिन/Delivery<br>Days |
|-------------------|----------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------|------------------|---------------------------------|
| 1                 | Teraiya Mansi<br>Hiteshbhai                                    | 382016,GOVT. INDUSTRIAL<br>TRAINING INSTITUTE,<br>GANDHINAGAR, SECTOR - 15,<br>NEAR- LDRP COLLEGE,<br>GANDHINAGAR, DI -<br>GANDHINAGAR | 3                | 15                              |

## Ribbon Cable

### तकनीकी विशिष्टियाँ /Technical Specifications

|                        |                           |
|------------------------|---------------------------|
| Specification Document | <a href="#">View File</a> |
| BOQ Detail Document    | <a href="#">View File</a> |

Advisory-Please refer attached BOQ document for detailed consignee list and delivery period.

### प्रेषिती/रिपोर्टिंग अधिकारी तथा मात्रा/Consignees/Reporting Officer and Quantity

| क्र.सं./S.N<br>o. | प्रेषिती/रिपोर्टिंग<br>अधिकारी /Consignee<br>Reporting/Officer | पता/Address                                                                                                                            | मात्रा /Quantity | डिलीवरी के दिन/Delivery<br>Days |
|-------------------|----------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------|------------------|---------------------------------|
| 1                 | Teraiya Mansi<br>Hiteshbhai                                    | 382016,GOVT. INDUSTRIAL<br>TRAINING INSTITUTE,<br>GANDHINAGAR, SECTOR - 15,<br>NEAR- LDRP COLLEGE,<br>GANDHINAGAR, DI -<br>GANDHINAGAR | 14               | 15                              |

## Fiber Optic Cable

### तकनीकी विशिष्टियाँ /Technical Specifications

|                        |                           |
|------------------------|---------------------------|
| Specification Document | <a href="#">View File</a> |
| BOQ Detail Document    | <a href="#">View File</a> |

Advisory-Please refer attached BOQ document for detailed consignee list and delivery period.

**परेषिती/रिपोर्टिंग अधिकारी तथा मात्रा/Consignees/Reporting Officer and Quantity**

| क्र.सं./S.No. | परेषिती/रिपोर्टिंग अधिकारी /Consignee Reporting/Officer | पता/Address                                                                                                             | मात्रा /Quantity | डिलीवरी के दिन/Delivery Days |
|---------------|---------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------|------------------|------------------------------|
| 1             | Teraiya Mansi Hiteshbhai                                | 382016,GOVT. INDUSTRIAL TRAINING INSTITUTE, GANDHINAGAR, SECTOR - 15, NEAR- LDRP COLLEGE, GANDHINAGAR, DI - GANDHINAGAR | 20               | 15                           |

**Audio Video Cable**

**तकनीकी विशिष्टियाँ /Technical Specifications**

|                               |                           |
|-------------------------------|---------------------------|
| <b>Specification Document</b> | <a href="#">View File</a> |
| <b>BOQ Detail Document</b>    | <a href="#">View File</a> |

Advisory-Please refer attached BOQ document for detailed consignee list and delivery period.

**परेषिती/रिपोर्टिंग अधिकारी तथा मात्रा/Consignees/Reporting Officer and Quantity**

| क्र.सं./S.No. | परेषिती/रिपोर्टिंग अधिकारी /Consignee Reporting/Officer | पता/Address                                                                                                             | मात्रा /Quantity | डिलीवरी के दिन/Delivery Days |
|---------------|---------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------|------------------|------------------------------|
| 1             | Teraiya Mansi Hiteshbhai                                | 382016,GOVT. INDUSTRIAL TRAINING INSTITUTE, GANDHINAGAR, SECTOR - 15, NEAR- LDRP COLLEGE, GANDHINAGAR, DI - GANDHINAGAR | 14               | 15                           |

**IDE Cable**

**तकनीकी विशिष्टियाँ /Technical Specifications**

|                               |                           |
|-------------------------------|---------------------------|
| <b>Specification Document</b> | <a href="#">View File</a> |
| <b>BOQ Detail Document</b>    | <a href="#">View File</a> |

Advisory-Please refer attached BOQ document for detailed consignee list and delivery period.

**परेषिती/रिपोर्टिंग अधिकारी तथा मात्रा/Consignees/Reporting Officer and Quantity**

| क्र.सं./S.No. | परेषिती/रिपोर्टिंग अधिकारी /Consignee Reporting/Officer | पता/Address                                                                                                             | मात्रा /Quantity | डिलीवरी के दिन/Delivery Days |
|---------------|---------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------|------------------|------------------------------|
| 1             | Teraiya Mansi Hiteshbhai                                | 382016,GOVT. INDUSTRIAL TRAINING INSTITUTE, GANDHINAGAR, SECTOR - 15, NEAR- LDRP COLLEGE, GANDHINAGAR, DI - GANDHINAGAR | 5                | 15                           |

**LVDT****तकनीकी विशिष्टियाँ /Technical Specifications**

|                               |                           |
|-------------------------------|---------------------------|
| <b>Specification Document</b> | <a href="#">View File</a> |
| <b>BOQ Detail Document</b>    | <a href="#">View File</a> |

Advisory-Please refer attached BOQ document for detailed consignee list and delivery period.

**परेषिती/रिपोर्टिंग अधिकारी तथा मात्रा/Consignees/Reporting Officer and Quantity**

| क्र.सं./S.No. | परेषिती/रिपोर्टिंग अधिकारी /Consignee Reporting/Officer | पता/Address                                                                                                             | मात्रा /Quantity | डिलीवरी के दिन/Delivery Days |
|---------------|---------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------|------------------|------------------------------|
| 1             | Teraiya Mansi Hiteshbhai                                | 382016,GOVT. INDUSTRIAL TRAINING INSTITUTE, GANDHINAGAR, SECTOR - 15, NEAR- LDRP COLLEGE, GANDHINAGAR, DI - GANDHINAGAR | 10               | 15                           |

**Cell-Fi NW Chip****तकनीकी विशिष्टियाँ /Technical Specifications**

|                               |                           |
|-------------------------------|---------------------------|
| <b>Specification Document</b> | <a href="#">View File</a> |
| <b>BOQ Detail Document</b>    | <a href="#">View File</a> |

Advisory-Please refer attached BOQ document for detailed consignee list and delivery period.

**परेषिती/रिपोर्टिंग अधिकारी तथा मात्रा/Consignees/Reporting Officer and Quantity**

| क्र.सं./S.No. | परेषिती/रिपोर्टिंग अधिकारी /Consignee Reporting/Officer | पता/Address                                                                                                             | मात्रा /Quantity | डिलीवरी के दिन/Delivery Days |
|---------------|---------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------|------------------|------------------------------|
| 1             | Teraiya Mansi Hiteshbhai                                | 382016,GOVT. INDUSTRIAL TRAINING INSTITUTE, GANDHINAGAR, SECTOR - 15, NEAR- LDRP COLLEGE, GANDHINAGAR, DI - GANDHINAGAR | 1                | 15                           |

**PV Wire**

**तकनीकी विशिष्टियाँ /Technical Specifications**

|                               |                           |
|-------------------------------|---------------------------|
| <b>Specification Document</b> | <a href="#">View File</a> |
| <b>BOQ Detail Document</b>    | <a href="#">View File</a> |

Advisory-Please refer attached BOQ document for detailed consignee list and delivery period.

**परेषिती/रिपोर्टिंग अधिकारी तथा मात्रा/Consignees/Reporting Officer and Quantity**

| क्र.सं./S.No. | परेषिती/रिपोर्टिंग अधिकारी /Consignee Reporting/Officer | पता/Address                                                                                                             | मात्रा /Quantity | डिलीवरी के दिन/Delivery Days |
|---------------|---------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------|------------------|------------------------------|
| 1             | Teraiya Mansi Hiteshbhai                                | 382016,GOVT. INDUSTRIAL TRAINING INSTITUTE, GANDHINAGAR, SECTOR - 15, NEAR- LDRP COLLEGE, GANDHINAGAR, DI - GANDHINAGAR | 60               | 15                           |

**MCU Connector**

**तकनीकी विशिष्टियाँ /Technical Specifications**

|                               |                           |
|-------------------------------|---------------------------|
| <b>Specification Document</b> | <a href="#">View File</a> |
| <b>BOQ Detail Document</b>    | <a href="#">View File</a> |

Advisory-Please refer attached BOQ document for detailed consignee list and delivery period.

**परेषिती/रिपोर्टिंग अधिकारी तथा मात्रा/Consignees/Reporting Officer and Quantity**

| क्र.सं./S.No. | परेषिती/रिपोर्टिंग अधिकारी /Consignee Reporting/Officer | पता/Address                                                                                                             | मात्रा /Quantity | डिलीवरी के दिन/Delivery Days |
|---------------|---------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------|------------------|------------------------------|
| 1             | Teraiya Mansi Hiteshbhai                                | 382016,GOVT. INDUSTRIAL TRAINING INSTITUTE, GANDHINAGAR, SECTOR - 15, NEAR- LDRP COLLEGE, GANDHINAGAR, DI - GANDHINAGAR | 5                | 15                           |

**UTP Cable**

**तकनीकी विशिष्टियाँ /Technical Specifications**

|                               |                           |
|-------------------------------|---------------------------|
| <b>Specification Document</b> | <a href="#">View File</a> |
| <b>BOQ Detail Document</b>    | <a href="#">View File</a> |

Advisory-Please refer attached BOQ document for detailed consignee list and delivery period.

**परेषिती/रिपोर्टिंग अधिकारी तथा मात्रा/Consignees/Reporting Officer and Quantity**

| क्र.सं./S.No. | परेषिती/रिपोर्टिंग अधिकारी /Consignee Reporting/Officer | पता/Address                                                                                                             | मात्रा /Quantity | डिलीवरी के दिन/Delivery Days |
|---------------|---------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------|------------------|------------------------------|
| 1             | Teraiya Mansi Hiteshbhai                                | 382016,GOVT. INDUSTRIAL TRAINING INSTITUTE, GANDHINAGAR, SECTOR - 15, NEAR- LDRP COLLEGE, GANDHINAGAR, DI - GANDHINAGAR | 10               | 15                           |

**MINLEX WHITE PAPER 05 MILS**

**तकनीकी विशिष्टियाँ /Technical Specifications**

|                               |                           |
|-------------------------------|---------------------------|
| <b>Specification Document</b> | <a href="#">View File</a> |
| <b>BOQ Detail Document</b>    | <a href="#">View File</a> |

Advisory-Please refer attached BOQ document for detailed consignee list and delivery period.

**परेषिती/रिपोर्टिंग अधिकारी तथा मात्रा/Consignees/Reporting Officer and Quantity**

| क्र.सं./S.No. | परेषिती/रिपोर्टिंग अधिकारी /Consignee Reporting/Officer | पता/Address                                                                                                             | मात्रा /Quantity | डिलीवरी के दिन/Delivery Days |
|---------------|---------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------|------------------|------------------------------|
| 1             | Teraiya Mansi Hiteshbhai                                | 382016,GOVT. INDUSTRIAL TRAINING INSTITUTE, GANDHINAGAR, SECTOR - 15, NEAR- LDRP COLLEGE, GANDHINAGAR, DI - GANDHINAGAR | 100              | 15                           |

**CHAWK FOR MERCURY VAPOUR LAMP 220V 80W**

**तकनीकी विशिष्टियाँ /Technical Specifications**

|                               |                           |
|-------------------------------|---------------------------|
| <b>Specification Document</b> | <a href="#">View File</a> |
| <b>BOQ Detail Document</b>    | <a href="#">View File</a> |

Advisory-Please refer attached BOQ document for detailed consignee list and delivery period.

**परेषिती/रिपोर्टिंग अधिकारी तथा मात्रा/Consignees/Reporting Officer and Quantity**

| क्र.सं./S.No. | परेषिती/रिपोर्टिंग अधिकारी /Consignee Reporting/Officer | पता/Address                                                                                                             | मात्रा /Quantity | डिलीवरी के दिन/Delivery Days |
|---------------|---------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------|------------------|------------------------------|
| 1             | Teraiya Mansi Hiteshbhai                                | 382016,GOVT. INDUSTRIAL TRAINING INSTITUTE, GANDHINAGAR, SECTOR - 15, NEAR- LDRP COLLEGE, GANDHINAGAR, DI - GANDHINAGAR | 1                | 15                           |

**PVC INSU. ALU. CABLE 35 MMSQ**

**तकनीकी विशिष्टियाँ /Technical Specifications**

|                               |                           |
|-------------------------------|---------------------------|
| <b>Specification Document</b> | <a href="#">View File</a> |
| <b>BOQ Detail Document</b>    | <a href="#">View File</a> |

Advisory-Please refer attached BOQ document for detailed consignee list and delivery period.

**परेषिती/रिपोर्टिंग अधिकारी तथा मात्रा/Consignees/Reporting Officer and Quantity**

| क्र.सं./S.N<br>o. | परेषिती/रिपोर्टिंग<br>अधिकारी /Consignee<br>Reporting/Officer | पता/Address                                                                                                                            | मात्रा /Quantity | डिलीवरी के दिन/Delivery<br>Days |
|-------------------|---------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------|------------------|---------------------------------|
| 1                 | Teraiya Mansi<br>Hiteshbhai                                   | 382016,GOVT. INDUSTRIAL<br>TRAINING INSTITUTE,<br>GANDHINAGAR, SECTOR - 15,<br>NEAR- LDRP COLLEGE,<br>GANDHINAGAR, DI -<br>GANDHINAGAR | 60               | 15                              |

**PVC INULATED ALUMINIUM ARMED CABLE 50 MMSQ**

**तकनीकी विशिष्टियाँ /Technical Specifications**

|                               |                           |
|-------------------------------|---------------------------|
| <b>Specification Document</b> | <a href="#">View File</a> |
| <b>BOQ Detail Document</b>    | <a href="#">View File</a> |

Advisory-Please refer attached BOQ document for detailed consignee list and delivery period.

**परेषिती/रिपोर्टिंग अधिकारी तथा मात्रा/Consignees/Reporting Officer and Quantity**

| क्र.सं./S.N<br>o. | परेषिती/रिपोर्टिंग<br>अधिकारी /Consignee<br>Reporting/Officer | पता/Address                                                                                                                            | मात्रा /Quantity | डिलीवरी के दिन/Delivery<br>Days |
|-------------------|---------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------|------------------|---------------------------------|
| 1                 | Teraiya Mansi<br>Hiteshbhai                                   | 382016,GOVT. INDUSTRIAL<br>TRAINING INSTITUTE,<br>GANDHINAGAR, SECTOR - 15,<br>NEAR- LDRP COLLEGE,<br>GANDHINAGAR, DI -<br>GANDHINAGAR | 8                | 15                              |

**35 MMSQ AAC ALL ALU. CONDUCTOR**

**तकनीकी विशिष्टियाँ /Technical Specifications**

|                               |                           |
|-------------------------------|---------------------------|
| <b>Specification Document</b> | <a href="#">View File</a> |
|-------------------------------|---------------------------|

**BOQ Detail Document**[View File](#)

Advisory-Please refer attached BOQ document for detailed consignee list and delivery period.

**परेशिती/रिपोर्टिंग अधिकारी तथा मात्रा/Consignees/Reporting Officer and Quantity**

| क्र.सं./S.N<br>o. | परेशिती/रिपोर्टिंग<br>अधिकारी /Consignee<br>Reporting/Officer | पता/Address                                                                                                                            | मात्रा /Quantity | डिलीवरी के दिन/Delivery<br>Days |
|-------------------|---------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------|------------------|---------------------------------|
| 1                 | Teraiya Mansi<br>Hiteshbhai                                   | 382016,GOVT. INDUSTRIAL<br>TRAINING INSTITUTE,<br>GANDHINAGAR, SECTOR - 15,<br>NEAR- LDRP COLLEGE,<br>GANDHINAGAR, DI -<br>GANDHINAGAR | 10               | 15                              |

**AC SR CONDUCTOR****तकनीकी विशिष्टियाँ /Technical Specifications****Specification Document**[View File](#)**BOQ Detail Document**[View File](#)

Advisory-Please refer attached BOQ document for detailed consignee list and delivery period.

**परेशिती/रिपोर्टिंग अधिकारी तथा मात्रा/Consignees/Reporting Officer and Quantity**

| क्र.सं./S.N<br>o. | परेशिती/रिपोर्टिंग<br>अधिकारी /Consignee<br>Reporting/Officer | पता/Address                                                                                                                            | मात्रा /Quantity | डिलीवरी के दिन/Delivery<br>Days |
|-------------------|---------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------|------------------|---------------------------------|
| 1                 | Teraiya Mansi<br>Hiteshbhai                                   | 382016,GOVT. INDUSTRIAL<br>TRAINING INSTITUTE,<br>GANDHINAGAR, SECTOR - 15,<br>NEAR- LDRP COLLEGE,<br>GANDHINAGAR, DI -<br>GANDHINAGAR | 10               | 15                              |

**AC-80 SPRAY FOR JUNK****तकनीकी विशिष्टियाँ /Technical Specifications**

|                               |                           |
|-------------------------------|---------------------------|
| <b>Specification Document</b> | <a href="#">View File</a> |
| <b>BOQ Detail Document</b>    | <a href="#">View File</a> |

Advisory-Please refer attached BOQ document for detailed consignee list and delivery period.

**परेषिती/रिपोर्टिंग अधिकारी तथा मात्रा/Consignees/Reporting Officer and Quantity**

| क्र.सं./S.No. | परेषिती/रिपोर्टिंग अधिकारी /Consignee Reporting/Officer | पता/Address                                                                                                             | मात्रा /Quantity | डिलीवरी के दिन/Delivery Days |
|---------------|---------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------|------------------|------------------------------|
| 1             | Teraiya Mansi Hiteshbhai                                | 382016,GOVT. INDUSTRIAL TRAINING INSTITUTE, GANDHINAGAR, SECTOR - 15, NEAR- LDRP COLLEGE, GANDHINAGAR, DI - GANDHINAGAR | 1                | 15                           |

**ANGEL HOLDER**

**तकनीकी विशिष्टियाँ /Technical Specifications**

|                               |                           |
|-------------------------------|---------------------------|
| <b>Specification Document</b> | <a href="#">View File</a> |
| <b>BOQ Detail Document</b>    | <a href="#">View File</a> |

Advisory-Please refer attached BOQ document for detailed consignee list and delivery period.

**परेषिती/रिपोर्टिंग अधिकारी तथा मात्रा/Consignees/Reporting Officer and Quantity**

| क्र.सं./S.No. | परेषिती/रिपोर्टिंग अधिकारी /Consignee Reporting/Officer | पता/Address                                                                                                             | मात्रा /Quantity | डिलीवरी के दिन/Delivery Days |
|---------------|---------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------|------------------|------------------------------|
| 1             | Teraiya Mansi Hiteshbhai                                | 382016,GOVT. INDUSTRIAL TRAINING INSTITUTE, GANDHINAGAR, SECTOR - 15, NEAR- LDRP COLLEGE, GANDHINAGAR, DI - GANDHINAGAR | 110              | 15                           |

**ARMED CABLE GLANDS**

**तकनीकी विशिष्टियाँ /Technical Specifications**

|                               |                           |
|-------------------------------|---------------------------|
| <b>Specification Document</b> | <a href="#">View File</a> |
| <b>BOQ Detail Document</b>    | <a href="#">View File</a> |

Advisory-Please refer attached BOQ document for detailed consignee list and delivery period.

**परेषिती/रिपोर्टिंग अधिकारी तथा मात्रा/Consignees/Reporting Officer and Quantity**

| क्र.सं./S.No. | परेषिती/रिपोर्टिंग अधिकारी /Consignee Reporting/Officer | पता/Address                                                                                                             | मात्रा /Quantity | डिलीवरी के दिन/Delivery Days |
|---------------|---------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------|------------------|------------------------------|
| 1             | Teraiya Mansi Hiteshbhai                                | 382016,GOVT. INDUSTRIAL TRAINING INSTITUTE, GANDHINAGAR, SECTOR - 15, NEAR- LDRP COLLEGE, GANDHINAGAR, DI - GANDHINAGAR | 1                | 15                           |

**BARE ALUMINIUM 8 SWG**

**तकनीकी विशिष्टियाँ /Technical Specifications**

|                               |                           |
|-------------------------------|---------------------------|
| <b>Specification Document</b> | <a href="#">View File</a> |
| <b>BOQ Detail Document</b>    | <a href="#">View File</a> |

Advisory-Please refer attached BOQ document for detailed consignee list and delivery period.

**परेषिती/रिपोर्टिंग अधिकारी तथा मात्रा/Consignees/Reporting Officer and Quantity**

| क्र.सं./S.No. | परेषिती/रिपोर्टिंग अधिकारी /Consignee Reporting/Officer | पता/Address                                                                                                             | मात्रा /Quantity | डिलीवरी के दिन/Delivery Days |
|---------------|---------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------|------------------|------------------------------|
| 1             | Teraiya Mansi Hiteshbhai                                | 382016,GOVT. INDUSTRIAL TRAINING INSTITUTE, GANDHINAGAR, SECTOR - 15, NEAR- LDRP COLLEGE, GANDHINAGAR, DI - GANDHINAGAR | 2                | 15                           |

**BATTEN HOLDER**

**तकनीकी विशिष्टियाँ /Technical Specifications**

|                               |                           |
|-------------------------------|---------------------------|
| <b>Specification Document</b> | <a href="#">View File</a> |
| <b>BOQ Detail Document</b>    | <a href="#">View File</a> |

Advisory-Please refer attached BOQ document for detailed consignee list and delivery period.

**प्रेषिती/रिपोर्टिंग अधिकारी तथा मात्रा/Consignees/Reporting Officer and Quantity**

| क्र.सं./S.No. | प्रेषिती/रिपोर्टिंग अधिकारी /Consignee Reporting/Officer | पता/Address                                                                                                             | मात्रा /Quantity | डिलीवरी के दिन/Delivery Days |
|---------------|----------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------|------------------|------------------------------|
| 1             | Teraiya Mansi Hiteshbhai                                 | 382016,GOVT. INDUSTRIAL TRAINING INSTITUTE, GANDHINAGAR, SECTOR - 15, NEAR- LDRP COLLEGE, GANDHINAGAR, DI - GANDHINAGAR | 137              | 15                           |

**BATTERY HOLDER****तकनीकी विशिष्टियाँ /Technical Specifications**

|                               |                           |
|-------------------------------|---------------------------|
| <b>Specification Document</b> | <a href="#">View File</a> |
| <b>BOQ Detail Document</b>    | <a href="#">View File</a> |

Advisory-Please refer attached BOQ document for detailed consignee list and delivery period.

**प्रेषिती/रिपोर्टिंग अधिकारी तथा मात्रा/Consignees/Reporting Officer and Quantity**

| क्र.सं./S.No. | प्रेषिती/रिपोर्टिंग अधिकारी /Consignee Reporting/Officer | पता/Address                                                                                                             | मात्रा /Quantity | डिलीवरी के दिन/Delivery Days |
|---------------|----------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------|------------------|------------------------------|
| 1             | Teraiya Mansi Hiteshbhai                                 | 382016,GOVT. INDUSTRIAL TRAINING INSTITUTE, GANDHINAGAR, SECTOR - 15, NEAR- LDRP COLLEGE, GANDHINAGAR, DI - GANDHINAGAR | 10               | 15                           |

## BATTERY SOLUTION

### तकनीकी विशिष्टियाँ /Technical Specifications

|                        |                           |
|------------------------|---------------------------|
| Specification Document | <a href="#">View File</a> |
| BOQ Detail Document    | <a href="#">View File</a> |

Advisory-Please refer attached BOQ document for detailed consignee list and delivery period.

### प्रेषिती/रिपोर्टिंग अधिकारी तथा मात्रा/Consignees/Reporting Officer and Quantity

| क्र.सं./S.N<br>o. | प्रेषिती/रिपोर्टिंग<br>अधिकारी /Consignee<br>Reporting/Officer | पता/Address                                                                                                                            | मात्रा /Quantity | डिलीवरी के दिन/Delivery<br>Days |
|-------------------|----------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------|------------------|---------------------------------|
| 1                 | Teraiya Mansi<br>Hiteshbhai                                    | 382016,GOVT. INDUSTRIAL<br>TRAINING INSTITUTE,<br>GANDHINAGAR, SECTOR - 15,<br>NEAR- LDRP COLLEGE,<br>GANDHINAGAR, DI -<br>GANDHINAGAR | 2                | 15                              |

## BULB 6V 100 MA

### तकनीकी विशिष्टियाँ /Technical Specifications

|                        |                           |
|------------------------|---------------------------|
| Specification Document | <a href="#">View File</a> |
| BOQ Detail Document    | <a href="#">View File</a> |

Advisory-Please refer attached BOQ document for detailed consignee list and delivery period.

### प्रेषिती/रिपोर्टिंग अधिकारी तथा मात्रा/Consignees/Reporting Officer and Quantity

| क्र.सं./S.N<br>o. | प्रेषिती/रिपोर्टिंग<br>अधिकारी /Consignee<br>Reporting/Officer | पता/Address | मात्रा /Quantity | डिलीवरी के दिन/Delivery<br>Days |
|-------------------|----------------------------------------------------------------|-------------|------------------|---------------------------------|
|-------------------|----------------------------------------------------------------|-------------|------------------|---------------------------------|

| क्र.सं./S.No. | प्रेषिती/रिपोर्टिंग अधिकारी /Consignee Reporting/Officer | पता/Address                                                                                                             | मात्रा /Quantity | डिलीवरी के दिन/Delivery Days |
|---------------|----------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------|------------------|------------------------------|
| 1             | Teraiya Mansi Hiteshbhai                                 | 382016,GOVT. INDUSTRIAL TRAINING INSTITUTE, GANDHINAGAR, SECTOR - 15, NEAR- LDRP COLLEGE, GANDHINAGAR, DI - GANDHINAGAR | 20               | 15                           |

## CABLE ENTRY PLATE

### तकनीकी विशिष्टियाँ /Technical Specifications

|                        |                           |
|------------------------|---------------------------|
| Specification Document | <a href="#">View File</a> |
| BOQ Detail Document    | <a href="#">View File</a> |

Advisory-Please refer attached BOQ document for detailed consignee list and delivery period.

### प्रेषिती/रिपोर्टिंग अधिकारी तथा मात्रा/Consignees/Reporting Officer and Quantity

| क्र.सं./S.No. | प्रेषिती/रिपोर्टिंग अधिकारी /Consignee Reporting/Officer | पता/Address                                                                                                             | मात्रा /Quantity | डिलीवरी के दिन/Delivery Days |
|---------------|----------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------|------------------|------------------------------|
| 1             | Teraiya Mansi Hiteshbhai                                 | 382016,GOVT. INDUSTRIAL TRAINING INSTITUTE, GANDHINAGAR, SECTOR - 15, NEAR- LDRP COLLEGE, GANDHINAGAR, DI - GANDHINAGAR | 1                | 15                           |

## CABLE TRAY PVC WIDTH-50X50X1 MM

### तकनीकी विशिष्टियाँ /Technical Specifications

|                        |                           |
|------------------------|---------------------------|
| Specification Document | <a href="#">View File</a> |
| BOQ Detail Document    | <a href="#">View File</a> |

Advisory-Please refer attached BOQ document for detailed consignee list and delivery period.

**परेषिती/रिपोर्टिंग अधिकारी तथा मात्रा/Consignees/Reporting Officer and Quantity**

| क्र.सं./S.No. | परेषिती/रिपोर्टिंग अधिकारी /Consignee Reporting/Officer | पता/Address                                                                                                             | मात्रा /Quantity | डिलीवरी के दिन/Delivery Days |
|---------------|---------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------|------------------|------------------------------|
| 1             | Teraiya Mansi Hiteshbhai                                | 382016,GOVT. INDUSTRIAL TRAINING INSTITUTE, GANDHINAGAR, SECTOR - 15, NEAR- LDRP COLLEGE, GANDHINAGAR, DI - GANDHINAGAR | 2                | 15                           |

**CAPILLARY TUBE**

**तकनीकी विशिष्टियाँ /Technical Specifications**

|                               |                           |
|-------------------------------|---------------------------|
| <b>Specification Document</b> | <a href="#">View File</a> |
| <b>BOQ Detail Document</b>    | <a href="#">View File</a> |

Advisory-Please refer attached BOQ document for detailed consignee list and delivery period.

**परेषिती/रिपोर्टिंग अधिकारी तथा मात्रा/Consignees/Reporting Officer and Quantity**

| क्र.सं./S.No. | परेषिती/रिपोर्टिंग अधिकारी /Consignee Reporting/Officer | पता/Address                                                                                                             | मात्रा /Quantity | डिलीवरी के दिन/Delivery Days |
|---------------|---------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------|------------------|------------------------------|
| 1             | Teraiya Mansi Hiteshbhai                                | 382016,GOVT. INDUSTRIAL TRAINING INSTITUTE, GANDHINAGAR, SECTOR - 15, NEAR- LDRP COLLEGE, GANDHINAGAR, DI - GANDHINAGAR | 3                | 15                           |

**CFL DISPLAY SPOT LIGHT 15 TO 240V**

**तकनीकी विशिष्टियाँ /Technical Specifications**

|                               |                           |
|-------------------------------|---------------------------|
| <b>Specification Document</b> | <a href="#">View File</a> |
| <b>BOQ Detail Document</b>    | <a href="#">View File</a> |

Advisory-Please refer attached BOQ document for detailed consignee list and delivery period.

**परेषिती/रिपोर्टिंग अधिकारी तथा मात्रा/Consignees/Reporting Officer and Quantity**

| क्र.सं./S.No. | परेषिती/रिपोर्टिंग अधिकारी /Consignee Reporting/Officer | पता/Address                                                                                                             | मात्रा /Quantity | डिलीवरी के दिन/Delivery Days |
|---------------|---------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------|------------------|------------------------------|
| 1             | Teraiya Mansi Hiteshbhai                                | 382016,GOVT. INDUSTRIAL TRAINING INSTITUTE, GANDHINAGAR, SECTOR - 15, NEAR- LDRP COLLEGE, GANDHINAGAR, DI - GANDHINAGAR | 5                | 15                           |

**CHAWK TRANSFORMER 400V 230V****तकनीकी विशिष्टियाँ /Technical Specifications**

|                               |                           |
|-------------------------------|---------------------------|
| <b>Specification Document</b> | <a href="#">View File</a> |
| <b>BOQ Detail Document</b>    | <a href="#">View File</a> |

Advisory-Please refer attached BOQ document for detailed consignee list and delivery period.

**परेषिती/रिपोर्टिंग अधिकारी तथा मात्रा/Consignees/Reporting Officer and Quantity**

| क्र.सं./S.No. | परेषिती/रिपोर्टिंग अधिकारी /Consignee Reporting/Officer | पता/Address                                                                                                             | मात्रा /Quantity | डिलीवरी के दिन/Delivery Days |
|---------------|---------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------|------------------|------------------------------|
| 1             | Teraiya Mansi Hiteshbhai                                | 382016,GOVT. INDUSTRIAL TRAINING INSTITUTE, GANDHINAGAR, SECTOR - 15, NEAR- LDRP COLLEGE, GANDHINAGAR, DI - GANDHINAGAR | 1                | 15                           |

**COAXIAL CABLE****तकनीकी विशिष्टियाँ /Technical Specifications**

|                               |                           |
|-------------------------------|---------------------------|
| <b>Specification Document</b> | <a href="#">View File</a> |
| <b>BOQ Detail Document</b>    | <a href="#">View File</a> |

Advisory-Please refer attached BOQ document for detailed consignee list and delivery period.

**प्रेषिती/रिपोर्टिंग अधिकारी तथा मात्रा/Consignees/Reporting Officer and Quantity**

| क्र.सं./S.No. | प्रेषिती/रिपोर्टिंग अधिकारी /Consignee Reporting/Officer | पता/Address                                                                                                             | मात्रा /Quantity | डिलीवरी के दिन/Delivery Days |
|---------------|----------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------|------------------|------------------------------|
| 1             | Teraiya Mansi Hiteshbhai                                 | 382016,GOVT. INDUSTRIAL TRAINING INSTITUTE, GANDHINAGAR, SECTOR - 15, NEAR- LDRP COLLEGE, GANDHINAGAR, DI - GANDHINAGAR | 2                | 15                           |

**CTC SPRAY**

**तकनीकी विशिष्टियाँ /Technical Specifications**

|                               |                           |
|-------------------------------|---------------------------|
| <b>Specification Document</b> | <a href="#">View File</a> |
| <b>BOQ Detail Document</b>    | <a href="#">View File</a> |

Advisory-Please refer attached BOQ document for detailed consignee list and delivery period.

**प्रेषिती/रिपोर्टिंग अधिकारी तथा मात्रा/Consignees/Reporting Officer and Quantity**

| क्र.सं./S.No. | प्रेषिती/रिपोर्टिंग अधिकारी /Consignee Reporting/Officer | पता/Address                                                                                                             | मात्रा /Quantity | डिलीवरी के दिन/Delivery Days |
|---------------|----------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------|------------------|------------------------------|
| 1             | Teraiya Mansi Hiteshbhai                                 | 382016,GOVT. INDUSTRIAL TRAINING INSTITUTE, GANDHINAGAR, SECTOR - 15, NEAR- LDRP COLLEGE, GANDHINAGAR, DI - GANDHINAGAR | 250              | 15                           |

**DE-FROST HEATER FOR REFRIGERATOR**

**तकनीकी विशिष्टियाँ /Technical Specifications**

|                               |                           |
|-------------------------------|---------------------------|
| <b>Specification Document</b> | <a href="#">View File</a> |
| <b>BOQ Detail Document</b>    | <a href="#">View File</a> |

Advisory-Please refer attached BOQ document for detailed consignee list and delivery period.

**परेषिती/रिपोर्टिंग अधिकारी तथा मात्रा/Consignees/Reporting Officer and Quantity**

| क्र.सं./S.N<br>o. | परेषिती/रिपोर्टिंग<br>अधिकारी /Consignee<br>Reporting/Officer | पता/Address                                                                                                                            | मात्रा /Quantity | डिलीवरी के दिन/Delivery<br>Days |
|-------------------|---------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------|------------------|---------------------------------|
| 1                 | Teraiya Mansi<br>Hiteshbhai                                   | 382016,GOVT. INDUSTRIAL<br>TRAINING INSTITUTE,<br>GANDHINAGAR, SECTOR - 15,<br>NEAR- LDRP COLLEGE,<br>GANDHINAGAR, DI -<br>GANDHINAGAR | 2                | 15                              |

**DOOR SWITCH FOR REFRIGERATOR**

**तकनीकी विशिष्टियाँ /Technical Specifications**

|                               |                           |
|-------------------------------|---------------------------|
| <b>Specification Document</b> | <a href="#">View File</a> |
| <b>BOQ Detail Document</b>    | <a href="#">View File</a> |

Advisory-Please refer attached BOQ document for detailed consignee list and delivery period.

**परेषिती/रिपोर्टिंग अधिकारी तथा मात्रा/Consignees/Reporting Officer and Quantity**

| क्र.सं./S.N<br>o. | परेषिती/रिपोर्टिंग<br>अधिकारी /Consignee<br>Reporting/Officer | पता/Address                                                                                                                            | मात्रा /Quantity | डिलीवरी के दिन/Delivery<br>Days |
|-------------------|---------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------|------------------|---------------------------------|
| 1                 | Teraiya Mansi<br>Hiteshbhai                                   | 382016,GOVT. INDUSTRIAL<br>TRAINING INSTITUTE,<br>GANDHINAGAR, SECTOR - 15,<br>NEAR- LDRP COLLEGE,<br>GANDHINAGAR, DI -<br>GANDHINAGAR | 2                | 15                              |

**DPST KNIFE SWITCH 16A 250V**

**तकनीकी विशिष्टियाँ /Technical Specifications**

|                               |                           |
|-------------------------------|---------------------------|
| <b>Specification Document</b> | <a href="#">View File</a> |
| <b>BOQ Detail Document</b>    | <a href="#">View File</a> |

Advisory-Please refer attached BOQ document for detailed consignee list and delivery period.

**परेषिती/रिपोर्टिंग अधिकारी तथा मात्रा/Consignees/Reporting Officer and Quantity**

| क्र.सं./S.No. | परेषिती/रिपोर्टिंग अधिकारी /Consignee Reporting/Officer | पता/Address                                                                                                             | मात्रा /Quantity | डिलीवरी के दिन/Delivery Days |
|---------------|---------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------|------------------|------------------------------|
| 1             | Teraiya Mansi Hiteshbhai                                | 382016,GOVT. INDUSTRIAL TRAINING INSTITUTE, GANDHINAGAR, SECTOR - 15, NEAR- LDRP COLLEGE, GANDHINAGAR, DI - GANDHINAGAR | 1                | 15                           |

**EVAPORATOR FAN FOR REFRIGERATOR**

**तकनीकी विशिष्टियाँ /Technical Specifications**

|                               |                           |
|-------------------------------|---------------------------|
| <b>Specification Document</b> | <a href="#">View File</a> |
| <b>BOQ Detail Document</b>    | <a href="#">View File</a> |

Advisory-Please refer attached BOQ document for detailed consignee list and delivery period.

**परेषिती/रिपोर्टिंग अधिकारी तथा मात्रा/Consignees/Reporting Officer and Quantity**

| क्र.सं./S.No. | परेषिती/रिपोर्टिंग अधिकारी /Consignee Reporting/Officer | पता/Address                                                                                                             | मात्रा /Quantity | डिलीवरी के दिन/Delivery Days |
|---------------|---------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------|------------------|------------------------------|
| 1             | Teraiya Mansi Hiteshbhai                                | 382016,GOVT. INDUSTRIAL TRAINING INSTITUTE, GANDHINAGAR, SECTOR - 15, NEAR- LDRP COLLEGE, GANDHINAGAR, DI - GANDHINAGAR | 1                | 15                           |

**FEMALE CONNECTOR ALUMINIUM**

**तकनीकी विशिष्टियाँ /Technical Specifications**

|                               |                           |
|-------------------------------|---------------------------|
| <b>Specification Document</b> | <a href="#">View File</a> |
| <b>BOQ Detail Document</b>    | <a href="#">View File</a> |

Advisory-Please refer attached BOQ document for detailed consignee list and delivery period.

**परेषिती/रिपोर्टिंग अधिकारी तथा मात्रा/Consignees/Reporting Officer and Quantity**

| क्र.सं./S.N<br>o. | परेषिती/रिपोर्टिंग<br>अधिकारी /Consignee<br>Reporting/Officer | पता/Address                                                                                                                            | मात्रा /Quantity | डिलीवरी के दिन/Delivery<br>Days |
|-------------------|---------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------|------------------|---------------------------------|
| 1                 | Teraiya Mansi<br>Hiteshbhai                                   | 382016,GOVT. INDUSTRIAL<br>TRAINING INSTITUTE,<br>GANDHINAGAR, SECTOR - 15,<br>NEAR- LDRP COLLEGE,<br>GANDHINAGAR, DI -<br>GANDHINAGAR | 3                | 15                              |

**FERAL CONNECT. ALU 35 MMSQ**

**तकनीकी विशिष्टियाँ /Technical Specifications**

|                               |                           |
|-------------------------------|---------------------------|
| <b>Specification Document</b> | <a href="#">View File</a> |
| <b>BOQ Detail Document</b>    | <a href="#">View File</a> |

Advisory-Please refer attached BOQ document for detailed consignee list and delivery period.

**परेषिती/रिपोर्टिंग अधिकारी तथा मात्रा/Consignees/Reporting Officer and Quantity**

| क्र.सं./S.N<br>o. | परेषिती/रिपोर्टिंग<br>अधिकारी /Consignee<br>Reporting/Officer | पता/Address                                                                                                                            | मात्रा /Quantity | डिलीवरी के दिन/Delivery<br>Days |
|-------------------|---------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------|------------------|---------------------------------|
| 1                 | Teraiya Mansi<br>Hiteshbhai                                   | 382016,GOVT. INDUSTRIAL<br>TRAINING INSTITUTE,<br>GANDHINAGAR, SECTOR - 15,<br>NEAR- LDRP COLLEGE,<br>GANDHINAGAR, DI -<br>GANDHINAGAR | 80               | 15                              |

**FLEXIBLE ALUMINIUM BUSBAR - 12 MM THICKNESS**

**तकनीकी विशिष्टियाँ /Technical Specifications**

|                               |                           |
|-------------------------------|---------------------------|
| <b>Specification Document</b> | <a href="#">View File</a> |
|-------------------------------|---------------------------|

**BOQ Detail Document**[View File](#)

Advisory-Please refer attached BOQ document for detailed consignee list and delivery period.

**परेशिती/रिपोर्टिंग अधिकारी तथा मात्रा/Consignees/Reporting Officer and Quantity**

| क्र.सं./S.N<br>o. | परेशिती/रिपोर्टिंग<br>अधिकारी /Consignee<br>Reporting/Officer | पता/Address                                                                                                                            | मात्रा /Quantity | डिलीवरी के दिन/Delivery<br>Days |
|-------------------|---------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------|------------------|---------------------------------|
| 1                 | Teraiya Mansi<br>Hiteshbhai                                   | 382016,GOVT. INDUSTRIAL<br>TRAINING INSTITUTE,<br>GANDHINAGAR, SECTOR - 15,<br>NEAR- LDRP COLLEGE,<br>GANDHINAGAR, DI -<br>GANDHINAGAR | 1                | 15                              |

**GLAND ROP FOR CENTRIFUGAL PUMP****तकनीकी विशिष्टियाँ /Technical Specifications****Specification Document**[View File](#)**BOQ Detail Document**[View File](#)

Advisory-Please refer attached BOQ document for detailed consignee list and delivery period.

**परेशिती/रिपोर्टिंग अधिकारी तथा मात्रा/Consignees/Reporting Officer and Quantity**

| क्र.सं./S.N<br>o. | परेशिती/रिपोर्टिंग<br>अधिकारी /Consignee<br>Reporting/Officer | पता/Address                                                                                                                            | मात्रा /Quantity | डिलीवरी के दिन/Delivery<br>Days |
|-------------------|---------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------|------------------|---------------------------------|
| 1                 | Teraiya Mansi<br>Hiteshbhai                                   | 382016,GOVT. INDUSTRIAL<br>TRAINING INSTITUTE,<br>GANDHINAGAR, SECTOR - 15,<br>NEAR- LDRP COLLEGE,<br>GANDHINAGAR, DI -<br>GANDHINAGAR | 1                | 15                              |

**GOLIATH SCREW TYPE HOLDER FOR MERCURY VAPOUR LAMP****तकनीकी विशिष्टियाँ /Technical Specifications**

|                               |                           |
|-------------------------------|---------------------------|
| <b>Specification Document</b> | <a href="#">View File</a> |
| <b>BOQ Detail Document</b>    | <a href="#">View File</a> |

Advisory-Please refer attached BOQ document for detailed consignee list and delivery period.

**परेषिती/रिपोर्टिंग अधिकारी तथा मात्रा/Consignees/Reporting Officer and Quantity**

| क्र.सं./S.No. | परेषिती/रिपोर्टिंग अधिकारी /Consignee Reporting/Officer | पता/Address                                                                                                             | मात्रा /Quantity | डिलीवरी के दिन/Delivery Days |
|---------------|---------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------|------------------|------------------------------|
| 1             | Teraiya Mansi Hiteshbhai                                | 382016,GOVT. INDUSTRIAL TRAINING INSTITUTE, GANDHINAGAR, SECTOR - 15, NEAR- LDRP COLLEGE, GANDHINAGAR, DI - GANDHINAGAR | 1                | 15                           |

**HAND CUT RESISTANT GLOVE**

**तकनीकी विशिष्टियाँ /Technical Specifications**

|                               |                           |
|-------------------------------|---------------------------|
| <b>Specification Document</b> | <a href="#">View File</a> |
| <b>BOQ Detail Document</b>    | <a href="#">View File</a> |

Advisory-Please refer attached BOQ document for detailed consignee list and delivery period.

**परेषिती/रिपोर्टिंग अधिकारी तथा मात्रा/Consignees/Reporting Officer and Quantity**

| क्र.सं./S.No. | परेषिती/रिपोर्टिंग अधिकारी /Consignee Reporting/Officer | पता/Address                                                                                                             | मात्रा /Quantity | डिलीवरी के दिन/Delivery Days |
|---------------|---------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------|------------------|------------------------------|
| 1             | Teraiya Mansi Hiteshbhai                                | 382016,GOVT. INDUSTRIAL TRAINING INSTITUTE, GANDHINAGAR, SECTOR - 15, NEAR- LDRP COLLEGE, GANDHINAGAR, DI - GANDHINAGAR | 60               | 15                           |

**INDUCTOR**

**तकनीकी विशिष्टियाँ /Technical Specifications**

|                               |                           |
|-------------------------------|---------------------------|
| <b>Specification Document</b> | <a href="#">View File</a> |
| <b>BOQ Detail Document</b>    | <a href="#">View File</a> |

Advisory-Please refer attached BOQ document for detailed consignee list and delivery period.

**परेषिती/रिपोर्टिंग अधिकारी तथा मात्रा/Consignees/Reporting Officer and Quantity**

| क्र.सं./S.No. | परेषिती/रिपोर्टिंग अधिकारी /Consignee Reporting/Officer | पता/Address                                                                                                             | मात्रा /Quantity | डिलीवरी के दिन/Delivery Days |
|---------------|---------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------|------------------|------------------------------|
| 1             | Teraiya Mansi Hiteshbhai                                | 382016,GOVT. INDUSTRIAL TRAINING INSTITUTE, GANDHINAGAR, SECTOR - 15, NEAR- LDRP COLLEGE, GANDHINAGAR, DI - GANDHINAGAR | 1                | 15                           |

**JUMPER CABLE WITH CLAMP PAIR**

**तकनीकी विशिष्टियाँ /Technical Specifications**

|                               |                           |
|-------------------------------|---------------------------|
| <b>Specification Document</b> | <a href="#">View File</a> |
| <b>BOQ Detail Document</b>    | <a href="#">View File</a> |

Advisory-Please refer attached BOQ document for detailed consignee list and delivery period.

**परेषिती/रिपोर्टिंग अधिकारी तथा मात्रा/Consignees/Reporting Officer and Quantity**

| क्र.सं./S.No. | परेषिती/रिपोर्टिंग अधिकारी /Consignee Reporting/Officer | पता/Address                                                                                                             | मात्रा /Quantity | डिलीवरी के दिन/Delivery Days |
|---------------|---------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------|------------------|------------------------------|
| 1             | Teraiya Mansi Hiteshbhai                                | 382016,GOVT. INDUSTRIAL TRAINING INSTITUTE, GANDHINAGAR, SECTOR - 15, NEAR- LDRP COLLEGE, GANDHINAGAR, DI - GANDHINAGAR | 5                | 15                           |

**LAMP 100W**

**तकनीकी विशिष्टियाँ /Technical Specifications**

|                               |                           |
|-------------------------------|---------------------------|
| <b>Specification Document</b> | <a href="#">View File</a> |
| <b>BOQ Detail Document</b>    | <a href="#">View File</a> |

Advisory-Please refer attached BOQ document for detailed consignee list and delivery period.

**प्रेषिती/रिपोर्टिंग अधिकारी तथा मात्रा/Consignees/Reporting Officer and Quantity**

| क्र.सं./S.No. | प्रेषिती/रिपोर्टिंग अधिकारी /Consignee Reporting/Officer | पता/Address                                                                                                             | मात्रा /Quantity | डिलीवरी के दिन/Delivery Days |
|---------------|----------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------|------------------|------------------------------|
| 1             | Teraiya Mansi Hiteshbhai                                 | 382016,GOVT. INDUSTRIAL TRAINING INSTITUTE, GANDHINAGAR, SECTOR - 15, NEAR- LDRP COLLEGE, GANDHINAGAR, DI - GANDHINAGAR | 66               | 15                           |

**LAMP 200W****तकनीकी विशिष्टियाँ /Technical Specifications**

|                               |                           |
|-------------------------------|---------------------------|
| <b>Specification Document</b> | <a href="#">View File</a> |
| <b>BOQ Detail Document</b>    | <a href="#">View File</a> |

Advisory-Please refer attached BOQ document for detailed consignee list and delivery period.

**प्रेषिती/रिपोर्टिंग अधिकारी तथा मात्रा/Consignees/Reporting Officer and Quantity**

| क्र.सं./S.No. | प्रेषिती/रिपोर्टिंग अधिकारी /Consignee Reporting/Officer | पता/Address                                                                                                             | मात्रा /Quantity | डिलीवरी के दिन/Delivery Days |
|---------------|----------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------|------------------|------------------------------|
| 1             | Teraiya Mansi Hiteshbhai                                 | 382016,GOVT. INDUSTRIAL TRAINING INSTITUTE, GANDHINAGAR, SECTOR - 15, NEAR- LDRP COLLEGE, GANDHINAGAR, DI - GANDHINAGAR | 72               | 15                           |

## LAMP 240V 15W BC

### तकनीकी विशिष्टियाँ /Technical Specifications

|                        |                           |
|------------------------|---------------------------|
| Specification Document | <a href="#">View File</a> |
| BOQ Detail Document    | <a href="#">View File</a> |

Advisory-Please refer attached BOQ document for detailed consignee list and delivery period.

### प्रेषिती/रिपोर्टिंग अधिकारी तथा मात्रा/Consignees/Reporting Officer and Quantity

| क्र.सं./S.N<br>o. | प्रेषिती/रिपोर्टिंग<br>अधिकारी /Consignee<br>Reporting/Officer | पता/Address                                                                                                                            | मात्रा /Quantity | डिलीवरी के दिन/Delivery<br>Days |
|-------------------|----------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------|------------------|---------------------------------|
| 1                 | Teraiya Mansi<br>Hiteshbhai                                    | 382016,GOVT. INDUSTRIAL<br>TRAINING INSTITUTE,<br>GANDHINAGAR, SECTOR - 15,<br>NEAR- LDRP COLLEGE,<br>GANDHINAGAR, DI -<br>GANDHINAGAR | 25               | 15                              |

## LAMP 40W

### तकनीकी विशिष्टियाँ /Technical Specifications

|                        |                           |
|------------------------|---------------------------|
| Specification Document | <a href="#">View File</a> |
| BOQ Detail Document    | <a href="#">View File</a> |

Advisory-Please refer attached BOQ document for detailed consignee list and delivery period.

### प्रेषिती/रिपोर्टिंग अधिकारी तथा मात्रा/Consignees/Reporting Officer and Quantity

| क्र.सं./S.N<br>o. | प्रेषिती/रिपोर्टिंग<br>अधिकारी /Consignee<br>Reporting/Officer | पता/Address | मात्रा /Quantity | डिलीवरी के दिन/Delivery<br>Days |
|-------------------|----------------------------------------------------------------|-------------|------------------|---------------------------------|
|-------------------|----------------------------------------------------------------|-------------|------------------|---------------------------------|

| क्र.सं./S.N<br>o. | प्रेषिती/रिपोर्टिंग<br>अधिकारी /Consignee<br>Reporting/Officer | पता/Address                                                                                                                            | मात्रा /Quantity | डिलीवरी के दिन/Delivery<br>Days |
|-------------------|----------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------|------------------|---------------------------------|
| 1                 | Teraiya Mansi<br>Hiteshbhai                                    | 382016,GOVT. INDUSTRIAL<br>TRAINING INSTITUTE,<br>GANDHINAGAR, SECTOR - 15,<br>NEAR- LDRP COLLEGE,<br>GANDHINAGAR, DI -<br>GANDHINAGAR | 5                | 15                              |

## LAMP 60W

### तकनीकी विशिष्टियाँ /Technical Specifications

|                        |                           |
|------------------------|---------------------------|
| Specification Document | <a href="#">View File</a> |
| BOQ Detail Document    | <a href="#">View File</a> |

Advisory-Please refer attached BOQ document for detailed consignee list and delivery period.

### प्रेषिती/रिपोर्टिंग अधिकारी तथा मात्रा/Consignees/Reporting Officer and Quantity

| क्र.सं./S.N<br>o. | प्रेषिती/रिपोर्टिंग<br>अधिकारी /Consignee<br>Reporting/Officer | पता/Address                                                                                                                            | मात्रा /Quantity | डिलीवरी के दिन/Delivery<br>Days |
|-------------------|----------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------|------------------|---------------------------------|
| 1                 | Teraiya Mansi<br>Hiteshbhai                                    | 382016,GOVT. INDUSTRIAL<br>TRAINING INSTITUTE,<br>GANDHINAGAR, SECTOR - 15,<br>NEAR- LDRP COLLEGE,<br>GANDHINAGAR, DI -<br>GANDHINAGAR | 35               | 15                              |

## LAMP HOLDER FOR SODIUM VAPOUR LAMP

### तकनीकी विशिष्टियाँ /Technical Specifications

|                        |                           |
|------------------------|---------------------------|
| Specification Document | <a href="#">View File</a> |
| BOQ Detail Document    | <a href="#">View File</a> |

Advisory-Please refer attached BOQ document for detailed consignee list and delivery period.

परिषदी/रिपोर्टिंग अधिकारी तथा मात्रा/Consignees/Reporting Officer and Quantity

| क्र.सं./S.No. | परिषदी/रिपोर्टिंग अधिकारी /Consignee Reporting/Officer | पता/Address                                                                                                             | मात्रा /Quantity | डिलीवरी के दिन/Delivery Days |
|---------------|--------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------|------------------|------------------------------|
| 1             | Teraiya Mansi Hiteshbhai                               | 382016,GOVT. INDUSTRIAL TRAINING INSTITUTE, GANDHINAGAR, SECTOR - 15, NEAR- LDRP COLLEGE, GANDHINAGAR, DI - GANDHINAGAR | 1                | 15                           |

**LAMP WITH HOLDER 6W 21W 35W 12V DC**

तकनीकी विशिष्टियाँ /Technical Specifications

|                        |                           |
|------------------------|---------------------------|
| Specification Document | <a href="#">View File</a> |
| BOQ Detail Document    | <a href="#">View File</a> |

Advisory-Please refer attached BOQ document for detailed consignee list and delivery period.

परिषदी/रिपोर्टिंग अधिकारी तथा मात्रा/Consignees/Reporting Officer and Quantity

| क्र.सं./S.No. | परिषदी/रिपोर्टिंग अधिकारी /Consignee Reporting/Officer | पता/Address                                                                                                             | मात्रा /Quantity | डिलीवरी के दिन/Delivery Days |
|---------------|--------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------|------------------|------------------------------|
| 1             | Teraiya Mansi Hiteshbhai                               | 382016,GOVT. INDUSTRIAL TRAINING INSTITUTE, GANDHINAGAR, SECTOR - 15, NEAR- LDRP COLLEGE, GANDHINAGAR, DI - GANDHINAGAR | 20               | 15                           |

**LOW VOLTAGE TRACK AND CAP**

तकनीकी विशिष्टियाँ /Technical Specifications

|                        |                           |
|------------------------|---------------------------|
| Specification Document | <a href="#">View File</a> |
| BOQ Detail Document    | <a href="#">View File</a> |

Advisory-Please refer attached BOQ document for detailed consignee list and delivery period.

**परेषिती/रिपोर्टिंग अधिकारी तथा मात्रा/Consignees/Reporting Officer and Quantity**

| क्र.सं./S.No. | परेषिती/रिपोर्टिंग अधिकारी /Consignee Reporting/Officer | पता/Address                                                                                                             | मात्रा /Quantity | डिलीवरी के दिन/Delivery Days |
|---------------|---------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------|------------------|------------------------------|
| 1             | Teraiya Mansi Hiteshbhai                                | 382016,GOVT. INDUSTRIAL TRAINING INSTITUTE, GANDHINAGAR, SECTOR - 15, NEAR- LDRP COLLEGE, GANDHINAGAR, DI - GANDHINAGAR | 9                | 15                           |

**MAIN CONTACT 9A TO 12A****तकनीकी विशिष्टियाँ /Technical Specifications**

|                               |                           |
|-------------------------------|---------------------------|
| <b>Specification Document</b> | <a href="#">View File</a> |
| <b>BOQ Detail Document</b>    | <a href="#">View File</a> |

Advisory-Please refer attached BOQ document for detailed consignee list and delivery period.

**परेषिती/रिपोर्टिंग अधिकारी तथा मात्रा/Consignees/Reporting Officer and Quantity**

| क्र.सं./S.No. | परेषिती/रिपोर्टिंग अधिकारी /Consignee Reporting/Officer | पता/Address                                                                                                             | मात्रा /Quantity | डिलीवरी के दिन/Delivery Days |
|---------------|---------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------|------------------|------------------------------|
| 1             | Teraiya Mansi Hiteshbhai                                | 382016,GOVT. INDUSTRIAL TRAINING INSTITUTE, GANDHINAGAR, SECTOR - 15, NEAR- LDRP COLLEGE, GANDHINAGAR, DI - GANDHINAGAR | 1                | 15                           |

**MERCURY VAPOUR LAMP 220V 80W****तकनीकी विशिष्टियाँ /Technical Specifications**

|                               |                           |
|-------------------------------|---------------------------|
| <b>Specification Document</b> | <a href="#">View File</a> |
| <b>BOQ Detail Document</b>    | <a href="#">View File</a> |

Advisory-Please refer attached BOQ document for detailed consignee list and delivery period.

**परेषिती/रिपोर्टिंग अधिकारी तथा मात्रा/Consignees/Reporting Officer and Quantity**

| क्र.सं./S.N<br>o. | परेषिती/रिपोर्टिंग<br>अधिकारी /Consignee<br>Reporting/Officer | पता/Address                                                                                                                            | मात्रा /Quantity | डिलीवरी के दिन/Delivery<br>Days |
|-------------------|---------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------|------------------|---------------------------------|
| 1                 | Teraiya Mansi<br>Hiteshbhai                                   | 382016,GOVT. INDUSTRIAL<br>TRAINING INSTITUTE,<br>GANDHINAGAR, SECTOR - 15,<br>NEAR- LDRP COLLEGE,<br>GANDHINAGAR, DI -<br>GANDHINAGAR | 1                | 15                              |

**P21 4 WATT BULB**

**तकनीकी विशिष्टियाँ /Technical Specifications**

|                               |                           |
|-------------------------------|---------------------------|
| <b>Specification Document</b> | <a href="#">View File</a> |
| <b>BOQ Detail Document</b>    | <a href="#">View File</a> |

Advisory-Please refer attached BOQ document for detailed consignee list and delivery period.

**परेषिती/रिपोर्टिंग अधिकारी तथा मात्रा/Consignees/Reporting Officer and Quantity**

| क्र.सं./S.N<br>o. | परेषिती/रिपोर्टिंग<br>अधिकारी /Consignee<br>Reporting/Officer | पता/Address                                                                                                                            | मात्रा /Quantity | डिलीवरी के दिन/Delivery<br>Days |
|-------------------|---------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------|------------------|---------------------------------|
| 1                 | Teraiya Mansi<br>Hiteshbhai                                   | 382016,GOVT. INDUSTRIAL<br>TRAINING INSTITUTE,<br>GANDHINAGAR, SECTOR - 15,<br>NEAR- LDRP COLLEGE,<br>GANDHINAGAR, DI -<br>GANDHINAGAR | 20               | 15                              |

**PENDANT HOLDER**

**तकनीकी विशिष्टियाँ /Technical Specifications**

|                               |                           |
|-------------------------------|---------------------------|
| <b>Specification Document</b> | <a href="#">View File</a> |
| <b>BOQ Detail Document</b>    | <a href="#">View File</a> |

Advisory-Please refer attached BOQ document for detailed consignee list and delivery period.

**परेषिती/रिपोर्टिंग अधिकारी तथा मात्रा/Consignees/Reporting Officer and Quantity**

| क्र.सं./S.N<br>o. | परेषिती/रिपोर्टिंग<br>अधिकारी /Consignee<br>Reporting/Officer | पता/Address                                                                                                                            | मात्रा /Quantity | डिलीवरी के दिन/Delivery<br>Days |
|-------------------|---------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------|------------------|---------------------------------|
| 1                 | Teraiya Mansi<br>Hiteshbhai                                   | 382016,GOVT. INDUSTRIAL<br>TRAINING INSTITUTE,<br>GANDHINAGAR, SECTOR - 15,<br>NEAR- LDRP COLLEGE,<br>GANDHINAGAR, DI -<br>GANDHINAGAR | 35               | 15                              |

**PLUS MINUS 12 V FIXED VOLTAGE REGULATOR CIRCUIT KIT**

**तकनीकी विशिष्टियाँ /Technical Specifications**

|                               |                           |
|-------------------------------|---------------------------|
| <b>Specification Document</b> | <a href="#">View File</a> |
| <b>BOQ Detail Document</b>    | <a href="#">View File</a> |

Advisory-Please refer attached BOQ document for detailed consignee list and delivery period.

**परेषिती/रिपोर्टिंग अधिकारी तथा मात्रा/Consignees/Reporting Officer and Quantity**

| क्र.सं./S.N<br>o. | परेषिती/रिपोर्टिंग<br>अधिकारी /Consignee<br>Reporting/Officer | पता/Address                                                                                                                            | मात्रा /Quantity | डिलीवरी के दिन/Delivery<br>Days |
|-------------------|---------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------|------------------|---------------------------------|
| 1                 | Teraiya Mansi<br>Hiteshbhai                                   | 382016,GOVT. INDUSTRIAL<br>TRAINING INSTITUTE,<br>GANDHINAGAR, SECTOR - 15,<br>NEAR- LDRP COLLEGE,<br>GANDHINAGAR, DI -<br>GANDHINAGAR | 2                | 15                              |

**PVC RACEWAY CABLE**

**तकनीकी विशिष्टियाँ /Technical Specifications**

|                               |                           |
|-------------------------------|---------------------------|
| <b>Specification Document</b> | <a href="#">View File</a> |
| <b>BOQ Detail Document</b>    | <a href="#">View File</a> |

Advisory-Please refer attached BOQ document for detailed consignee list and delivery period.

**परेषिती/रिपोर्टिंग अधिकारी तथा मात्रा/Consignees/Reporting Officer and Quantity**

| क्र.सं./S.No. | परेषिती/रिपोर्टिंग अधिकारी /Consignee Reporting/Officer | पता/Address                                                                                                             | मात्रा /Quantity | डिलीवरी के दिन/Delivery Days |
|---------------|---------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------|------------------|------------------------------|
| 1             | Teraiya Mansi Hiteshbhai                                | 382016,GOVT. INDUSTRIAL TRAINING INSTITUTE, GANDHINAGAR, SECTOR - 15, NEAR- LDRP COLLEGE, GANDHINAGAR, DI - GANDHINAGAR | 1                | 15                           |

**PVR LIGHT 54X3W, 60 To 350W**

**तकनीकी विशिष्टियाँ /Technical Specifications**

|                               |                           |
|-------------------------------|---------------------------|
| <b>Specification Document</b> | <a href="#">View File</a> |
| <b>BOQ Detail Document</b>    | <a href="#">View File</a> |

Advisory-Please refer attached BOQ document for detailed consignee list and delivery period.

**परेषिती/रिपोर्टिंग अधिकारी तथा मात्रा/Consignees/Reporting Officer and Quantity**

| क्र.सं./S.No. | परेषिती/रिपोर्टिंग अधिकारी /Consignee Reporting/Officer | पता/Address                                                                                                             | मात्रा /Quantity | डिलीवरी के दिन/Delivery Days |
|---------------|---------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------|------------------|------------------------------|
| 1             | Teraiya Mansi Hiteshbhai                                | 382016,GOVT. INDUSTRIAL TRAINING INSTITUTE, GANDHINAGAR, SECTOR - 15, NEAR- LDRP COLLEGE, GANDHINAGAR, DI - GANDHINAGAR | 1                | 15                           |

**SALT**

**तकनीकी विशिष्टियाँ /Technical Specifications**

|                               |                           |
|-------------------------------|---------------------------|
| <b>Specification Document</b> | <a href="#">View File</a> |
| <b>BOQ Detail Document</b>    | <a href="#">View File</a> |

Advisory-Please refer attached BOQ document for detailed consignee list and delivery period.

**परेषिती/रिपोर्टिंग अधिकारी तथा मात्रा/Consignees/Reporting Officer and Quantity**

| क्र.सं./S.N<br>o. | परेषिती/रिपोर्टिंग<br>अधिकारी /Consignee<br>Reporting/Officer | पता/Address                                                                                                                            | मात्रा /Quantity | डिलीवरी के दिन/Delivery<br>Days |
|-------------------|---------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------|------------------|---------------------------------|
| 1                 | Teraiya Mansi<br>Hiteshbhai                                   | 382016,GOVT. INDUSTRIAL<br>TRAINING INSTITUTE,<br>GANDHINAGAR, SECTOR - 15,<br>NEAR- LDRP COLLEGE,<br>GANDHINAGAR, DI -<br>GANDHINAGAR | 40               | 15                              |

**SEAT VALVE**

**तकनीकी विशिष्टियाँ /Technical Specifications**

|                               |                           |
|-------------------------------|---------------------------|
| <b>Specification Document</b> | <a href="#">View File</a> |
| <b>BOQ Detail Document</b>    | <a href="#">View File</a> |

Advisory-Please refer attached BOQ document for detailed consignee list and delivery period.

**परेषिती/रिपोर्टिंग अधिकारी तथा मात्रा/Consignees/Reporting Officer and Quantity**

| क्र.सं./S.N<br>o. | परेषिती/रिपोर्टिंग<br>अधिकारी /Consignee<br>Reporting/Officer | पता/Address                                                                                                                            | मात्रा /Quantity | डिलीवरी के दिन/Delivery<br>Days |
|-------------------|---------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------|------------------|---------------------------------|
| 1                 | Teraiya Mansi<br>Hiteshbhai                                   | 382016,GOVT. INDUSTRIAL<br>TRAINING INSTITUTE,<br>GANDHINAGAR, SECTOR - 15,<br>NEAR- LDRP COLLEGE,<br>GANDHINAGAR, DI -<br>GANDHINAGAR | 4                | 15                              |

**SLEEVE 4MM DIA**

**तकनीकी विशिष्टियाँ /Technical Specifications**

|                               |                           |
|-------------------------------|---------------------------|
| <b>Specification Document</b> | <a href="#">View File</a> |
|-------------------------------|---------------------------|

**BOQ Detail Document**[View File](#)

Advisory-Please refer attached BOQ document for detailed consignee list and delivery period.

**परेशिती/रिपोर्टिंग अधिकारी तथा मात्रा/Consignees/Reporting Officer and Quantity**

| क्र.सं./S.N<br>o. | परेशिती/रिपोर्टिंग<br>अधिकारी /Consignee<br>Reporting/Officer | पता/Address                                                                                                                            | मात्रा /Quantity | डिलीवरी के दिन/Delivery<br>Days |
|-------------------|---------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------|------------------|---------------------------------|
| 1                 | Teraiya Mansi<br>Hiteshbhai                                   | 382016,GOVT. INDUSTRIAL<br>TRAINING INSTITUTE,<br>GANDHINAGAR, SECTOR - 15,<br>NEAR- LDRP COLLEGE,<br>GANDHINAGAR, DI -<br>GANDHINAGAR | 20               | 15                              |

**SODIUM VAPOUR LAMP 400W 230V****तकनीकी विशिष्टियाँ /Technical Specifications****Specification Document**[View File](#)**BOQ Detail Document**[View File](#)

Advisory-Please refer attached BOQ document for detailed consignee list and delivery period.

**परेशिती/रिपोर्टिंग अधिकारी तथा मात्रा/Consignees/Reporting Officer and Quantity**

| क्र.सं./S.N<br>o. | परेशिती/रिपोर्टिंग<br>अधिकारी /Consignee<br>Reporting/Officer | पता/Address                                                                                                                            | मात्रा /Quantity | डिलीवरी के दिन/Delivery<br>Days |
|-------------------|---------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------|------------------|---------------------------------|
| 1                 | Teraiya Mansi<br>Hiteshbhai                                   | 382016,GOVT. INDUSTRIAL<br>TRAINING INSTITUTE,<br>GANDHINAGAR, SECTOR - 15,<br>NEAR- LDRP COLLEGE,<br>GANDHINAGAR, DI -<br>GANDHINAGAR | 1                | 15                              |

**SOLAR CELL 12V****तकनीकी विशिष्टियाँ /Technical Specifications**

|                               |                           |
|-------------------------------|---------------------------|
| <b>Specification Document</b> | <a href="#">View File</a> |
| <b>BOQ Detail Document</b>    | <a href="#">View File</a> |

Advisory-Please refer attached BOQ document for detailed consignee list and delivery period.

**परेषिती/रिपोर्टिंग अधिकारी तथा मात्रा/Consignees/Reporting Officer and Quantity**

| क्र.सं./S.No. | परेषिती/रिपोर्टिंग अधिकारी /Consignee Reporting/Officer | पता/Address                                                                                                             | मात्रा /Quantity | डिलीवरी के दिन/Delivery Days |
|---------------|---------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------|------------------|------------------------------|
| 1             | Teraiya Mansi Hiteshbhai                                | 382016,GOVT. INDUSTRIAL TRAINING INSTITUTE, GANDHINAGAR, SECTOR - 15, NEAR- LDRP COLLEGE, GANDHINAGAR, DI - GANDHINAGAR | 2                | 15                           |

**SOLAR PANEL 6V AND 1W**

**तकनीकी विशिष्टियाँ /Technical Specifications**

|                               |                           |
|-------------------------------|---------------------------|
| <b>Specification Document</b> | <a href="#">View File</a> |
| <b>BOQ Detail Document</b>    | <a href="#">View File</a> |

Advisory-Please refer attached BOQ document for detailed consignee list and delivery period.

**परेषिती/रिपोर्टिंग अधिकारी तथा मात्रा/Consignees/Reporting Officer and Quantity**

| क्र.सं./S.No. | परेषिती/रिपोर्टिंग अधिकारी /Consignee Reporting/Officer | पता/Address                                                                                                             | मात्रा /Quantity | डिलीवरी के दिन/Delivery Days |
|---------------|---------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------|------------------|------------------------------|
| 1             | Teraiya Mansi Hiteshbhai                                | 382016,GOVT. INDUSTRIAL TRAINING INSTITUTE, GANDHINAGAR, SECTOR - 15, NEAR- LDRP COLLEGE, GANDHINAGAR, DI - GANDHINAGAR | 3                | 15                           |

**SOLID ALUMINIUM BUSBAR-400A , LENGTH 1 MTR, WIDTH-40 MM, THICKNESS-20 MM**

**तकनीकी विशिष्टियाँ /Technical Specifications**

|                               |                           |
|-------------------------------|---------------------------|
| <b>Specification Document</b> | <a href="#">View File</a> |
| <b>BOQ Detail Document</b>    | <a href="#">View File</a> |

Advisory-Please refer attached BOQ document for detailed consignee list and delivery period.

**परेषिती/रिपोर्टिंग अधिकारी तथा मात्रा/Consignees/Reporting Officer and Quantity**

| क्र.सं./S.No. | परेषिती/रिपोर्टिंग अधिकारी /Consignee Reporting/Officer | पता/Address                                                                                                             | मात्रा /Quantity | डिलीवरी के दिन/Delivery Days |
|---------------|---------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------|------------------|------------------------------|
| 1             | Teraiya Mansi Hiteshbhai                                | 382016,GOVT. INDUSTRIAL TRAINING INSTITUTE, GANDHINAGAR, SECTOR - 15, NEAR- LDRP COLLEGE, GANDHINAGAR, DI - GANDHINAGAR | 1                | 15                           |

**SPIRAL FLEXI CABLE GLAND**

**तकनीकी विशिष्टियाँ /Technical Specifications**

|                               |                           |
|-------------------------------|---------------------------|
| <b>Specification Document</b> | <a href="#">View File</a> |
| <b>BOQ Detail Document</b>    | <a href="#">View File</a> |

Advisory-Please refer attached BOQ document for detailed consignee list and delivery period.

**परेषिती/रिपोर्टिंग अधिकारी तथा मात्रा/Consignees/Reporting Officer and Quantity**

| क्र.सं./S.No. | परेषिती/रिपोर्टिंग अधिकारी /Consignee Reporting/Officer | पता/Address                                                                                                             | मात्रा /Quantity | डिलीवरी के दिन/Delivery Days |
|---------------|---------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------|------------------|------------------------------|
| 1             | Teraiya Mansi Hiteshbhai                                | 382016,GOVT. INDUSTRIAL TRAINING INSTITUTE, GANDHINAGAR, SECTOR - 15, NEAR- LDRP COLLEGE, GANDHINAGAR, DI - GANDHINAGAR | 1                | 15                           |

**SPLIT BOLT CONNECTOR**

**तकनीकी विशिष्टियाँ /Technical Specifications**

|                               |                           |
|-------------------------------|---------------------------|
| <b>Specification Document</b> | <a href="#">View File</a> |
| <b>BOQ Detail Document</b>    | <a href="#">View File</a> |

Advisory-Please refer attached BOQ document for detailed consignee list and delivery period.

**प्रेषिती/रिपोर्टिंग अधिकारी तथा मात्रा/Consignees/Reporting Officer and Quantity**

| क्र.सं./S.N<br>o. | प्रेषिती/रिपोर्टिंग<br>अधिकारी /Consignee<br>Reporting/Officer | पता/Address                                                                                                                            | मात्रा /Quantity | डिलीवरी के दिन/Delivery<br>Days |
|-------------------|----------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------|------------------|---------------------------------|
| 1                 | Teraiya Mansi<br>Hiteshbhai                                    | 382016,GOVT. INDUSTRIAL<br>TRAINING INSTITUTE,<br>GANDHINAGAR, SECTOR - 15,<br>NEAR- LDRP COLLEGE,<br>GANDHINAGAR, DI -<br>GANDHINAGAR | 30               | 15                              |

**SPLIT BOLT CONNECTOR WITH PIN 35 MMSQ FOR CONDUCTOR****तकनीकी विशिष्टियाँ /Technical Specifications**

|                               |                           |
|-------------------------------|---------------------------|
| <b>Specification Document</b> | <a href="#">View File</a> |
| <b>BOQ Detail Document</b>    | <a href="#">View File</a> |

Advisory-Please refer attached BOQ document for detailed consignee list and delivery period.

**प्रेषिती/रिपोर्टिंग अधिकारी तथा मात्रा/Consignees/Reporting Officer and Quantity**

| क्र.सं./S.N<br>o. | प्रेषिती/रिपोर्टिंग<br>अधिकारी /Consignee<br>Reporting/Officer | पता/Address                                                                                                                            | मात्रा /Quantity | डिलीवरी के दिन/Delivery<br>Days |
|-------------------|----------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------|------------------|---------------------------------|
| 1                 | Teraiya Mansi<br>Hiteshbhai                                    | 382016,GOVT. INDUSTRIAL<br>TRAINING INSTITUTE,<br>GANDHINAGAR, SECTOR - 15,<br>NEAR- LDRP COLLEGE,<br>GANDHINAGAR, DI -<br>GANDHINAGAR | 20               | 15                              |

## SPLIT CABLE PLATE ENCLOSER

### तकनीकी विशिष्टियाँ /Technical Specifications

|                        |                           |
|------------------------|---------------------------|
| Specification Document | <a href="#">View File</a> |
| BOQ Detail Document    | <a href="#">View File</a> |

Advisory-Please refer attached BOQ document for detailed consignee list and delivery period.

### प्रेषिती/रिपोर्टिंग अधिकारी तथा मात्रा/Consignees/Reporting Officer and Quantity

| क्र.सं./S.N<br>o. | प्रेषिती/रिपोर्टिंग<br>अधिकारी /Consignee<br>Reporting/Officer | पता/Address                                                                                                                            | मात्रा /Quantity | डिलीवरी के दिन/Delivery<br>Days |
|-------------------|----------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------|------------------|---------------------------------|
| 1                 | Teraiya Mansi<br>Hiteshbhai                                    | 382016,GOVT. INDUSTRIAL<br>TRAINING INSTITUTE,<br>GANDHINAGAR, SECTOR - 15,<br>NEAR- LDRP COLLEGE,<br>GANDHINAGAR, DI -<br>GANDHINAGAR | 1                | 15                              |

## TEST LAMP

### तकनीकी विशिष्टियाँ /Technical Specifications

|                        |                           |
|------------------------|---------------------------|
| Specification Document | <a href="#">View File</a> |
| BOQ Detail Document    | <a href="#">View File</a> |

Advisory-Please refer attached BOQ document for detailed consignee list and delivery period.

### प्रेषिती/रिपोर्टिंग अधिकारी तथा मात्रा/Consignees/Reporting Officer and Quantity

| क्र.सं./S.N<br>o. | प्रेषिती/रिपोर्टिंग<br>अधिकारी /Consignee<br>Reporting/Officer | पता/Address | मात्रा /Quantity | डिलीवरी के दिन/Delivery<br>Days |
|-------------------|----------------------------------------------------------------|-------------|------------------|---------------------------------|
|-------------------|----------------------------------------------------------------|-------------|------------------|---------------------------------|

| क्र.सं./S.No. | प्रेषिती/रिपोर्टिंग अधिकारी /Consignee Reporting/Officer | पता/Address                                                                                                             | मात्रा /Quantity | डिलीवरी के दिन/Delivery Days |
|---------------|----------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------|------------------|------------------------------|
| 1             | Teraiya Mansi Hiteshbhai                                 | 382016,GOVT. INDUSTRIAL TRAINING INSTITUTE, GANDHINAGAR, SECTOR - 15, NEAR- LDRP COLLEGE, GANDHINAGAR, DI - GANDHINAGAR | 4                | 15                           |

## XPLE CABLE 35 MMSQ 11KV

### तकनीकी विशिष्टियाँ /Technical Specifications

|                        |                           |
|------------------------|---------------------------|
| Specification Document | <a href="#">View File</a> |
| BOQ Detail Document    | <a href="#">View File</a> |

Advisory-Please refer attached BOQ document for detailed consignee list and delivery period.

### प्रेषिती/रिपोर्टिंग अधिकारी तथा मात्रा/Consignees/Reporting Officer and Quantity

| क्र.सं./S.No. | प्रेषिती/रिपोर्टिंग अधिकारी /Consignee Reporting/Officer | पता/Address                                                                                                             | मात्रा /Quantity | डिलीवरी के दिन/Delivery Days |
|---------------|----------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------|------------------|------------------------------|
| 1             | Teraiya Mansi Hiteshbhai                                 | 382016,GOVT. INDUSTRIAL TRAINING INSTITUTE, GANDHINAGAR, SECTOR - 15, NEAR- LDRP COLLEGE, GANDHINAGAR, DI - GANDHINAGAR | 1                | 15                           |

## 20 VOLUME DEVELOPER

### तकनीकी विशिष्टियाँ /Technical Specifications

|                        |                           |
|------------------------|---------------------------|
| Specification Document | <a href="#">View File</a> |
| BOQ Detail Document    | <a href="#">View File</a> |

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**परेषिती/रिपोर्टिंग अधिकारी तथा मात्रा/Consignees/Reporting Officer and Quantity**

| क्र.सं./S.No. | परेषिती/रिपोर्टिंग अधिकारी /Consignee Reporting/Officer | पता/Address                                                                                                             | मात्रा /Quantity | डिलीवरी के दिन/Delivery Days |
|---------------|---------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------|------------------|------------------------------|
| 1             | Teraiya Mansi Hiteshbhai                                | 382016,GOVT. INDUSTRIAL TRAINING INSTITUTE, GANDHINAGAR, SECTOR - 15, NEAR- LDRP COLLEGE, GANDHINAGAR, DI - GANDHINAGAR | 3                | 15                           |

**30 VOLUME DEVELOPER**

**तकनीकी विशिष्टियाँ /Technical Specifications**

|                               |                           |
|-------------------------------|---------------------------|
| <b>Specification Document</b> | <a href="#">View File</a> |
| <b>BOQ Detail Document</b>    | <a href="#">View File</a> |

Advisory-Please refer attached BOQ document for detailed consignee list and delivery period.

**परेषिती/रिपोर्टिंग अधिकारी तथा मात्रा/Consignees/Reporting Officer and Quantity**

| क्र.सं./S.No. | परेषिती/रिपोर्टिंग अधिकारी /Consignee Reporting/Officer | पता/Address                                                                                                             | मात्रा /Quantity | डिलीवरी के दिन/Delivery Days |
|---------------|---------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------|------------------|------------------------------|
| 1             | Teraiya Mansi Hiteshbhai                                | 382016,GOVT. INDUSTRIAL TRAINING INSTITUTE, GANDHINAGAR, SECTOR - 15, NEAR- LDRP COLLEGE, GANDHINAGAR, DI - GANDHINAGAR | 3                | 15                           |

**ALUMINIUM FOIL**

**तकनीकी विशिष्टियाँ /Technical Specifications**

|                               |                           |
|-------------------------------|---------------------------|
| <b>Specification Document</b> | <a href="#">View File</a> |
| <b>BOQ Detail Document</b>    | <a href="#">View File</a> |

Advisory-Please refer attached BOQ document for detailed consignee list and delivery period.

**परेषिती/रिपोर्टिंग अधिकारी तथा मात्रा/Consignees/Reporting Officer and Quantity**

| क्र.सं./S.No. | परेषिती/रिपोर्टिंग अधिकारी /Consignee Reporting/Officer | पता/Address                                                                                                             | मात्रा /Quantity | डिलीवरी के दिन/Delivery Days |
|---------------|---------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------|------------------|------------------------------|
| 1             | Teraiya Mansi Hiteshbhai                                | 382016,GOVT. INDUSTRIAL TRAINING INSTITUTE, GANDHINAGAR, SECTOR - 15, NEAR- LDRP COLLEGE, GANDHINAGAR, DI - GANDHINAGAR | 4                | 15                           |

**BASE COAT****तकनीकी विशिष्टियाँ /Technical Specifications**

|                               |                           |
|-------------------------------|---------------------------|
| <b>Specification Document</b> | <a href="#">View File</a> |
| <b>BOQ Detail Document</b>    | <a href="#">View File</a> |

Advisory-Please refer attached BOQ document for detailed consignee list and delivery period.

**परेषिती/रिपोर्टिंग अधिकारी तथा मात्रा/Consignees/Reporting Officer and Quantity**

| क्र.सं./S.No. | परेषिती/रिपोर्टिंग अधिकारी /Consignee Reporting/Officer | पता/Address                                                                                                             | मात्रा /Quantity | डिलीवरी के दिन/Delivery Days |
|---------------|---------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------|------------------|------------------------------|
| 1             | Teraiya Mansi Hiteshbhai                                | 382016,GOVT. INDUSTRIAL TRAINING INSTITUTE, GANDHINAGAR, SECTOR - 15, NEAR- LDRP COLLEGE, GANDHINAGAR, DI - GANDHINAGAR | 1                | 15                           |

**CLEAN SPONGE****तकनीकी विशिष्टियाँ /Technical Specifications**

|                               |                           |
|-------------------------------|---------------------------|
| <b>Specification Document</b> | <a href="#">View File</a> |
| <b>BOQ Detail Document</b>    | <a href="#">View File</a> |

Advisory-Please refer attached BOQ document for detailed consignee list and delivery period.

**प्रेषिती/रिपोर्टिंग अधिकारी तथा मात्रा/Consignees/Reporting Officer and Quantity**

| क्र.सं./S.N<br>o. | प्रेषिती/रिपोर्टिंग<br>अधिकारी /Consignee<br>Reporting/Officer | पता/Address                                                                                                                            | मात्रा /Quantity | डिलीवरी के दिन/Delivery<br>Days |
|-------------------|----------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------|------------------|---------------------------------|
| 1                 | Teraiya Mansi<br>Hiteshbhai                                    | 382016,GOVT. INDUSTRIAL<br>TRAINING INSTITUTE,<br>GANDHINAGAR, SECTOR - 15,<br>NEAR- LDRP COLLEGE,<br>GANDHINAGAR, DI -<br>GANDHINAGAR | 3                | 15                              |

**CLONING PAPER ROLL**

**तकनीकी विशिष्टियाँ /Technical Specifications**

|                               |                           |
|-------------------------------|---------------------------|
| <b>Specification Document</b> | <a href="#">View File</a> |
| <b>BOQ Detail Document</b>    | <a href="#">View File</a> |

Advisory-Please refer attached BOQ document for detailed consignee list and delivery period.

**प्रेषिती/रिपोर्टिंग अधिकारी तथा मात्रा/Consignees/Reporting Officer and Quantity**

| क्र.सं./S.N<br>o. | प्रेषिती/रिपोर्टिंग<br>अधिकारी /Consignee<br>Reporting/Officer | पता/Address                                                                                                                            | मात्रा /Quantity | डिलीवरी के दिन/Delivery<br>Days |
|-------------------|----------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------|------------------|---------------------------------|
| 1                 | Teraiya Mansi<br>Hiteshbhai                                    | 382016,GOVT. INDUSTRIAL<br>TRAINING INSTITUTE,<br>GANDHINAGAR, SECTOR - 15,<br>NEAR- LDRP COLLEGE,<br>GANDHINAGAR, DI -<br>GANDHINAGAR | 4                | 15                              |

**GEL NAIL PAINT DIFF. COLOR**

**तकनीकी विशिष्टियाँ /Technical Specifications**

|                               |                           |
|-------------------------------|---------------------------|
| <b>Specification Document</b> | <a href="#">View File</a> |
| <b>BOQ Detail Document</b>    | <a href="#">View File</a> |

Advisory-Please refer attached BOQ document for detailed consignee list and delivery period.

**परेषिती/रिपोर्टिंग अधिकारी तथा मात्रा/Consignees/Reporting Officer and Quantity**

| क्र.सं./S.No. | परेषिती/रिपोर्टिंग अधिकारी /Consignee Reporting/Officer | पता/Address                                                                                                             | मात्रा /Quantity | डिलीवरी के दिन/Delivery Days |
|---------------|---------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------|------------------|------------------------------|
| 1             | Teraiya Mansi Hiteshbhai                                | 382016,GOVT. INDUSTRIAL TRAINING INSTITUTE, GANDHINAGAR, SECTOR - 15, NEAR- LDRP COLLEGE, GANDHINAGAR, DI - GANDHINAGAR | 2                | 15                           |

**HAIR COLOR TUBE 3 NO AND 4 NO LOREAL**

**तकनीकी विशिष्टियाँ /Technical Specifications**

|                               |                           |
|-------------------------------|---------------------------|
| <b>Specification Document</b> | <a href="#">View File</a> |
| <b>BOQ Detail Document</b>    | <a href="#">View File</a> |

Advisory-Please refer attached BOQ document for detailed consignee list and delivery period.

**परेषिती/रिपोर्टिंग अधिकारी तथा मात्रा/Consignees/Reporting Officer and Quantity**

| क्र.सं./S.No. | परेषिती/रिपोर्टिंग अधिकारी /Consignee Reporting/Officer | पता/Address                                                                                                             | मात्रा /Quantity | डिलीवरी के दिन/Delivery Days |
|---------------|---------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------|------------------|------------------------------|
| 1             | Teraiya Mansi Hiteshbhai                                | 382016,GOVT. INDUSTRIAL TRAINING INSTITUTE, GANDHINAGAR, SECTOR - 15, NEAR- LDRP COLLEGE, GANDHINAGAR, DI - GANDHINAGAR | 3                | 15                           |

**NAIL ART TOOL KIT**

**तकनीकी विशिष्टियाँ /Technical Specifications**

|                               |                           |
|-------------------------------|---------------------------|
| <b>Specification Document</b> | <a href="#">View File</a> |
| <b>BOQ Detail Document</b>    | <a href="#">View File</a> |

Advisory-Please refer attached BOQ document for detailed consignee list and delivery period.

**परेषिती/रिपोर्टिंग अधिकारी तथा मात्रा/Consignees/Reporting Officer and Quantity**

| क्र.सं./S.No. | परेषिती/रिपोर्टिंग अधिकारी /Consignee Reporting/Officer | पता/Address                                                                                                             | मात्रा /Quantity | डिलीवरी के दिन/Delivery Days |
|---------------|---------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------|------------------|------------------------------|
| 1             | Teraiya Mansi Hiteshbhai                                | 382016,GOVT. INDUSTRIAL TRAINING INSTITUTE, GANDHINAGAR, SECTOR - 15, NEAR- LDRP COLLEGE, GANDHINAGAR, DI - GANDHINAGAR | 10               | 15                           |

**NAIL POLISH REMOVER**

**तकनीकी विशिष्टियाँ /Technical Specifications**

|                               |                           |
|-------------------------------|---------------------------|
| <b>Specification Document</b> | <a href="#">View File</a> |
| <b>BOQ Detail Document</b>    | <a href="#">View File</a> |

Advisory-Please refer attached BOQ document for detailed consignee list and delivery period.

**परेषिती/रिपोर्टिंग अधिकारी तथा मात्रा/Consignees/Reporting Officer and Quantity**

| क्र.सं./S.No. | परेषिती/रिपोर्टिंग अधिकारी /Consignee Reporting/Officer | पता/Address                                                                                                             | मात्रा /Quantity | डिलीवरी के दिन/Delivery Days |
|---------------|---------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------|------------------|------------------------------|
| 1             | Teraiya Mansi Hiteshbhai                                | 382016,GOVT. INDUSTRIAL TRAINING INSTITUTE, GANDHINAGAR, SECTOR - 15, NEAR- LDRP COLLEGE, GANDHINAGAR, DI - GANDHINAGAR | 10               | 15                           |

**RICA WAX POST OIL 500 ML BOTTLE**

**तकनीकी विशिष्टियाँ /Technical Specifications**

|                               |                           |
|-------------------------------|---------------------------|
| <b>Specification Document</b> | <a href="#">View File</a> |
| <b>BOQ Detail Document</b>    | <a href="#">View File</a> |

Advisory-Please refer attached BOQ document for detailed consignee list and delivery period.

**परेषिती/रिपोर्टिंग अधिकारी तथा मात्रा/Consignees/Reporting Officer and Quantity**

| क्र.सं./S.N<br>o. | परेषिती/रिपोर्टिंग<br>अधिकारी /Consignee<br>Reporting/Officer | पता/Address                                                                                                                            | मात्रा /Quantity | डिलीवरी के दिन/Delivery<br>Days |
|-------------------|---------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------|------------------|---------------------------------|
| 1                 | Teraiya Mansi<br>Hiteshbhai                                   | 382016,GOVT. INDUSTRIAL<br>TRAINING INSTITUTE,<br>GANDHINAGAR, SECTOR - 15,<br>NEAR- LDRP COLLEGE,<br>GANDHINAGAR, DI -<br>GANDHINAGAR | 2                | 15                              |

**RICA WAX PRE OIL 500 ML BOTTLE**

**तकनीकी विशिष्टियाँ /Technical Specifications**

|                               |                           |
|-------------------------------|---------------------------|
| <b>Specification Document</b> | <a href="#">View File</a> |
| <b>BOQ Detail Document</b>    | <a href="#">View File</a> |

Advisory-Please refer attached BOQ document for detailed consignee list and delivery period.

**परेषिती/रिपोर्टिंग अधिकारी तथा मात्रा/Consignees/Reporting Officer and Quantity**

| क्र.सं./S.N<br>o. | परेषिती/रिपोर्टिंग<br>अधिकारी /Consignee<br>Reporting/Officer | पता/Address                                                                                                                            | मात्रा /Quantity | डिलीवरी के दिन/Delivery<br>Days |
|-------------------|---------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------|------------------|---------------------------------|
| 1                 | Teraiya Mansi<br>Hiteshbhai                                   | 382016,GOVT. INDUSTRIAL<br>TRAINING INSTITUTE,<br>GANDHINAGAR, SECTOR - 15,<br>NEAR- LDRP COLLEGE,<br>GANDHINAGAR, DI -<br>GANDHINAGAR | 2                | 15                              |

**SHINER BLEACH**

**तकनीकी विशिष्टियाँ /Technical Specifications**

|                               |                           |
|-------------------------------|---------------------------|
| <b>Specification Document</b> | <a href="#">View File</a> |
|-------------------------------|---------------------------|

**BOQ Detail Document**[View File](#)

Advisory-Please refer attached BOQ document for detailed consignee list and delivery period.

**परेशिती/रिपोर्टिंग अधिकारी तथा मात्रा/Consignees/Reporting Officer and Quantity**

| क्र.सं./S.N<br>o. | परेशिती/रिपोर्टिंग<br>अधिकारी /Consignee<br>Reporting/Officer | पता/Address                                                                                                                            | मात्रा /Quantity | डिलीवरी के दिन/Delivery<br>Days |
|-------------------|---------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------|------------------|---------------------------------|
| 1                 | Teraiya Mansi<br>Hiteshbhai                                   | 382016,GOVT. INDUSTRIAL<br>TRAINING INSTITUTE,<br>GANDHINAGAR, SECTOR - 15,<br>NEAR- LDRP COLLEGE,<br>GANDHINAGAR, DI -<br>GANDHINAGAR | 4                | 15                              |

**TOP COAT SHINY****तकनीकी विशिष्टियाँ /Technical Specifications****Specification Document**[View File](#)**BOQ Detail Document**[View File](#)

Advisory-Please refer attached BOQ document for detailed consignee list and delivery period.

**परेशिती/रिपोर्टिंग अधिकारी तथा मात्रा/Consignees/Reporting Officer and Quantity**

| क्र.सं./S.N<br>o. | परेशिती/रिपोर्टिंग<br>अधिकारी /Consignee<br>Reporting/Officer | पता/Address                                                                                                                            | मात्रा /Quantity | डिलीवरी के दिन/Delivery<br>Days |
|-------------------|---------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------|------------------|---------------------------------|
| 1                 | Teraiya Mansi<br>Hiteshbhai                                   | 382016,GOVT. INDUSTRIAL<br>TRAINING INSTITUTE,<br>GANDHINAGAR, SECTOR - 15,<br>NEAR- LDRP COLLEGE,<br>GANDHINAGAR, DI -<br>GANDHINAGAR | 1                | 15                              |

**WAX POLISH****तकनीकी विशिष्टियाँ /Technical Specifications**

|                               |                           |
|-------------------------------|---------------------------|
| <b>Specification Document</b> | <a href="#">View File</a> |
| <b>BOQ Detail Document</b>    | <a href="#">View File</a> |

Advisory-Please refer attached BOQ document for detailed consignee list and delivery period.

**परेषिती/रिपोर्टिंग अधिकारी तथा मात्रा/Consignees/Reporting Officer and Quantity**

| क्र.सं./S.No. | परेषिती/रिपोर्टिंग अधिकारी /Consignee Reporting/Officer | पता/Address                                                                                                             | मात्रा /Quantity | डिलीवरी के दिन/Delivery Days |
|---------------|---------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------|------------------|------------------------------|
| 1             | Teraiya Mansi Hiteshbhai                                | 382016,GOVT. INDUSTRIAL TRAINING INSTITUTE, GANDHINAGAR, SECTOR - 15, NEAR- LDRP COLLEGE, GANDHINAGAR, DI - GANDHINAGAR | 500              | 15                           |

**WOODEN SPETULA**

**तकनीकी विशिष्टियाँ /Technical Specifications**

|                               |                           |
|-------------------------------|---------------------------|
| <b>Specification Document</b> | <a href="#">View File</a> |
| <b>BOQ Detail Document</b>    | <a href="#">View File</a> |

Advisory-Please refer attached BOQ document for detailed consignee list and delivery period.

**परेषिती/रिपोर्टिंग अधिकारी तथा मात्रा/Consignees/Reporting Officer and Quantity**

| क्र.सं./S.No. | परेषिती/रिपोर्टिंग अधिकारी /Consignee Reporting/Officer | पता/Address                                                                                                             | मात्रा /Quantity | डिलीवरी के दिन/Delivery Days |
|---------------|---------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------|------------------|------------------------------|
| 1             | Teraiya Mansi Hiteshbhai                                | 382016,GOVT. INDUSTRIAL TRAINING INSTITUTE, GANDHINAGAR, SECTOR - 15, NEAR- LDRP COLLEGE, GANDHINAGAR, DI - GANDHINAGAR | 200              | 15                           |

**RJ 45 SOCKET**

**तकनीकी विशिष्टियाँ /Technical Specifications**

|                               |                           |
|-------------------------------|---------------------------|
| <b>Specification Document</b> | <a href="#">View File</a> |
| <b>BOQ Detail Document</b>    | <a href="#">View File</a> |

Advisory-Please refer attached BOQ document for detailed consignee list and delivery period.

#### परेषिती/रिपोर्टिंग अधिकारी तथा मात्रा/Consignees/Reporting Officer and Quantity

| क्र.सं./S.No. | परेषिती/रिपोर्टिंग अधिकारी /Consignee Reporting/Officer | पता/Address                                                                                                             | मात्रा /Quantity | डिलीवरी के दिन/Delivery Days |
|---------------|---------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------|------------------|------------------------------|
| 1             | Teraiya Mansi Hiteshbhai                                | 382016,GOVT. INDUSTRIAL TRAINING INSTITUTE, GANDHINAGAR, SECTOR - 15, NEAR- LDRP COLLEGE, GANDHINAGAR, DI - GANDHINAGAR | 50               | 15                           |

#### क्रेता द्वारा जोड़ी गई बिड की विशेष शर्तें/Buyer Added Bid Specific Terms and Conditions

##### 1. Generic

OPTION CLAUSE: The Purchaser reserves the right to increase or decrease the quantity to be ordered up to 25 percent of bid quantity at the time of placement of contract. The purchaser also reserves the right to increase the ordered quantity up to 25% of the contracted quantity during the currency of the contract at the contracted rates. The delivery period of quantity shall commence from the last date of original delivery order and in cases where option clause is exercised during the extended delivery period the additional time shall commence from the last date of extended delivery period. The additional delivery time shall be  $(\text{Increased quantity} \div \text{Original quantity}) \times \text{Original delivery period (in days)}$ , subject to minimum of 30 days. If the original delivery period is less than 30 days, the additional time equals the original delivery period. The Purchaser may extend this calculated delivery duration up to the original delivery period while exercising the option clause. Bidders must comply with these terms.

##### 2. Buyer Added Bid Specific ATC

Buyer uploaded ATC document [Click here to view the file.](#)

##### 3. Buyer Added Bid Specific ATC

Buyer Added text based ATC clauses

- 1) The agency will have to supply complete ISI standard goods at its own cost and risk at the Institute within the delivery period of 15 days otherwise penalty will be charged at the rate of 0.5% per week as per the rules.
- 2) If the goods provided by the agency are not found to be in accordance with the proper specification and ISI standard after verification by the instructor, then the goods will be rejected. And the agency will be solely responsible for returning the goods at its own cost and risk and replacing the goods with appropriate specification and ISI standard within the time limit.
- 3)

- 3) The bill will be paid only if the agency supplies each item of the given order. Otherwise Incidents will be generated on GeM portal and subsequent action will be taken. So if there is a query in an item, it is advisable to pay the price only after getting the complete information.
- 4) The agency must have its office in Gujarat and GST certificate will be considered valid as supporting evidence.
- 5) All bidders participating in the said BOQ bid are required to deposit the mandatory EMD amount of Rs. 15,000/- (Fifteen Thousand) in the form of a Demand Draft at this institution, in favour of  
  
PRINCIPAL INDUSTRIAL TRAINING INSTITUTE, GANDHINAGAR
- 6) All prices have to be given in the bid of GeM portal. The price in the bid should be shown in the unit as requested. The bills will be paid as per the norms of the Government for the items provided.
- 7) Prices along with GST / tax are to be given in the online bid on GeM portal.
- 8) Copy of GST Certificate, PAN Card, a copy of the certificate of authenticity of all the documents submitted by the bidder, Certificate of financial defaulter and non-blacklist, CA certificate certified by CA for last three years must be uploaded for technical bid. As per the Gujarat State Procurement Policy 2024, participating agencies are required to have an average turnover of more than ₹10 lakh over the last three years. For this purpose, it is mandatory to upload a CA-certified certificate covering the last three years
- 9) The supply order of that item shall be given to the agency for which the price given by the agency is the lowest (L-1) for that item. As well as the full authority / right to increase or decrease the quantity of the item will belong to the committee of the organization, no party can ask for a reason / explanation. Also if the committee will know the price of an item more since the item cancellation facility is not available on the GeM portal. So Supply items as Manual supply ordered by the organization and it will be wise to create a bill on the GeM portal.
- 10) A pre-bid meeting has been held on 18/09/2026 at 12:00 am at the institute for the above bid. In which the parties wishing to supply the goods have to attend and if the query appears in the item, it will be advisable to pay the price knowing the specification.
- 11) The final decision on whether to cancel, accept or re-issue the online bid without giving any reason rests with the head of the office.
- 12) Other necessary terms and conditions of the bid shall be in accordance with the Government of Gujarat, Industries and Mines Department Resolution No. SPO/102015/691093/Ch dated 03/02/2021 and Resolution No. SPO/102021/188460/Ch dated 14/03/2024 (Gujarat State Purchase Policy-2024).
- 13) The area of justice for this online bid will be Gandhinagar.

#### 4. Forms of EMD and PBG

Bidders can also submit the EMD with Account Payee Demand Draft in favour of

PRINCIPAL INDUSTRIAL TRAINING INSTITUTE GANDHINAGAR  
payable at  
GANDHINAGAR Of Rs15000

Bidder has to upload scanned copy / proof of the DD along with bid and has to ensure delivery of hardcopy to the Buyer within 5 days of Bid End date / Bid Opening date.

#### 5. Forms of EMD and PBG

Successful Bidder can submit the Performance Security in the form of Account Payee Demand Draft also (besides PBG which is allowed as per GeM GTC). DD should be made in favour of

PRINCIPAL INDUSTRIAL TRAINING INSTITUTE GANDHINAGAR  
payable at  
GANDHINAGAR (3% or 5% of order value as per Gujarat State Procurement Policy 2024)

. After award of contract, Successful Bidder can upload scanned copy of the DD in place of PBG and has to ensure delivery of hard copy to the original DD to the Buyer within 15 days of award of contract.

## 6. Generic

**Bidder financial standing:** The bidder should not be under liquidation, court receivership or similar proceedings, should not be bankrupt. Bidder to upload undertaking to this effect with bid.

## 7. Generic

For hazardous chemical/item, all precautionary measure as per regulation from the point of transportation/ handling/ storage/ safety/ health/ environment to be undertaken/ specified before dispatch. During dispatch, proper symbol for the hazard/ MSDS/ Batch No./ date of manufacturing/ Gross Weight/ Net Weight/ shelf Life etc are to be written/ printed/ pasted on the body of the packing.

## अस्वीकरण/Disclaimer

The Additional Terms and Conditions (ATC) have been incorporated by the Buyer after approval of their Competent Authority. The Buyer, is solely responsible for the impact of these clauses on the bidding process, its outcome, and consequences thereof including any restriction arising in the bidding process due to these ATCs and including the modification of technical specifications and / or terms and conditions governing the bid. All representations / grievances pertaining to the ATC clauses shall be raised with the buyer organization directly and not with GeM. If any of the clause(s) is/are incorporated by the Buyer regarding the following, the bid & resultant contract shall be treated as null & void. Further, GeM reserves the right, at its sole discretion, to cancel the bid forthwith, without issuance of any prior notice or intimation :-

1. Publishing Custom / BOQ bids for items for which regular GeM categories are available (unless such Custom / BOQ item is bunched with the major regular product Category Item).
2. Mandating procurement of / from specific Brand / Make / Model / Manufacturer / Dealer except in case of Single Bid / Proprietary Article Certificate (PAC) Buying.
3. Inclusion of disqualification criteria related to suspension of seller / service provider, where such suspension period has already expired.
4. Mandating submission of documents (other than EMD and signed Integrity Pact - which can be submitted within 5 days of bid opening) in physical form as a pre-requisite to qualify bidders.
5. Publishing bids on GeM for procurement of works.
6. Procurement of Goods by creating a Service bid on GeM & vice-versa.
7. Seeking sample with bid or approval of samples during bid evaluation process. However, trial / sample, as the case may be, shall be permitted in cases where trial / sample are allowed as per approved and published procurement policy of the Buyers' controlling Ministry / Department / State / Public Sector Enterprises Headquarters. If there is any violation of trial / sample clause with regard to approved policy of the Buyers' Ministry / Department / State / Public Sector Enterprises Headquarters, then this is to be determined and redressed by the concerned Buyer Organisation only.
8. Seeking experience from specific organization / department / institute only or from foreign / export experience.
9. Creating bid for items from incorrect categories.
10. Reference of conditions published on any external site or reference to external documents/clauses.
11. Asking for any Tender fee / Bid Participation fee, as the case may be.
12. Buyer added ATC Clauses which are in contravention of clauses defined in bid detail section, including specifications, EMD Detail, ePBG Detail and MII and MSE Purchase Preference sections of the bid, unless otherwise allowed by the applicable GeM GTC.
13. Any ATC clause in contravention with GeM GTC Clause 4 (xiii) (h) will be invalid. In case of multiple L1 bidders against a service bid, the buyer shall place the Contract by selection of a bidder amongst the L-1 bidders through a Random Algorithm executed by GeM system.
14. In a category based bid, adding additional items, through buyer added, additional scope of work/ additional terms and conditions/or any other document. If buyer needs more items along with the main item, the same must be added through bunching category based items or by bunching custom catalogues or bunching a BoQ with the main category based item, the same must not be done through ATC or Scope of Work.

Further, if any seller has any objection/grievance against these additional clauses or otherwise on any aspect of this bid, they can raise their representation against the same by using the Representation window provided in

the bid details field in Seller dashboard after logging in as a seller. Buyer is duty bound to reply to all such representations and would not be allowed to open bids if he fails to reply to such representations.

**All GeM Sellers/Service Providers shall ensure full compliance with all applicable labour laws, including the provisions, rules, schemes and guidelines under the four Labour Codes i.e. the Code on Wages, 2019; the Industrial Relations Code, 2020; the Occupational Safety, Health and Working Conditions Code, 2020; and the Code on Social Security, 2020 as and when notified and brought into force by the Government of India.**

**For all provisions of the Labour Codes that are pending operationalisation through rules, schemes or notifications, the corresponding provisions of the pre-existing labour enactments (such as The Minimum Wages Act, 1948, The Payment of Wages Act, 1936, The Payment of Bonus Act, 1965, The Equal Remuneration Act, 1976, The Payment of Gratuity Act, 1972, etc. and relevant State Rules) shall continue to remain applicable.**

**The Seller/ Service Providers shall, therefore, be responsible for ensuring compliance under:**

- All notified and enforceable provisions of the new Labour Codes as mentioned hereinabove; and
- All operative provisions of the erstwhile Labour Laws until their complete substitution.

**All obligations relating to wages, social security, safety, working conditions, industrial relations etc. and any other statutory requirements shall be strictly met by the Seller/ Service Provider. Any non-compliance shall constitute a breach of the contract and shall entitle the Buyer to take appropriate action in accordance with the contract and applicable law.**

**This Bid is governed by the General Terms and Conditions, conditions stipulated in Bid and Service Level Agreement specific to the Service, as the case may be, as provided in the Marketplace.**

**However, in case of Service, if any condition specified in General Terms and Conditions is contradicted by the conditions stipulated in Service Level Agreement specific to said Service, then it will over-ride the conditions in the General Terms and Conditions.**

[यह बिड सामान्य शर्तों के अंतर्गत भी शासित है /This Bid is also governed by the General Terms and Conditions](#)

जेम की सामान्य शर्तों के खंड 26 के संदर्भ में भारत के साथ भूमि सीमा साझा करने वाले देश के बिडर से खरीद पर प्रतिबंध के संबंध में भारत के साथ भूमि सीमा साझा करने वाले देश का कोई भी बिडर इस निविदा में बिड देने के लिए तभी पात्र होगा जब वह बिड देने वाला सक्षम प्राधिकारी के पास पंजीकृत हो। बिड में भाग लेते समय बिडर को इसका अनुपालन करना होगा और कोई भी गलत घोषणा किए जाने व इसका अनुपालन न करने पर अनुबंध को तत्काल समाप्त करने और कानून के अनुसार आगे की कानूनी कार्रवाई का आधार होगा।/In terms of GeM GTC clause 26 regarding Restrictions on procurement from a bidder of a country which shares a land border with India, any bidder from a country which shares a land border with India will be eligible to bid in this tender only if the bidder is registered with the Competent Authority. While participating in bid, Bidder has to undertake compliance of this and any false declaration and non-compliance of this would be a ground for immediate termination of the contract and further legal action in accordance with the laws.

**---धन्यवाद/Thank You---**